

अनवरत an-avarata, mfn. incessant; (am), ind. incessantly.

अनवरथ an-avaratha, as, m., N. of a son of Madhu and father of Kuruvatsa, VP.

अनवरार्थी an-avarārdhya, mfn. chief, principal, L.

अनवलम्ब an-avalamba, mfn. having no support, not propped up.

An-avalambana, am, n. independence.

An-avalambita, mfn. not supported or propped up, not dependent.

अनवलेप an-avalepa, mfn. free from veneer, unvarnished, plain, unassuming.

अनवलोभन an-avalobhana, am, n. (for °lopana, 'cutting off,' Comm.), N. of a ceremony observed by a pregnant woman to prevent miscarriage (treated of in an Upanishad), ĀśvGr.

अनवस an-avasā, mfn. (probably fr. √so with ava), not making to halt, not stopping, RV. vi, 66, 7.

अनवसर an-avasara, mfn. having no interval of leisure, busy; coming when there is no such interval, inopportune; (as), m. absence of leisure; unseasonableness.

अनवसाद्य an-avasādyā, ind. p. (Caus. of ava-√sad), not discouraging, not annoying.

अनवसान an-avasāna, mfn. (√so), having no termination, free from death; endless.

An-avasita, mfn. not set, not terminated; (ā), f., N. of a species of the Trishubh metre (consisting of four lines with eleven feet in each).

An-avasyat, mfn. unceasing, RV. iv, 13, 3.

अनवस्कर an-avaskara, mfn. free from dirt, clean, cleansed.

अनवस्थ an-avastha, mfn. unsettled, unstable; (ā), f. unsettled condition or character; instability, unsteady or loose conduct; (in phil.) non-finality (of a proposition), endless series of statements.

An-avasthāna, mfn. unstable, fickle, BhP.; (as), m. wind; (am), n. instability; unsteadiness or looseness of conduct.

An-avasthāyin, mfn. transient.

An-avasthita, mfn. unsettled, unsteady, loose in conduct. -citta, mfn. unsteady-minded. -cittatva, n. unsteadiness of mind. -tva, n. unsteadiness, instability.

An-avasthiti, is, f. instability; unsteadiness; looseness of character.

अनवस्यत् an-ava-syat. See an-avasāna.

अनवहित an-avahita, mfn. heedless, inattentive.

अनवहर an-avahvara, mfn. not crooked, straightforward, RV. ii, 41, 6.

अनवाच् an-avāc, mfn. not speechless.

अनवाञ्च an-avāñc, āñ, ācī, āk, not inclining downwards, looking up or straightforward.

अनवानत् an-avānat, mfn. (√an), not taking breath, not respiring, ŚBr.

An-avānam, ind. without breathing between, in one breath, without interruption, uno tenore, AitBr. Anavāna-tā, f. uninterruptedness, contiguity.

अनवाप्त an-avāpta, mfn. not obtained.

An-avāpti, is, f. non-attainment.

अनवाय an-avāyā, mfn. uninterrupted, unyielding, RV. vii, 104, 2.

अनविष्य an-avithya, mfn. (fr. avi, q. v.), not suited to sheep.

अनवेक्ष an-avēksha, mfn. regardless; (am), ind. irrespectively; without regard to; (ā), f. or an-avēkshana, n. regardlessness.

अनव्रत an-avrata, mfn. not destitute of ascetic exercises; (as), m. a Jaina devotee of that description.

अनशन an-aśana, am, n. abstinence from food, fasting (especially as a form of suicide adopted

from vindictive motives); (mfn.), fasting. -tā (anaśanā-), f. not eating, ŚBr.

An-aśanāyā, mfn. not hungry, ŚBr.

An-aśita, am, n. condition of not having eaten, fasting.

An-aśnat, mfn. not eating, RV. i, 164, 20, &c. An-aśnan-t-sāngamanā, m. the sacrificial fire in the Sabhā (which is approached before breakfast), ŚBr.

An-aśnāna, mf(ā)n. not eating.

अनश्रु an-aśrū, mfn. tearless, RV. x, 18, 7; VS.

अनश्व an-aśvā, mfn. having no horse or horses, RV. [cf. ἀνῆρος]; (as), m. something that is not a horse, Pañcat. -dā (an-aśva-), mfn. one who does not give horses, RV. v, 54, 5.

अनश्वन् an-aśvan, ā, m., N. of Parīkshit's father, MBh. i, 3793 seqq.

अनश्वर a-naśvara, mfn. imperishable.

An-naśhta, mfn. undestroyed, unimpaired. -paśu (ānaśhta-), mfn. having one's cattle unimpaired, RV. x, 17, 3. -vedas (ānaśhta-), mfn. having one's property unimpaired, RV. vi, 54, 8.

अनस anas, as, n. (√an, Un.), a cart, RV. &c.; a mother, L.; birth, L.; offspring, living creature, L.; boiled rice, L. -vat (ānas-), mfn. yoked to a cart, RV.; AV.

Anaś-ūh, ānar-viś, ano-ratha, &c. See s.v.

अनसूय an-asūya, mfn. not spiteful, not envious; (ā), f. freedom from spite; absence of ill-will or envy; N. of a daughter of Dakṣa; of one of Śakuntalā's friends.

An-asūyaka or an-asūyu, mfn. not spiteful or envious.

अनसूरि an-a-sūri, is, m. not unwise, intelligent, ChUp.

अनस्तमित an-astam-ita, mfn. not gone down; not subject to setting or declining.

अनस्थ an-asthā [RV. viii, 1, 34; AV.] or an-asthaka [MaitrS.] or an-asthān [RV. i, 164, 4; Mn.] or an-asthi [KātyŚr.] or anasthika [TS.] or an-asthika [ŚBr.; Yājñ.] or anasthi-mat, mfn. boneless.

अनहंकार an-aḥmākāra, as, m. non-egotism, absence of self-conceit or of the tendency to regard self as something distinct from the Supreme Spirit; freedom from pride; (mfn.), free from self-conceit.

An-aḥmākṛita, mfn. free from self-conceit.

An-aḥmākṛiti, is, f. = an-aḥmākāra; (mfn.), free from self-conceit or pride.

An-aḥm-vēdin, mfn. = an-aḥmākṛita.

अनहन an-ahan, as, n. a non-day, no day, an evil or unlucky day, L.

अना anā, ind. (fr. pronom. base a), hereby, thus, indeed, RV.

अनाकार an-ākāra, mfn. shapeless.

अनाकारित an-ākārīta, mfn. not claimed, not exacted.

अनाकाल an-ākāla, as, m. unseasonable time, ŚBr.; (in law-books) famine. -bhṛita, m. a slave who became so voluntarily to avoid starvation in a time of scarcity (also spelt annākāla-bhṛita).

अनाकाश an-ākāśā, mfn. having no ether or transparent atmosphere, differing from ether, ŚBr. xiv; opaque, dark; (am), n. non-ether.

अनाकुल an-ākūla, mf(ā)n. not beset; not confused; unperplexed, calm, consistent, regular.

अनाकृत an-ākṛita, mfn. unreclaimed, unreclaimable, RV. i, 141, 7; not taken care of, PBr.

अनाक्रान्त an-ākṛanta, mfn. unassailed, unassailable; (ā), f. the Prickly Nightshade (Solanum Jacquini).

अनाक्षरित an-āksharīta, mfn. unreproached.

अनाक्षित an-ākshīt, mfn. not residing or resting, ŚBr.

अनाग an-āga, mf(ā)n. See an-āgas.

अनागत an-āgata, mfn. (√gam), not come,

not arrived; future; not attained, not learnt; unknown; (am), n. the future. -vat, mfn. connected with or relating to the future. -vidhātṛi, m. 'disposer of the future,' provident; N. of a fish, Pañcat. Anāgatābādha, m. future trouble. Anāgatārtavā, f. a girl who has not yet attained to puberty. Anāgatāvekshana, n. act of looking at that which is not yet come or the future.

An-āgati, is, f. non-arrival; non-attainment; non-accession.

An-āgama, as, m. non-arrival; non-attainment; (mfn.), not come, not present; (in law) not constituting an accession to previous property, but possessed from time immemorial, and therefore without documentary proof. Anāgamōpabhoga, m. enjoyment of such property.

An-āgamishyat, mfn. one who will not approach, AV.

An-āgama, mfn. unapproachable, unattainable. An-āgāmin, mfn. not coming, not arriving; not future, not subject to returning; (ā), m., N. of the third among the four Buddhist orders.

An-āgāmuka, mfn. not in the habit of coming, not likely to come, Pāṇ. vi, 2, 160, Sch.

अनागस् an-āgas, mfn. sinless, blameless, RV. &c.; (an-āgās), mfn. not injuring, RV. x, 165, 2. Anāgās-tvā, n. sinlessness, RV. Anāgo-hatyā, f. murder of an innocent person, AV. x, 1, 29.

An-āga, mf(ā)n. sinless, RV.; (ā), f., N. of a river.

अनागूर्तिन् an-āgūrtin, mfn. one who has not recited the Āgur, ŚBr.

अनाचरण an-ācarāṇa, am, n. non-performance of what is right or customary, improper behaviour; misconduct.

An-ācāra, as, m. id.; (mfn.), improper in behaviour; regardless of custom or propriety or law; unprincipled; uncommon, curious, Kauś.

Anācārin, mfn. not acting properly.

अनाचार्यभोगीन an-ācārya-bhogīna, mfn. unfit or improper for a spiritual teacher to eat or enjoy.

अनाक्षय an-āchriṣṇa, mfn. not poured upon, TS.

अनाजानत् an-ājānat, mfn. (√jñā), not learning or perceiving, AV.

An-ājñāpta, mfn. not commanded. -kārin, mfn. doing what has not been commanded.

An-ājñāta, mfn. unknown, surpassing all that has ever been known; (an-ājñātam), ind. in an unknown, i. e. inexplicable way or manner, TS.

अनाद्य an-ādya, mfn. not wealthy, poor, ŚBr. &c. An-ādhyam-bhaviṣṇu, mfn. not becoming wealthy, becoming poor (?), Pāṇ. vi, 2, 160, Sch.

अनातत an-ātata, mfn. not stretched or strung, VS.

अनातप an-ātapa, as, m. freedom from the blaze of the sun; shade; (mfn.), shady.

अनातुर an-ātura [once an-ātura, AV. xii, 2, 49], mfn. free from suffering or weariness, RV. &c.; well.

अनात्मन् an-ātman, ā, m. not self, another; something different from spirit or soul; (an-ātman), mfn. not spiritual, corporeal; destitute of spirit or mind, ŚBr.

An-ātma (in comp. for an-ātman). -jñā, mfn. destitute of spiritual knowledge or true wisdom. -pratyavēkshā, f. reflection that there is no spirit or self, Buddh. -vat, mfn. not self-possessed; (vat), ind. unlike one's self.

An-ātmaka, mfn. unreal, Buddh.

An-ātmanīna, mfn. not adapted to self; disinterested.

An-ātmya, mfn. impersonal, TUp.; (am), n. want of affection for one's own family, BhP.

अनात्यन्तिक an-ātyantika, mfn. not perpetual, not final; intermittent, recurrent.

अनाथ a-nātha, mf(ā)n. having no master or protector; widowed; fatherless; helpless, poor; (ām), n. want of a protector, helplessness, RV. x, 10, 11. -piṇḍa-da or -piṇḍika, m. 'giver of cakes or food to the poor,' N. of a merchant (in whose garden Śākyamuni used to instruct his disciples). -sabhā, f. a poor-house.