

**अपराङ्मुख** *a-parān-mukha*, mfn. with un-averted face, not turned away from (gen.), Ragh.

**अपराजयिन्** *á-parājayin*, mfn. never losing (at play), TBr.

**A-parājita**, mf(ā)n. unconquered, unsurpassed, RV. &c.; (*as*), m. a poisonous insect, Suśr.; Vishṇu; Śiva; one of the eleven Rudras, Hariv.; a class of divinities (constituting one portion of the so-called Anuttara divinities of the Jains); N. of a serpent-demon, MBh.; of a son of Kṛishṇa, BhP.; of a mythical sword, Kathās.; (*ā*), f. (with *dis*) the north-east quarter, AitBr. &c.; Durgā; several plants, Clitoria Ternatea, Marsilea Quadrifolia, Sesbania Ægyptiaca; a species of the Śarkarī metre (of four lines, each containing fourteen syllables).

**A-parājishṇu**, mfn. unconquerable, invincible, ŚBr. xiv.

**अपराध** *apa-√rādh*, *-rādhyati* or *-rādhnōti*, to miss (one's aim, &c.), AV. &c.; to wrong, offend against (gen. or loc.); to offend, sin.

**Apa-rāddha**, mfn. having missed; having offended, sinned; criminal, guilty; erring. — **prishatka** or **aparāddhēshu**, m. an archer whose arrows miss the mark, L.

**Apa-rāddhi**, *is*, f. wrong, mistake, ŚBr.

**Apa-rāddhri**, mfn. offending, an offender.

**Apa-rādha**, *as*, m. offence, transgression, fault; mistake; *aparādham* *√i. kṛi*, to offend any one (gen.) — **bhañjana**, m. 'sin-destroyer,' N. of Śiva. — **bhañjana-stotra**, n. a poem of Śaṅkarācārya (in praise of Śiva).

**Apa-rādhin**, mfn. offending; criminal; guilty. **Aparādhi-tā**, f. or *-tva*, n. criminality, guilt.

**अपरापरण** *a-parāparaṇā*, *as*, m. not having descendants or offspring, AV. xii, 5, 45.

**अपराभाव** *á-parābhāva*, *as*, m. the state of not succumbing or not breaking down, TBr.

**A-parābhūta**, mfn. not succumbing, not breaking down, ŚBr.

**अपरामृष्ट** *a-parāmṛṣṭa*, mfn. untouched.

**अपरासिक्त** *á-parāsikta*, mfn. not poured on one's side, not spilled (as the semen virile), ŚBr.

**अपराहत** *á-parāhata*, mfn. not driven off, AV. xviii, 4, 38.

**अपरिकलित** *a-parikalita*, mfn. unknown, unseen.

**अपरिक्रम** *a-parikrama*, mfn. not walking about, unable to walk round, R. ii, 63, 42.

**A-parikramam**, ind. without going about, standing still, KātyŚr.

**अपरिक्लिन्न** *a-pariklinna*, mfn. not moist, not liquid, dry.

**अपरिगण्य** *a-pariganya*, mfn. incalculable.

**अपरिगत** *a-parigata*, mfn. unobtained, unknown, Kād.

**अपरिग्रह** *a-parigraha*, *as*, m. not including, Comm. on TPrāt.; non-acceptance, renouncing (of any possession besides the necessary utensils of ascetics), Jain.; deprivation, destitution, poverty; (mfn.), destitute of possession; destitute of attendants or of a wife, Kum. i, 54.

**A-parigrāhya**, mfn. unfit or improper to be accepted, not to be taken.

**अपरिचयिन्** *a-paricayin*, mfn. (*√2. ci*), having no acquaintances, misanthropic.

**A-paricita**, mfn. unacquainted with, unknown to.

**A-pariceya**, mfn. unsociable.

**अपरिच्छद** *a-paricchada*, mfn. (*√chad*), without retinue, unprovided with necessaries, Mn. viii, 405.

**A-paricchanna**, mfn. uncovered, unclothed.

**A-paricchādita**, mfn. id.

**अपरिच्छिन्न** *a-paricchinna*, mfn. without interval or division, uninterrupted, continuous; connected; unlimited; undistinguished.

**A-pariccheda**, *as*, m. want of distinction or division; want of discrimination, Śāk.; want of judgment; continuance.

**अपरिज्यानि** *a-parijyāni*, *is*, f. 'not falling into decay,' *iṣṭāpūrtasyāparijyāni*, f., N. of a sacrificial ceremony, AitBr.

**अपरिणयन** *a-pariṇayana*, *am*, n. (*√nī*), non-marriage, celibacy.

**A-pariṇitā**, f. an unmarried woman.

**अपरिणाम** *a-pariṇāma*, *as*, m. (*√nam*), unchangeableness. — **darśin**, mfn. not providing for a change, improvident.

**A-pariṇāmin**, mfn. unchanging.

**अपरितोष** *a-paritōsha*, mfn. unsatisfied, discontented, Śāk.

**अपरिपक्व** *a-paripakva*, mfn. not quite ripe (as fruits, or a tumour [Suśr.]); not quite mature.

**अपरिपर** *á-paripara*, mfn. not going by a tortuous course, AV. xviii, 2, 46; MaitrS.

**अपरिभिन्न** *á-paribhinna*, mfn. not broken into small pieces, not crumbled, ŚBr.

**अपरिमाण** *á-parimāṇa*, mfn. without measure, immeasurable, immense; (*am*), n. immeasurableness.

**A-parimita**, mfn. unmeasured, either indefinite or unlimited, AV.; ŚBr. &c. — **guṇa-gaṇa**, mfn. of unbounded excellences. — **dhā**, ind. into an unlimited number of pieces or parts, MaitrUp. — **vi-dha** (*áparimita-*), mfn. indefinitely multiplied, ŚBr. **Aparimitālikhita**, mfn. having an indefinite number of lines, ŚBr.; KātyŚr.

**A-parimeya**, mfn. immeasurable, illimitable.

**अपरिमोष** *á-parimōsha*, *as*, m. not stealing, TS.

**अपरिम्लान** *a-parimlāna*, *as*, m. 'not withering, not decaying,' the plant Gomphrena Globosa.

**अपरियाणि** *a-pariyāṇi*, *is*, f. inability to walk about (used in execrations), Pāṇ. viii, 4, 29, Kās.

**अपरिलोप** *a-parilopa*, *as*, m. non-loss; non-damage, RPrāt.

**अपरिवर्गम्** *á-parivargam*, ind. without leaving out, uninterruptedly, completely, TS.; TBr.; ĀpŚr.

**अपरिवर्तनीय** *a-parivartanīya*, mfn. not to be exchanged.

**अपरिवाद्य** *a-parivādya*, mfn. (*√vad*), not to be reprimanded, Gaut.

**अपरिविष्ट** *á-parivishṭa*, mfn. not enclosed, unbounded, RV. ii, 13, 8.

**अपरिवीत** *á-parivīta*, mfn. (*√vye*), not covered, ŚBr.

**अपरिवृत** *a-parivṛita*, mfn. not hedged in or fenced, Mn. & Gaut.; (cf. *á-parivṛita*.)

**अपरिशेष** *a-pariśeṣa*, mfn. not leaving a remainder, all-surrounding, all-enclosing, Sāṅkhyak.

**अपरिस्त्रयम्** *a-pariślatham*, ind. not loosely, very firmly, Uttarar.

**अपरिष्कार** *a-pariṣkāra*, *as*, m. want of polish or finish; coarseness, rudeness.

**A-pariṣkṛita**, mfn. unpolished, unadorned, coarse.

**अपरिसमाप्तिक** *a-parisamāptika*, mfn. not ending, endless, Comm. on BṛĀrUp.

**अपरिसर** *a-parisara*, mfn. non-contiguous, distant.

**अपरिस्कन्दम्** *a-pariskandam*, ind. so as not to jump or leap about, Bhaṭṭ.

**अपरिहरणीय** *a-pariharāṇīya*, mfn. not to be avoided, inevitable; not to be abandoned or lost; not to be degraded.

**A-parihārya**, mfn. id., Gaut. &c.

**अपरिहाण** *a-parihāṇa* or *a-parhāṇa*, *am*, n. the state of not being deprived of anything, KaushBr.

**अपरिहृत** *á-parihvṛita*, mfn. unafflicted, not endangered, RV.; (cf. Pāṇ. vii, 2, 32.)

**अपरीक्षित** *a-parīkshita*, mfn. untried, unproved; not considered, inconsiderate.

**अपरीत** *á-parīta*, mfn. unobstructed, irresistible, RV.; (*as*), m., N. of a people (v. l.)

**अपरीवृत** *á-parivṛita*, mfn. (*√i. vṛi*), un-surrounded, RV. ii, 10, 3; (cf. *a-parivṛita*.)

**अपरुध्** *apa-√2. rudh*, to expel, drive out (from possession or dominion), RV. x, 34, 2 & 3; AV. &c.: Desid. Pass. p. *apa-rurutsyamāna*, wished or intended to be expelled, Kāth.

**Apa-roddhri**, *ā*, m. one who keeps another off, a repeller, TS.

**Apa-rodha**, *as*, m. exclusion, prohibition (*an-*, neg.), KātyŚr.

**Apa-ródhuka**, mfn. detaining, hindering, MaitrS.

**अपरुष** *a-paruṣa*, mf(ā)n. not harsh.

**अपरुप** *ápa-rūpa*, *am*, n. monstrosity, deformity, AV. xii, 4, 9; (mfn.), deformed, ill-looking, odd-shaped, L.

**अपरेद्युस्** *apare-dyús*. See 2. *ápara*.

**अपरोक्ष** *a-paroksha*, mfn. not invisible; perceptible; (*am*), ind. (with gen.) in the sight of; (*áparokshāt*), ind. perceptibly, manifestly, ŚBr. xiv.

**Aparokshaya**, Nom. P. *°yati*, to make perceptible, L.; to take a view of (acc.), MBh.

**अपर्ण** *a-parṇā*, mfn. leafless, TS.; (*ā*), f., 'not having even leaves (for food during her religious austerities),' N. of Durgā or Pārvatī, Kum. v, 28.

**अपर्तु** *apa-rtú* (*ritu*), mfn. untimely, unseasonable, AV. iii, 28, 1; not corresponding to the season (as rain), BhP.; (*us*), m. not the right time, not the season, Gaut.; Āp.; (*u*), ind. not in correspondence with the season, Gaut.

**अपर्यन्त** *a-paryantá*, mfn. unbounded, unlimited, ŚBr. x, xiv, &c.

**अपर्याप्त** *a-paryāpta*, mfn. (*√āp*), incomplete; unable, incompetent, insufficient; not enough; unlimited, unbounded, L. — **vat**, mfn. not competent to (Inf.), Ragh. xvi, 28.

**अपर्याय** *a-paryāya*, *as*, m. want of order or method.

**अपर्यासित** *a-paryāsita*, mfn. (Caus. perf. Pass. p. *√2. as*), not thrown down or annihilated, Kir. i, 41.

**अपर्वन्** *a-parvān*, *a*, n. not a point of junction, RV. iv, 19, 3; a day which is not a *parvan* (a day in the lunar month, as the full and change of the moon, and the eighth and fourteenth of each half month); (mfn.), without a joint. **Aparva-daṇḍa**, m. a kind of sugar-cane. **Aparva-bhaṅga-nipuna**, mfn. skilled in breaking a passage where there is no joint (i. e. where there is no possibility of bending), Kām.

**A-pārvaka**, mfn. jointless, ŚBr.

**अपर्हाण** *a-parhāṇa* = *a-parihāṇa*, q. v.

**अपल** 1. *apala*, *am*, n. a pin or bolt, L.

**अपल** 2. *a-pala*, mfn. fleshless.

**अपलप** *apa-√lap*, to explain away, to deny, conceal: Caus. *√lāpayate*, to outwit, Bhaṭṭ.

**Apa-lapana**, *am*, n. denial or concealment of knowledge, evasion, turning off the truth, detraction; concealing, hiding; affection, regard, L.; the part between the shoulder and the ribs, Suśr.

**Apa-lapita**, mfn. denied, concealed; suppressed, embezzled, Comm. on Mn. viii, 400.

**Apa-lāpa**, *as*, m. = *apa-lapana*. — **daṇḍa**, m. a fine imposed on one who denies or evades (in law).

**Apa-lāpin**, mfn. one who denies, evades or conceals (with gen.)

**अपलाल** *a-palāla*, *as*, m., N. of a Rakshas.

**अपलाश** *a-palāśā*, mfn. leafless, RV. x, 27, 14.

**अपलाषिका** *apa-lāshikā* (or *apa-lāsikā*), f. thirst, L.

**Apa-lāshin**, mfn. free from desire, Pāṇ. iii, 2, 144.