

**अरिक्त a-rikta**, mfn. not empty, KātyŚr.; BhP.; not with empty hands, ŚāṅkhGr.; abundant, BhP. iv, 22, 11.

**A-riktha-bhāj**, mfn. not entitled to a share of property, not an heir, (in a verse quoted by the) Comm. on Yājñ.

**A-rikthiya**, mfn. id., Mn. ix, 147.

**अरित् aritrī**, tā, m. (√ri), a rower, RV. ii, 42, 1 & ix, 95, 2; [cf. Gk. ἑρῆρς, ἑρῆρῶν, &c.; Lat. ratis, remex, &c.]

**Aritra**, mfn. (Pāṇ. iii, 2, 184) propelling, driving, RV. x, 46, 7; (aritra), as, m. an oar, ŚBr. iv; (aritra [RV. i, 46, 8] or aritra [AV. v, 4, 5]), am, n. (ifc. f. ā) an oar; (cf. dāsāritra, nityār°, śātār°, sv-aritrā); [Lat. aratrum.] — **gādha**, mfn. oar-deep, shallow, Pāṇ. vi, 2, 4, Kāś. — **pāraṇa**, mf(ā)n. crossing over by means of oars, RV. x, 101, 2.

**अरिन् arin**, i, n. See ara.

**अरिप्र a-riprā**, mf(ā)n. spotless, clear, RV. & AV.; faultless, blameless, RV.

**अरिप्रित a-riprita**, mfn. (said of the Vi-sarga) not changed into r, Prāt.

**A-repha**, mfn. without the letter r. — **jāta**, mfn. id., Up. — **vat**, mfn. id., RPrāt.

**A-rephin**, mfn. = a-riprita, RPrāt.

**अरिषय a-rishaya**, mfn. not failing, certain, to be depended upon, RV. ii, 39, 4.

**A-rishayāt**, mfn. id., RV.

**A-rishṭa**, mf(ā)n. unhurt, RV. &c.; proof against injury or damage, RV.; secure, safe, RV.; boding misfortune (as birds of ill-omen, &c.), Adbh-Br.; Hariv.; fatal, disastrous (as a house), R. ii, 42, 22; (as), m. a heron, L.; a crow, L.; the soap-berry tree, Sapindus Detergens Roxb. (the fruits of which are used in washing, Yājñ. i, 186); cf. arishṭaka; Azadirachta Indica, R. ii, 94, 9; garlic, L.; a distilled mixture, a kind of liquor, Suśr.; N. of an Asura (with the shape of an ox, son of Bali, slain by Kṛishṇa or Vishṇu), Hariv.; BhP.; of a son of Manu Vaivasvata, VP. (v. l. for dishṭa); ill-luck, misfortune (see arishṭa, n.), MBh. xii, 6573; (ā), f. a bandage, Suśr.; a medical plant, L.; N. of Durgā, SkandaP.; N. of a daughter of Dakṣha and one of the wives of Kaśyapa, Hariv.; (am), n. bad or ill-luck, misfortune; a natural phenomenon boding misfortune, VarBṛS.; BhP. &c.; sign or symptom of approaching death; good fortune, happiness, MBh. iv, 2126; buttermilk, L.; vinous spirit, L.; a woman's apartment, the lying-in chamber (cf. arishṭa-griha & śayyā below), L. — **karman**, m., N. of a prince, VP. — **gātu** (arishṭa-), mfn. having a secure residence, RV. v, 44, 3. — **gu** (arishṭa-), mfn. whose cattle are unhurt, AV. x, 3, 10. — **grīha**, n. a lying-in chamber, L. — **grāma** (arishṭa-), mfn. (said of the Maruts) whose troop is unbroken, i. e. complete in number, RV. i, 166, 6. — **tātī** (arishṭā-), f. safeness, security, RV. x & AV.; (mfn.) = arishṭasya kara, making fortunate, auspicious, Pāṇ. iv, 4, 143. — **dushṭa-dhī**, mfn. (= vivasa) apprehensive of death, alarmed at its approach, L. — **nemi** (arishṭa-), mfn. the felly of whose wheel is unhurt (N. of Tārکشya), RV.; (is), m., N. of a man (named together with Tārکشya), VS. xv, 18; (said to be the author of the hymn RV. x, 178) RAnukr.; N. of various princes, MBh.; VP.; of a Gandharva, BhP.; of the twenty-second of the twenty-four Jaina Tirthankaras of the present Avastarpiṇī. — **nemin**, m., N. of a brother of Garuda (= Aruṇa, Comm.), R. v, 2, 10; of a Muni, R. vii, 90, 5; of the twenty-second Tirthankara (see -nemi), L. — **pura**, n., N. of a town, Pāṇ. vi, 2, 100. — **bharman**, mfn. yielding security, RV. viii, 18, 4 (voc.) — **mathana**, m. 'killer of the Asura Arishṭa', N. of Śiva (i. e. Vishṇu). — **ratha** (arishṭa-), mfn. whose carriage is unhurt, RV. x, 6, 3. — **vīra** (arishṭa-), mfn. whose heroes are unhurt, RV. i, 114, 3 & AV. iii, 12, 1. — **śayyā**, f. a lying-in couch, Ragh. iii, 15. — **sūdāna** or -han, m. (= -mathana, q. v.) N. of Vishṇu, L. **Arishṭāsrīta-pura**, n., N. of a town, Pāṇ. vi, 2, 100, Sch. **A-rishṭāsu**, mfn. whose vital power is unhurt, AV. xiv, 2, 72.

**A-rishṭaka**, as, m. (= a-rishṭa, m.) the soap-berry tree (the fruits of which are used in washing, Mn. v, 120), Suśr.; (akā or ikā), f., N. of a plant, VarBṛS.

**A-rishṭi**, is, f. Ved. safeness, security, RV. &c.

**A-rishyat**, mfn. not being hurt, RV. & AV.

**अरीरुह a-rīḥa**, mfn. (for a-rīḥa, √rih = lih), not licked, RV. iv, 18, 10.

**अरीति a-rīti**, f. (in rhetoric) deficiency of style, a defect in the choice of expressions.

**A-rītika**, am, n. id., L.

**अरीहण a-rīhaṇa**, as, m. the first N. of the following gaṇa. **Arīhaṇādi**, a gaṇa of Pāṇ. (iv, 2, 80).

**अरु aru**, us, m. the sun, L.; the red-blossomed Khadira tree, L.; for arus, n. only in comp. with — **m-tuda**, mf(ā)n. (Pāṇ. iii, 2, 35 & vi, 3, 67) 'beating or hurting a wound,' causing torments, painful, Mn. ii, 161, &c. **Arū-√i. kṛi**, to wound, L.

**Arūshikā**, f. (fr. arūshī, pl. of arus, n.), scab on the head, Suśr.

**अरुग a-rugṇa**, mfn. unbroken, RV. vi, 39, 2.

**A-ruj**, mfn. painless (as a tumour), Suśr.; free from disease, sound, healthy.

**A-ruja**, mf(ā)n. painless (as a tumour, &c.), Suśr.; free from disease, sound, Suśr. &c.; brisk, gay, R. vii, 84, 16; (as), m. the plant Cassia Fistula; N. of a Dānava, Hariv. 14286.

**अरुच a-rūc**, mfn. lightless, RV. vi, 39, 4.

**A-rucl**, is, f. want of appetite, disgust, Suśr.; aversion, dislike, Sāh.; Kād. (with upari).

**A-rucita**, mfn. not agreeable or suitable to, ŚBr. xiv.

**A-rucira**, mfn. disagreeable, disgusting.

**A-rucya**, mfn. id., L.

**अरुज a-ruj & a-ruja**. See a-rugṇa.

**अरुण aruṇā**, mf(ā) [RV. v, 63, 6, &c.] or ī [RV. x, 61, 4, & (nom. pl. aruṇāyas) 95, 6] n. (√ri, Up.), reddish-brown, tawny, red, ruddy (the colour of the morning opposed to the darkness of night), RV. &c.; perplexed, L.; dumb, L.; (as), m. red colour, BhP.; the dawn (personified as the charioteer of the sun), Mn. x, 33, &c.; the sun, Śāk.; a kind of leprosy (with red [cf. AV. v, 22, 3 & vi, 20, 3] spots and insensibility of the skin), L.; a little poisonous animal, Suśr.; the plant Rottleria Tinctoria, L.; molasses, L.; N. of a teacher, TS.; ŚBr.; TBr.; of the composer of the hymn RV. x, 91 (with the patron. Vaitahavya), RAnukr.; of the Nāga priest Āṭa, PBr.; of a son of Kṛishṇa, BhP.; of the Daitya Mura, ib.; of an Asura, MBh. xvi, 119 (v. l. varuṇa); of the father of the fabulous bird Jaṭāyu, MBh. iii, 16045; (aruṇa), as, m., N. of a pupil of Upaveśi (cf. aruṇā, m. above), ŚBr. xiv; (ās), m. pl., N. of a class of Ketus (seventy-seven in number), VarBṛS.; (named as the composers of certain Mantras) Kāth.; (ā), f. the plants Betula, madder (Rubia Manjith), Téori, a black kind of the same, Colocynth or bitter apple, the plant that yields the red and black berry used for the jewellers' weight (called Retti), L.; N. of a river, MBh. iii, 7022 & ix, 2429 seq.; (is), f. red cow (in the Vedic myths), RV. & SV.; the dawn, RV.; (ām), n. red colour, RV. x, 168, 1; gold, AV. xiii, 4, 51; a ruby, BhP. — **kamala**, n. the red lotus. — **kara**, m. 'having red rays,' the sun, Kād. — **kirāṇa**, m. id., VarBṛS. — **ketu-brāhmaṇa**, n. the Brāhmaṇa of the Aruṇā Ketavaḥ (see aruṇās above), AitrAnukr. — **cūda**, m. 'red-combed,' a cock, L. — **vyotis**, m., N. of Śiva. — **tā**, f. red colour, Śiś. ix, 14; Suśr. — **tva**, n. id., Hcat. — **datta**, m., N. of an author, Comm. on Up. iii, 159; iv, 117 & 184. — **dūrvā**, f. reddish fennel, ŚBr.; KātyŚr. — **netra**, m. 'red-eyed,' a pigeon, L. — **piśāṅgā**, mfn. reddish-brown, TS. — **pushpa** (aruṇā-), mfn. having red flowers, ŚBr.; the blossom of a certain grass, KātyŚr.; (ī), f. the plant Pentapetes Phoenicea, L. — **priyā**, f., N. of an Apsaras, Hariv. 12470. — **psu** (aruṇā-), mfn. of a red appearance, RV. — **babhru** (aruṇā-), mfn. reddish-yellow, VS. xxiv, 2. — **yūj**, mfn. furnished with red (rays of light), RV. vi, 65, 2. — **locana**, mfn. red-eyed (as in anger), Märkp.; (as), m. = -netra, q. v., L. — **sārathi**, m. 'whose charioteer is Aruṇa,' the sun, L. — **smṛiti**, f., N. of a work. **Arūṇāgraja**, m. 'the first-born of Aruṇa,' Garuda (the bird of Vishṇu), L.; (cf. aruṇānuja below.) **Arūṇātmaja**, m. 'son of Aruṇa,' Jaṭāyu (see aru-

na, m. above), L. **Arūṇāditya**, m. one of the twelve shapes of the sun, SkandaP. **Arūṇānuja**, m. 'the younger brother of Aruṇa,' Garuda, Kād. (cf. aruṇāgraja above & aruṇāvaraja below). **Arūṇāmnāya-vidhi**, m., N. of part of the Kāth. (cf. aruṇīya-vidhi). **Arūṇārcis**, m. the rising sun, Daś. **Arūṇāvaraja**, m. = aruṇānuja above, L. **Arūṇāśva**, mfn. driving with red horses (N. of the Maruts), RV. v, 57, 4. **Arūṇī-kṛita**, mfn. reddened, turned or become red, Kād.; Sāh. **Arūṇāitā**, mfn. yellow-dappled, TS. **Arūṇōda**, n., N. of a lake, VP.; of one of the seas surrounding the world, Jain. **Arūṇōdaya**, m. break of day, dawn, Mn. x, 33; -**saptamī**, f. the seventh day in the bright half of Māgha, L. **Arūṇōpala**, m. a ruby, L.

**Arūṇaya**, Nom. P. °yati, to redden, Kād.; (perf. Pass. p. arūṇita) reddened, Śiś. vi, 32; Kum. v, 11.

**Arūṇi**, is, m., N. of a Muni, BhP. (cf. arūṇī).

**Arūṇiman**, ā, m. redness, ruddiness, Sāh.; Bālar.

**Arūṇīya-vidhi**, is, m. = aruṇāmnāya-vidhi above, Sāy. on Tār.

**अरुतहनु a-ruta-hanu**, mfn. one whose cheeks or jaws are not broken, RV. x, 105, 7.

**अरुद्ध a-ruddha**, mfn. not hindered.

**अरुतुद aruṇ-tuda**. See aru.

**अरुन्धती a-rundhatī**, f. a medicinal climbing plant, AV.; the wife of Vasishṭha, R. &c.; the wife of Dharma, Hariv.; the little and scarcely visible star Alcor (belonging to the Great Bear, and personified as the wife of one of its seven chief stars, Vasishṭha, or of all the seven, the so-called seven Rishis; at marriage ceremonies Arundhatī is invoked as a pattern of conjugal excellence by the bridegroom), ĀśvGr. &c.; N. of a kind of supernatural faculty (also called *kunḍalinī*). — **jāni** or -**nātha**, m. 'husband of Arundhatī,' Vasishṭha (one of the seven Rishis or saints, and stars in the Great Bear), L. — **vaṭa**, m., N. of a Tirtha, MBh. iii, 8019. — **sahacara**, m. 'companion of Arundhatī,' Vasishṭha.

**अरुन्मुख arun-mukha**, ās, m. pl. (an irregular form developed fr. arur-magha below), N. of certain Yatis, KaushUp.

**Arur-magha**, ās, m. pl. (cf. pūnar-magha), N. of certain miserly evil spirits (as the Paṇis, &c.), AitBr.

**अरुश aruśa**, am, n., N. of a Tantra. — **hān**, m. (aruśa = arushā?) striking the red (clouds), N. of Indra ['killing enemies,' Sāy.], RV. x, 116, 4.

**अरुष I. a-rush**, mfn. not angry, good-tempered, Pañcat.

**अरुष I. arushā**, mf(ā) (arushī, RV. i, 92, 1 & 2; x, 5, 5) n. red, reddish (the colour of Agni and his horses; of cows; of the team of Ushas, the Aśvins, &c.), RV. & VS.; (ās), m. the sun, the day, RV. vi, 49, 3 & vii, 71, 1 (cf. arūsha); (ās, āsas), m. pl. the red horses of Agni, RV.; AV.; (arushī), f. the dawn, RV.; a red mare (a N. applied to the team of Agni and Ushas, and to Agni's flames), RV.; (ām), n. shape, Naigh. — **stūpa** (arushā-), mfn. having a fiery tuft (as Agni), RV. iii, 29, 3.

2. **Arusha**, Nom. P. arushati, to go, Naigh.

**Arushya**, Nom. P. arushyati, v. l. for arushati.

**अरुस arus**, mfn. wounded, sore, ŚBr.; (us), n. a sore or wound, AV. v, 5, 4; ŚBr. &c.; the sun, Up.; ind. a joint, L. — **srāṇa**, n. (defectively written aru-sr°) a kind of medical preparation for wounds, AV. ii, 3, 3 & 5.

**Aru** (& arū-√i. kṛi). See s. v.

**Arush** (in comp. for arus). — **kara**, mfn. causing wounds, wounding, Suśr.; (as), m. the tree Semecarpus Anacardium; (am), n. the nut of that tree, Suśr. — **kṛita** (arush-), mfn. wounded, ŚBr.

**Arushka**, ifc. for arus, Car.; (as), m. (= arush-kara above) Semecarpus Anacardium, L.

**अरुहा a-ruhā**, f., N. of a plant, L.

**अरुक्ष a-rūksha**, mfn. soft, MaitrS. — **tā** (a-rūkshā-), f. softness, ŚBr.

**A-rūkshita**, mfn. soft, supple, RV. iv, 11, 1.

**A-rūkshṇa**, mfn. soft, tender, AV. viii, 2, 16.

**अरुप a-rūpa**, mf(ā)n. formless, shapeless,