

situated below (abl.), AV. x, 4, 25; xiii, 1, 30; ŚBr.; (as), m., N. of a king, MBh. i, 3770 seqq. — **śīrshān**, mf(°rshñi)n. having the head turned downwards, headlong, ŚBr. iv. — **hasta**, mfn. having the hand turned downwards, Kauś. **Avācīnāgra**, mfn. = *avāg-agra*, q. v., AitBr.

2. **Avācya**, mfn. southern, southerly, L.

Avāñcita, mfn. (perf. Pass. p. *√añc*) turned downwards (as the face), Sāh.

अवात 1. **a-vātā**, mf(ā)n. (*√vai*), not dried up, fresh, RV. i, 52, 4; 62, 10 & viii, 79, 7.

A-vāna, mfn. id., MBh. ii, 704 (v. l. *a-vāta*); wet, Kād.; dry, L.

अवात 2. **a-vātā**, mf(ā)n. windless, RV. i, 38, 7; (*ām*), n. the windless atmosphere, RV. vi, 64, 4 & x, 129, 2.

A-vātala, mfn. not flatulent, Suśr.

अवात 3. **ā-vāta**, mf(ā)n. (*√van*), unattacked, untroubled, RV.

अवातिता *avātita*, mfn. (*√at*), (only for the etym. of *avatā*) gone down, Nir. x, 13.

अवाद *avād* (*√ad*), (Pot. 1. pl. *-adimahi*) to cause to eat food, VS. iii, 58.

अवादिन् *a-vādin*, mfn. (gaṇa *grāhy-ādi*, q. v.) not speaking, not disputing, peaceable, L.

अवान् *avān* (*√an*), *avāniti*, to breathe or inhale, ŚBr. iv; (cf. *ān-avānat*.)

अवान *a-vāna*. See 1. *a-vātā*.

अवान्तर *avāntarā*, mfn. intermediate, TS.; ŚBr.; respectively different, respective (generally said with regard to two things only), Vedāntas.; Sāh. &c.; (*ām*), ind. differently from (abl.), MaitrS.; (*ām*), ind. between, ŚBr. — **diś**, f. an intermediate region of the compass, ŚBr.; BrārUp.; Nir.; Śulb.; (*avāntara-dik*)-*srakti*, mfn. (said of the Veda) having its corners turned towards intermediate regions of the compass, KātyŚr. — **diśā**, f. = *diś*, q. v., MaitrS.; VS. xxiv, 26. — **dīkshā**, mfn. performing an intermediate consecration, ŚBr. iii. — **dīkshā**, f. an intermediate consecration, ĀpŚr.; MānŚr.; *avāntara-dīkshādi*, a gaṇa, Comm. on Pāṇ. v, 1, 94. — **dīkshin**, mfn. = *dīkshā*, q. v., Pāṇ. v, 1, 94, Comm. — **deśā**, m. a place situated in an intermediate region, ŚBr.; KātyŚr. — **bheda**, m. subdivision, Kap. **Avāntarēdā**, f. an Iḍā subdivided into five parts, AitBr.; KātyŚr.; ĀsvŚr.

अवाप् *avāp* (*√āp*), *-āpnoti* (Imper. 2. sg. *-āpnuhi*) to reach, attain, obtain, gain, get, Up.; Mn.; MBh. &c.; to get by division (as a quotient), Sūryas.; to suffer (e. g. blame or unpleasantness or pain), Mn.; Ragh. xviii, 34; Pāñcat.; Caus. to cause to obtain anything (acc.), Naish. viii, 89.

Avāpa, mfn. See *dur-avāpa*.

Avāpta, mfn. one who has attained or reached, KathUp.; obtained, got; (*am*), n. 'got by division,' a quotient, Comm. on VarBr. — **vat**, mfn. reaching, obtaining; entertaining (as a belief), L.

Avāptavya, mfn. to be obtained, Bhag.; Ragh.

Avāpti, is, f. obtaining, getting, R.; Kum. v, 64, &c.; (in arithm.) a quotient.

1. **Avāpya**, ind. p. having obtained, Ragh. iii, 33, &c.

2. **Avāpya**, mfn. to be obtained, Mn. xi, 185; Pāñcat.

अवापित *a-vāpita*, mfn. (*√vap*), not sown (as grain, *dhānya*) but planted, L.

अवापोह *avāpōh* (*√i. ūh*), (ind. p. °*pōhya*) to remove, Suśr.

अवाय *avāya*, as, m. (*√i*), going down (into water, in comp.), KātyŚr.; 'yielding,' see *an-avāyā*.

अवायु *a-vāyū*, mfn. without wind, ŚBr. xiv.

अवार *avārā*, as, am, m. n. (fr. 2. *āva*, but formed after *a-pārdā*, q. v.) Ved. this side, the near bank of a river, VS. xxx, 16; TS. &c. — **tas** (*avārā*), ind. to this side, RV. x, 65, 6. — **pāra**, m. (Pāṇ. iv, 2, 93 & v, 2, 11) the ocean, L.; (cf. *pārāvāra*) — **pārīṇa**, mfn. deriv. fr. *avāra-pāra*, Pāṇ. iv, 2, 93 & v, 2, 11.

Avārīṇa, mfn. deriv. fr. *avāra*, Pāṇ. iv, 2, 93, Comm.; v, 2, 11, Siddh.

1. **Avāryā**, mfn. being on the near side of a river, VS. xvi, 42 & xxv, 1.

अवारणीय *a-vāraṇīya*, mfn. (*√i. vṛi*), not to be stopped or kept back, not to be warded off, unrestrainable, (as water) MBh. i, 693; (as a weapon) MBh. iv, 2112 & v, 1888; Kathās.; 'not to be remedied, incurable,' i. e. treating of incurable sicknesses, Suśr.

Avārikā, f. the plant Coriandrum Sativum.

A-vārita, mfn. unimpeded, unobstructed; (*am*), ind. without obstacles, at pleasure, MBh. xiii, 3294; xiv, 2686; Mudr.; Kathās. — **dvāra**, mfn. having open doors, Naish. iii, 41.

A-vāritavya, mfn. not to be impeded or hindered, not to be kept off.

2. **A-vārya**, mfn. not to be kept back or warded off, unrestrainable, irresistible, Hariv. 10805 & 15067; R.; (*vārya* with *na* neg.) MBh. v, 7375; 'incurable,' see *-tā*. — **kratu** (*avāryā*), (6) mfn. of irresistible power, RV. viii, 92, 8. — **tā**, f. incurable-ness, Suśr.

अवारुह *avā-√ruh*, Caus. (fut. sg. *-rohayitā*) to bring down from (abl.)

अवाह *avārch* (*√rich*), *avārchati* (sic; Pot. *avārchēt*) to fall down, become damaged, TS.; ŚBr.

अवारज *avārj* (*√rij*), (3. pl. *avārjanti*) to dismiss, ŚBr. iv.

अवालोक *avā-√loc*, Ā. (perf. *-luloce*) to consider, Bhaṭṭ.

अवावट *avāvaṭa*, as, m. the son of a woman by any other man than her first husband, Comm. on Mn. x, 5.

अवावन् *avāvan*, mf(*vārī*)n. (*√oñ*, Pāṇ. iv, 1, 7, Comm.), one who carries off, a thief, L.

अवाशृङ्ग *avā-śrīṅgā*. See 2. *avās*.

अवास *avās* (*√2. as*), (Ved. ind. p. *avāsya*) to put down, RV. i, 140, 10.

अवासस् *a-vāsas*, mfn. unclothed, L.

अवासिच् *avā-√sic*, to pour into (loc.), Gobh.

अवासिन् *a-vāsin*, mfn. (gaṇa *grāhy-ādi*, q. v.)

अवास्तव *a-vāstava*, mfn. unsubstantial, unreal, fictitious; unfounded, irrational (as an argument).

A-vāstū, mfn. having no home, AV. xii, 5, 45.

अवाहन *a-vāhanā*, mfn. having no vehicle or carriage, not driving in a carriage, ŚBr. iv.

अवि *avi*, mfn. (*√av*), favourable, kindly disposed, AV. v, 1, 9; (*is*), m. f. a sheep, RV. (mentioned with reference to its wool being used for the Soma strainer); AV. &c.; the woollen Soma strainer, RV.; (*is*), m. a protector, lord, L.; the sun, L.; air, wind, L.; a mountain, L.; a wall or enclosure, L.; a cover made of the skin of mice, L.; (*is*), f. an ewe, AV. x, 8, 31; (= *a-vī*, q. v.; cf. also *adhi*) a woman in her courses, L. [cf. Lith. *avi-s*; Slav. *ovjza*; Lat. *ovi-s*; Gk. *ōi-s*; Goth. *avistr*]. — **kaṭa**, m. a flock of sheep, Pāṇ. v, 2, 29, Comm.; *avikatōraṇa*, m. tribute or tax consisting of a ram to be paid (to the king) by the owner of a flock of sheep, Pāṇ. vi, 3, 10, Pat. — **gandhikā**, f. the plant *Ocimum Villosum*; (cf. *aja-gandhā*). — **duḡdha**, n. the milk of an ewe, L. — **dūsa**, n. id., Pāṇ. iv, 2, 36, Comm. — **paṭa**, m. = *avīnām vistāra*, Pāṇ. v, 2, 29, Comm. — **pālā**, m. a shepherd, VS. xxx, 11; ŚBr. iv; MBh. iii, 14700. — **priya**, m. 'liked by sheep,' the grass *Panicum Frumentaceum*, L.; (*ā*), f., N. of another plant, L. — **bhuj**, m. 'enjoying (i. e. devouring) sheep,' a wolf, L. — **mat** (*āvi-*), mfn. possessing sheep, RV. iv, 2, 5; AV. vi, 37, 1. — **marīsa**, n. = *-duḡdha* above, Pāṇ. iv, 2, 36, Comm. — **sodha**, n. id., ib. — **sthala**, n. 'sheep-place,' N. of a town, MBh. v, 934 (ed. Bomb.) & 2595.

Avika, as, m. a sheep, Pāṇ. v, 4, 28; (*ā*), f. an ewe, RV. i, 126, 7; AV. xx, 129, 17 (*avikā*); Mn.; Kathās.; (*am*), n. a diamond, L.

Avita, *avitri*, *avithya*. See ss. vv.

अविकच *a-vikaca*, mfn. closed, shut (as a flower).

A-vikacita, mfn. unblown.

अविकत्थन *a-vikatthana*, mfn. not boasting, MBh.; Ragh. xiv, 73, &c.

अविकथयत् *a-vikathayat*, mfn. not talking vainly or idly, Āp.

अविकर्ष *a-vikarsha*, as, m. absence of separation, RPrāt.

A-vikṛishṭa, mfn. not separated, RPrāt.; not robbed or plundered, AitBr.

अविकल *a-vikala*, mfn. unimpaired, entire, MaitrUp.; MBh. xii, 11943, &c.; regular, orderly, Śiś. xi, 10.

अविकल्प *a-vikalpa*, as, m. absence of alternative, positive precept; (mfn.) not distinguished or particularized, Bhp. &c.; not deliberating long or hesitating, Kathās.; Pāñcat.; (*am*), ind. without hesitation, Kād.; Pāñcat.; Kathās.

A-vikalpita, mfn. undoubted, Sarvad.

अविकार *a-vikāra*, as, m. non-change of form or nature, non-alteration, VPrāt.; Gaut.; Jaim.; (mfn.) unchangeable, immutable, VPrāt.; (gaṇa *cārv-ādi*, q. v.) — **vat**, mfn. not exhibiting any alteration, Kām. — **sadṛīsa**, mfn. (gaṇa *cārv-ādi*, q. v.)

A-vikārin, mfn. unchangeable, invariable (as truth), MBh. xii, 5979 & (superl. *ṛi-tama*) 5986, &c.; unchangeable (in character), faithful, Mn. vii, 190; without change, without being changed, Suśr.; not exhibiting any alteration (in one's features), Kathās.

A-vikārya, mfn. invariable, Bhag. ii, 25.

A-vikṛita, mfn. unchanged, TPrāt.; not prepared, not changed by artificial means, being in its natural condition, Āp.; Gaut.; (said of cloth) not dyed, Gaut.; not developed (in its shape), ŚBr. iii; not deformed, not monstrous, Gaut. **Avikṛitāṅga**, mfn. having undeveloped limbs (as an embryo), ŚBr. iv.

A-vikṛiti, is, f. unchangeableness, Sāy. on RV. i, 164, 36.

A-vikriya, mf(ā)n. unchangeable, invariable, Ragh. x, 17; Bhp.; not showing any alteration (in one's features), Kathās.; not exhibiting any difference, quite similar, Rājat.; (*ā*), f. 'unchangeableness,' see *avikriyātma* below. — **tva**, n. unchangeableness, Sāy. on RV. i, 164, 36; Kull. on Mn. vi, 92. **Avikriyātma**, mfn. whose nature is unchangeableness, Vedāntas.

अविक्रम *a-vikrama*, mfn. without heroism, Kir. ii, 15; (*as*), m. non-prohibition of the change of a Visarga into an Ūshman, RPrāt.

A-vikrānta, mfn. unsurpassed, L.; not valiant, feeble, L.

अविक्रय *a-vikraya*, as, m. non-sale.

A-vikrīta, mfn. who has not sold, RV. iv, 24, 9.

A-vikreya, mfn. not to be sold, unsaleable, MBh. v, 1402; R. i, 61, 17 (ed. Bomb.)

अविक्लव *a-viklava*, mf(ā)n. not confused or bewildered, not unsteady, MBh. i, 2070; Bhp.

अविक्लिन्नाक्ष *a-viklīnnāksha*, mfn. whose eyes do not water, ĀpŚr.

अविक्षत *a-vikshata*, mfn. unhurt, MBh. xii, 3604.

अविक्षित *a-vikshit*, t, m., N. of a king, MBh. i, 231; (son of Kuru) 3740 seqq.; xiv, 82.

A-vikshita, mfn. undiminished, RV. vii, 1, 24 & viii, 32, 8.

A-vikshīṇa, mfn. id., ŚBr. i.

अविक्षिप *a-vikshipa*, mfn. unable to distribute or dispense, &c., Pāṇ. vi, 2, 157 seq., Sch.; (*as*), m., N. of a son of Śvaphalka, Hariv. 1917; (cf. *giri-kshipa*.)

A-vikshipta, mfn. not frustrated, MBh. xii, 8683.

अविक्षुब्ध *a-vikshubdha*, mfn. undisturbed (as a sacrifice), ŚBr.

A-vikshobha, as, m. the not being disturbed, MaitrS.; TBr.

अविक्षुब्धिता *a-vikshubdhita*, mfn. undisturbed, MārKP.

अविगर्हित *a-vigarhita*, mfn. unreproached.

अविगलित *a-vigalita*, mfn. inexhaustible, Bhp.