

of a sacrifice or of food), AV.; ŚBr.; KātyŚr.; Mn.; ĀśvGr. &c. — **kalpanā**, f. a stale invention. — **gaṇapati** or **gaṇeśa**, m. (opposed to *suddha-gaṇapati*), Gaṇeśa as worshipped by the Uccishṭas (or men who leave the remains of food in their mouth during prayer), Tantras. &c. — **cāṇḍālīnī**, f., N. of a goddess, Tantras. — **tā**, f. and **-tva**, n. the being left, state of being a remnant or remainder, Comm. on Mn.; Pañcat. — **bhāj**, mfn. receiving the remainder, Gobh. iv, 3, 28. — **bhoktri**, mfn. one who eats leavings, Mn. iv, 212; a mean person. — **bhojana**, n. eating the leavings of another man, Mn.; (as), m. one who eats another's leavings; the attendant upon an idol (whose food is the leavings of offerings), L. — **bhojin**, mfn. or **-modana**, n. wax, L. **Uccishṭāna**, n. leavings, offal. **Uccishṭāśana**, n. eating leavings, Gaut. ii, 32.

Uc-chishya, mfn. to be left, Pāṇ. iii, 1, 123.

Uc-chesha, mfn. left remaining, Kathās.; remainder, leavings, BhP.; MBh.

Uc-chéshana, am, n. remainder, leavings, TS.; Mn.

Uccheshanī-√I. kṛi, to leave as a remainder, Daś.

उच्छी uc-chī (*ud-√śi*), Ā. (3. du. *-chyāte*, ŚBr. iv, 5, 7, 5) to be prominent, stand out, stick out.

उच्छीर्षक uc-chīrshaka (*ud-√śi*), mfn. one who has raised his head, Suśr.; (am), n. 'that which raises the head,' a pillow.

उच्छुच uc-chuc (*ud-√śuc*), Caus. P. (p. *-chocāyat*) to inflame, AV. v, 22, 2.

Uc-chócana, mfn. burning, AV. vii, 95, 1.

उच्छुष् uc-chush (*ud-√śush*), P. *-chushyati*, to dry up, ChUp. iv, 3, 2; Caus. *-choshayati*, to cause to dry up, to parch, MBh.; R.; Śārng.

Uc-chushka, mfn. dry, dried up, withered, Mṛicch.; Kathās.; Rājat.

Uc-choshana, mfn. making dry, parching, Bhag.; (am), n. drying up, R.; making dry, parching, R.

Uc-chóshuka, mfn. drying up, withering, ŚBr.; GopBr.

उच्छुष्म uc-chushma (*ud-śushma* [√2. *śush*]), mfn. one whose crackling becomes manifest (said of Agni), TS.; AVPar.; N. of a deity, Buddh. — **kalpa**, m., N. of a section of the Atharva-veda-pariśiṣṭa. — **bhairava**, n., N. of a work. — **rudra**, m. pl., N. of a class of demons, AVPar.; of a Śaivite sect.

उच्छून uc-chūna. See *uc-chvi*, col. 2.

उच्छ्रिंखल uc-chrīṅkhala (*ud-śri*), mfn. unbridled, uncurbed, unrestrained; perverse, self-willed; irregular, desultory, unmethodical, Pañcat.; Hit.; Kathās. &c.

उच्छ्रिंङ्गित uc-chrīṅgita (*ud-śri*), mfn. (fr. *śringa*), having erected horns, Śiś. v, 63.

उच्छोचन uc-chocana. See *uc-chuc*.

उच्छोषण uc-choshana. See *uc-chush*.

उच्छुष् uc-chrath (*ud-√śrath*), Caus. P. (Impv. 2. sg. *-śrathāya*, RV. i, 24, 15) to untie.

उच्छ्रि uc-chri (*ud-√śri*), P. *-chrayati* (aor. *ūd-asret*, RV. vii, 62, 1 & 76, 1) to raise, erect, extol, RV.; VS.; ŚBr.; AitBr.; Lāṭy.; MBh.; R. &c.: Ā. *-chrayate* (Impv. 2. sg. *-chrayasva*, RV. iii, 8, 3) to rise, stand erect, RV.; VS.; AitBr. &c.: Pass. *-chriyate* (pf. *-chisriye*) to be erected, AitBr.; ŚBr.; MBh.; Prab.; Caus. *-chrāpayati*, to raise, erect, VS. xxiii, 26.

Uc-chraya, as, m. rising, mounting, elevation; rising of a planet &c.; elevation of a tree, mountain, &c.; height, MBh.; R.; Yājñ.; Mṛicch.; growth, increase, intensity, Suśr.; the upright side of a triangle. **Ucchrayōpēta**, mfn. possessing height, high, lofty, elevated.

Uc-chrayana, am, n. raising, erecting, KātyŚr.; ĀśvGr.; VarBrS.

Uc-chrāya, as, m. (Pāṇ. iii, 3, 49) rising upwards, elevation, height, MBh.; Yājñ.; Suśr.; Pañcat.; growth, increase, intensity, Kir.; Suśr.; (ī), f. an upraised piece of wood, plank, KātyŚr.; ŚBr.

Ucchrāyin, mfn. high, raised, lofty, W.

Uc-chrita, mfn. raised, lifted up, erected, ŚBr.; ŚākhŚr.; R.; Ragh.; Kathās. &c.; rising, arising, mounting, MBh.; Hariv.; MärkP.; VarBrS. &c.; high, tall, R.; BhP.; Kir.; Suśr.; VarBrS. &c.; ad-

vancing, arisen, grown powerful or mighty, MBh.; Kathās.; Mn.; Hit. &c.; wanton, luxuriant, Hariv.; R. &c.; excited, Suśr.; increased, grown, enlarged, large, huge, Prab.; Ragh.; born, produced, L.; (as), m. Pinus Longifolia, L. — **pāni**, mfn. with outstretched hand.

Uc-chriti, is, f. rising upwards, elevation, MärkP.; increase, intensity, Mn.; the upright side of a triangle; the elevation or height of a figure.

Uc-chritya, ind. p. having erected or raised, MBh.

Uc-chreya, mfn. high, lofty, W.

उच्छ्रु uc-chlakhá (*ud-śl*), au, m. du. a particular part of the human body, AV. x, 2, 1.

उच्छ्रु uc-chvañc (*ud-√śvañc*), Ā. (Impv. 2. sg. *uc-chvañcasva*, RV. x, 18, 11 & 142, 6) to gape, cleave open.

Uc-chvañká, as, m. gaping, cleaving open, forming a fissure, ŚBr. v, 4, 1, 9.

उच्छ्रु uc-chvas (*ud-√śvas*), P. Ā. *-chvasiti* (p. *-chvasat*, *-chvasamāna*; Pot. *-chvaset*, *-chvasita*) to breathe hard, snort; to take a deep breath, breathe; to breathe again, get breath, recover, rest, Gobh.; MBh.; BhP.; Suśr.; MärkP.; SvetUp. &c.; to sigh, pant, respire, Bhaṭṭ.; to rise, Vikr.; to unfasten one's self, BhP.; to open, begin to bloom, Vikr.; Mālav.; to heave: Caus. *-chvāsayaṭi*, to cause to breathe again or recover; to gladden, BhP.; to raise, lift, elevate; to untie (cf. *uc-chvāsita* below).

Uc-chvasat, mfn. breathing &c. (see above); (an), m. a breathing being, R.

Uc-chvasana, am, n. breathing, taking breath; sighing; swelling up, Comm. on Bādar.

Uc-chvasita, mfn. heaving, beating, breathed, inspired; recovered, calm; revived, refreshed, gladdened, Kum.; Mālav.; Kathās.; Ragh. &c.; heaving, swelling up, raised, lifted, Ragh.; Kathās.; Megh. &c.; expanded, burst, unfastened, untied; blooming, BhP.; Mālatim.; (am), n. breathing out, respiration; exhalation; breath; throbbing, sighing, Sāh.; Ragh.; Kum.; Śak.; bursting; unfastening, untying, Megh.; Ragh.

Uc-chvāsā, as, m. breathing out; breath, deep inspiration, KātyŚr.; Suśr.; Śak.; Prab. &c.; expiration, death, KātyŚr.; sigh, MBh.; Megh.; Amar.; froth, yeast, foam, RV. ix, 86, 43; swelling up, rising, increasing; consolation, encouragement, W.; pause in a narration, division of a book (e. g. of the Daśakumāra-carita); an air-hole, L.

Uc-chvāsita, mfn. caused to recover, gladdened, Ritus.; Kathās.; raised, lifted up, R.; Megh.; unfastened, untied, loosened, released, Megh.; breathless, out of breath; much, excessive, L.; desisted from; disjointed, divided, L.

Uc-chvāsīn, mfn. breathing out, expiring, ŚBr.; breathing, Suśr.; sighing, Megh.; swelling up, rising, coming forward, Vikr.; Kum. &c.; pausing [MW.]

उच्छ्रु uc-chvi (*ud-√śvi*).

Uc-chūna, mfn. swollen up, swollen, bloated, Megh.; Kathās. &c.; increased, Sarvad.

Uc-chotha, as, m. bloatedness, Mālatim.

उच्छ्रु 1. uch, cl. 1. P. *ucchati*, RV. See √3. *vas*.

उच्छ्रु 2. uch, cl. 1. P. *ucchati*, *ucchām-ca-kāra*, *ucchitum*, &c., to finish; to bind; to abandon, transgress, Dhātup.

उज्जन् uj-jan (*ud-√jan*), only RV.: P. (pf. *-jajāna*, iii, 1, 12) to beget, produce: Ā. (impf. 3. pl. *ūd-ājāyanta*, iv, 18, 1; aor. *-ājani*, i, 74, 3; precativ. of the aor. *-janishṣhta*, vii, 8, 6) to be born or produced, originate.

उज्जयन uj-jayana, &c. See *uj-ji*, col. 3.

उज्जस uj-jas (*ud-√jas*), Caus. P. *-jāsayaṭi*, to destroy, extirpate, kill (with gen., Pāṇ. ii, 3, 56), Bhaṭṭ.; Śiś.

Uj-jāsana, am, n. killing, slaughter, L.

उज्जागृ uj-jāgrī (*ud-√jāgrī*), P. (pf. *-jagāra* [?], Hcar. 140, 3) to pass (time) waking: Caus. *-jāgarayati*, to awake, call up, Sāh.; to excite; to effect, cause, Kāvyaḍ.

Uj-jāgara, mfn. excited, irritated, Kād.

उज्जानक uj-jānaka, as, m., N. of a Tirtha, MBh.; Hariv.

उज्जालुक ujjāluka, as, m., N. of a place, MBh.

उज्जि uj-ji (*ud-√ji*), P. *-jayati* (pf. *-jigāya*, &c.) to win, conquer, acquire by conquest, AV.; TS.; ŚBr.; TBr. &c.; to be victorious, AV.; TBr.: Caus. *-jāpayati*, to assist any one to win; to cause to conquer (with two acc.), Kāth.; TāṇḍyaBr. &c.: Desid. *-jigīshati*, to wish to conquer, ŚākhŚr.

Uj-jayana, as, m., N. of a man, MBh.; (ī), f. Ujjayinī (see below) or Oujein.

Uj-jayanta, as, m., N. of a mountain in Surāshṭra (in the west of India, part of the Vindhya range), MBh.; (see *raivata*.)

Uj-jayinī, f. the city Oujein (the Gk. 'Οζήνη, a city so called in Avanti or Mālava, formerly the capital of Vikramāditya; it is one of the seven sacred cities of the Hindūs, and the first meridian of their geographers, from which they calculate longitude; the modern Oujein is about a mile south of the ancient city), Hit.; Megh.; Rājat. &c.

Uj-jiti, is, f. victory, VS.; TBr.; KātyŚr.; N. of the verses VS. ix, 31 sqq. (so called because the words *ūdojayat tam ūjjesham* occur in them), ŚBr.; KātyŚr.

Uj-jeshā, mf(ā)n. victorious, AV. iv, 17, 1 (voc. fem. *ūj-jeshe*); ŚBr. — **vat** (*uj-jeshā-*), mfn. containing the word *ujjesha*, ŚBr.

Ujjeshin, ī, m., N. of one of the seven Maruts, VS. xvii, 85.

उज्जिहान uj-jihāna. See 2. *ud-dhā*.

उज्जिहीषा uj-jihīrshā, f. (fr. Desid. of *√hri* with *ud*), wishing to take or seize [see also 2. *ud-dhri*].

उज्जीव uj-jīv (*ud-√jīv*), P. *-jīvati*, to revive, return to life, Bhaṭṭ.; MBh.: Caus. P. *-jīvayati*, to restore to life, animate, Comm. on Kum.

Uj-jīvin, ī, m., N. of a counsellor of Meghavarṇa (king of the crows), Pañcat.

उज्जूटडिम्ब ujjūṭa-dimba, am, n., N. of a place, Rājat. (v. l. *ujjhaṭa*).

उज्जूटित uj-jūṭita, mfn. one who wears the hair twisted together and coiled upwards, Rājat.

उज्जम्ब uj-jimbh (*ud-√jimbh*), Ā. *-jimbhate*, to gape; to open, part asunder, BhP.; to show one's self, become visible, come forth, break forth, expand, arise, Prab.; Naish.; Dhūrtas.

Uj-jimbha, mfn. gaping, Sāh.; parting asunder, open, apart; blown, expanded, L.

Uj-jimbhana, am, n. the act of gaping, opening the mouth, Suśr.; coming forth, arising, Bālar.; (ā), f. coming forth, arising, Bālar.

Uj-jimbhita, mfn. opened, stretched; expanded, blown; (am), n. effort, exertion, L.

उज्जेन्द्र ujjendra, as, m., N. of a man, Rājat.

उज्ज्य uj-jya, mfn. (fr. *jyā* with *ud*), having the bow-sinew loosened, BrĀrUp.; KātyŚr.

उज्ज्वल uj-jval (*ud-√jval*), P. *-jvalati*, *-jvaliti* (Pāṇ. vii, 2, 34), to blaze up, flame, shine, TS.; ŚBr.; R.; BhP.: Caus. P. *-jvalayati*, to light up, cause to shine, illuminate, ŚBr.; Rājat.; Śiś. &c.

Uj-jvala, mfn. blazing up, luminous, splendid, light; burning; clean, clear; lovely, beautiful, Suśr.; MBh.; Kathās.; Sāh. &c.; glorious; full-blown, L.; expanded; (as), m. love, passion, L.; (am), n. gold, L.; (ā), f. splendour, clearness, brightness; a form of the Jagatī metre. — **tā**, f. or **-tva**, n. splendour, radiance; beauty. — **datta**, m., N. of the author of a commentary on the Uṇādi-sūtras. — **nara-siṅha**, m., N. of a Tirtha. — **nīlamanī**, m., **-bhāshya**, n., **-rasakanā**, f., N. of works.

Uj-jvalana, am, n. burning, shining; fire, gold (?), R.

Uj-jvalita, mfn. lighted, shining, flaming, &c. — **tva**, n. the state of being lighted, Kap.

Uj-jvālana, am, n. lighting up, Car.

उज्जम्ब ujjh, cl. 6. P. *ujjhati*, *ujjhām ca-kāra*, *aujjhit*, *ujjhitum*, &c. (probably a contraction from *ud-√2. hā* [*-jahātī*]) to leave, abandon, quit, Ragh.; Pañcat.; MBh. &c.; to avoid, escape, Ragh.; Śiś.; to emit, discharge, let out.