

Ekata, *as*, m., N. of one of the three Āptyas, VS. i, 23; ŚBr. i; Kāth. &c.; of a Brāhman, MBh.

Ekataya, mfn. single, one by one, MaitrS. ii, 2, 1.

Ekatas, ind. from one, from one and the same, Rājat.; from one view, from one side, on one side, on one part, on the one hand, AitBr.; MBh. &c.; (the correlative to *ekatas* is either *ekatas* repeated or *aparatas* or *anyatas* or *vā*, e. g. *ekatas—ekatas* or *ekatas—aparatas*, on the one hand—on the other); in one body, all together, MBh. xiii, 2230; Suśr.

Ekato (by Sandhi for *ekatas*). — **dat**, mfn. having teeth in only one (i.e. the lower) jaw, Mn. v, 18.

Ekatra, ind. in one, in one and the same, MBh.; Kathās.; Pañcat. &c.; in one place, in the same place, in a single spot (with the force of the locative), MBh.; Yājñ.; Mṛicch. &c.; on the one side; (the correlative is *aparatra* or sometimes *anyasmin*, on the one side—on the other side, here—there); in one and the same place, all together, Kathās.; Suśr. &c.

Ekadā, ind. at the same time, at once, Sāh.; sometimes, once, one time, some time ago, MBh.; Pañcat.; Hit. &c.

Ekadhā, ind. simply, singly; in one way, together, at once, AV.; TS. &c.; MBh. &c. — **bhūya**, n. the becoming one or simple, ŚBr. xiv.

Ekala, mfn. alone, solitary, ChUp.; BhP. &c.; (in mus.) a solo singer.

Ekaśas, ind. one by one, singly, KātyŚr.; R. &c.

Ekaśin, mfn. (Pāṇ. v, 3, 52) alone, solitary, AV. xix, 56, 1; ŚBr.; MBh. &c.

Ekaśanī-√bhū (cf. *ekāyana*), to become the centre of union—become the only object (of affection &c.), Mālav.

Ekin, mfn. simple, consisting of one, Lāty.

Eki (in comp. for *eka*). — **karana**, n. the act of making one, uniting, combination, Comm. on TPṛāt. — **√kri**, to unite, combine, associate, R.; RāmātUp. — **bhāva**, m. the becoming one, coalition, Vedāntas.; RPrāt. &c. — **√bhāvin**, mfn. relating to coalition or blending (of vowels), RPrāt. — **√bhū**, to become one, be blended or combined, ŚBr.; MBh.; RPrāt. &c.

Ekiya, mfn. belonging to or proceeding from or resting upon one, Gṛihyas.; belonging to the same party, a partisan, associate, companion.

Eksh (*ā-√iksh*).

Ēkshya, ind. p. having looked at, looking at, MBh. ii, 2389.

एज *ej*, cl. I. P. *ējati*, to stir, move, tremble, shake, RV.; AV.; ŚBr.; BhP.: cl. I. Ā. *ejate*, *ejām-cakre*, *ejitā*, to shine, Dhātup. vi, 20; Caus. P. Ā. *ejayati*, -*te*, to agitate, shake, ŚBr.; BhP.

Ējat, mfn. (pres. p. of the above); (*t*), n. anything moving or living, RV.; AV.

Ējatkā, mfn. trembling, moving (the head), BhP. ix, 6, 42; (*as*), m. a kind of insect, AV. v, 23, 7.

Ējāthu, *us*, m. trembling, motion, shaking (of the earth), AV. xii, 1, 18.

Ējaya, mfn. causing to shake or tremble (forming irr. compounds with preceding acc., Pāṇ. iii, 2, 28; cf. *janam-ējaya*).

Ēji, *is*, m., N. of a man, gaṇa *kurv-ādi*, Pāṇ. iv, 1, 151 (not in Kāś.).

Ējitavya, mfn. to be shaken.

Ējitri, mfn. a shaker, causing to tremble.

एज्य *ējya*, mf(ā)n. (irr. fut. pass. p. fr. *ā-√yaj*) to be offered (as an oblation), ŚBr. i, 7, 3, 14.

एठ *eṭh*, cl. I. Ā. *eṭhate*, *eṭhām-cakre*, *eṭhitā*, &c., to be a rogue or rascal; to cheat, Dhātup. viii, 14.

एडा *eda*, *as*, m. a kind of sheep, KātyŚr.; (*ī*), f. a female sheep, ewe, MW.; N. of a woman in the retinue of Skanda, MBh.; (mfn.) deaf, L. — **gaja**, m. the plant Cassia Tora or Alata (used for the cure of ringworm), Car. — **mūka**, m. deaf and dumb, L.; blind, L.; wicked, perverse, L.

Edaka, *as*, m. a kind of sheep, ram, wild goat MBh.; Bhpr. &c.; a kind of medicinal plant, Suśr.; (*ā*, gaṇa *ajādi*, Pāṇ. iv, 1, 4, and *ikā*), f. the female of the above sheep, a ewe, Bhpr.; (cf. *aidaka*.)

Edikākshī, f., N. of a certain plant (= *eda-gaja*?), Comm. on VarBrS.

Edakiya, Nom. P. *edakīyati*, to behave like a sheep, Kāś. on Pāṇ. vi, 1, 94.

एडूक *edūka* (and *eduka*, L.), *as*, m. (*am*, n.,

L.) a building constructed of or enclosing rubbish or bones or hard substances resembling bones, a Buddhist shrine (filled with relics), MBh.; (cf. *bud-dhārḍūka*.)

Edoka, *am*, n. id., L.; (mfn.) deaf, L.

एण *eṇa*, *as*, *ī*, m. f. a species of deer or antelope (described as being of a black colour with beautiful eyes and short legs), AV. v, 14, 11; VS. xxiv, 36; Mn. iii, 269; MBh. &c.; (*as*), m. (in astron.) Capricorn. — **jaṅgha**, m. 'deer-legged,' N. of a running messenger, Daś. — **tilaka**, m. 'deer-marked,' the moon, L. — **dris**, f. the eye of an antelope, Naish.; (*k*), m. (in astron.) Capricorn. — **netra**, mf(ā)n. deer-eyed. — **bhrit**, m. 'bearing an antelope,' the moon, L. — **mada**, m. the juice of the antelope, musk, Naish. — **vilocana**, mf(ā)n. deer-eyed. — **śiras**, n., N. of the Nakshatra Mṛigaśiras. **Enāksha**, mf(ā)n. deer-eyed, Śāntiś.; Viddh. **Enānka**, m. 'deer-marked,' the moon, BhP.; — **mani**, m. the moon-gem, Kuval. **Enājina**, n. deer-skin. **Enēkshana**, mf(ā)n. deer-eyed, Naish.; Viddh.

Enaka, *as*, m. a species of deer (= *eṇa* above), VarBrS.; (*ikā*), f., N. of a woman.

Enī, f., see *eṇa* above. — **dāha**, m. a kind of fever, Bhpr. — **dris**, mfn. deer-eyed, Bālar.; Prasannar.; Viddh. — **nayana**, mf(ā)n. id. — **pacana**, *ās*, m. pl. 'cooking antelopes for food,' N. of a tribe. — **pacaniya**, mfn. belonging to the above tribe, Kāś. on Pāṇ. i, 1, 75. — **pada**, m. a kind of snake, Suśr.; (*ī*), f. a kind of poisonous insect, ib.

एत 2. *éta* (for 1. see 4. *ē*), mf(ā) & *ēnī*, Pāṇ. iv, 1, 39)n. (*√i*, Uṇ. iii, 86), 'rushing,' 'darting;' of a variegated colour, varying the colour, shining, brilliant, RV.; AV.; TS.; VS. &c.; (*as*), m. a kind of deer or antelope, RV.; the hide of the same, RV.; variegated colour, T.; (*ā*), f. a hind, MBh. iii, 8384; (*enī*), f. a river, Nigh. — **gva**, mfn. of variegated colour, shining (said of horses), RV. i, 115, 3; vii, 70, 2; viii, 70, 7.

Etaka, mf(*ikā*, *enikā*)n. = *éta* above, Pat.

E'tasa and **etaśā**, mfn. of variegated colour, shining, brilliant (said of Brahmanas-pati), RV. x, 53, 9; (*as*), m. a horse of variegated colour, dappled horse (esp. said of the Sun's horse), RV.; N. of a man (protected by Indra), RV.; a Brāhman, Uṇ. iii, 149.

Etasas, *ās*, m. a Brāhman, Uṇ.

एतद् *etād*, mfn. (Gr. 223; gaṇa *sarvādi*, Pāṇ. i, 1, 27) this, this here, here (especially as pointing to what is nearest to the speaker, e. g. *esha bānah*, this arrow here in my hand; *esha yāti panthāh*, here passes the way; *esha kālah*, here, i. e. now, is the time; *etad*, this here, i. e. this world here below); sometimes used to give emphasis to the personal pronoun (e. g. *esha 'ham*, I, this very person here) or with omission of those pronouns (e. g. *esha tvām svargaṃ nayāmi*, I standing here will convey thee to heaven; *etau pravishtau svaḥ*, we two here have entered); as the subject of a sentence it agrees in gender and number with the predicate without reference to the noun to be supplied (e. g. *etad eva hi me dhanam*, for this [scil. cow] is my only wealth, MBh.); but sometimes the neuter sing. remains (e. g. *etad gurushu vṛittih*, this is the custom among Gurus, Mn. ii, 206); *etad* generally refers to what precedes, esp. when connected with *idam*, the latter then referring to what follows (e. g. *esha vai prathamah kalpah | anukalpas tv ayam jñeyah*, this before-mentioned is the principal rule, but this following may be considered a secondary rule, Mn. iii, 147); it refers also to that which follows, esp. when connected with a relative clause (e. g. *esha cātva gurur dharmo yam pravakshyāmy aham tava*, this is the important law, which I will proclaim to you, MBh.), RV. &c. &c.; (*ād*), ind. in this manner, thus, so, here, at this time, now (e. g. *nā vā u etān mriyase*, thou dost not die in this manner or by that, RV. i, 162, 21), AV.; VS. &c.; [cf. *Zd. aēta*; Old Pers. *aīta*; Armen. *aid*; Osk. *eiso*.] — **atirikta**, mfn. besides this. — **anta**, mfn. terminating with this, ending thus, Mn. i, 50. — **artham**, ind. on this account, for this end, therefore, Kathās.; Pañcat. &c.; (*etad-artham yad*, to this end—that, R.) — **avadhi**, ind. to this limit, so far. — **avastha**, mfn. of such a state or condition, Vikr.; Ratnāv. — **ātmya**, n., ChUp. vi, 8, 7, misprint for *aitadātmya* (q.v.); cf. Śaṅkara's Comm.

on the passage). — **ādi**, mfn. beginning with this, and so forth. — **dā**, mfn. granting or bestowing this, ŚBr. ix. — **devatyā**, mfn. having this as deity, ŚBr. viii. — **dvitiya**, mfn. doing this for the second time, Pāṇ. vi, 2, 162. — **yonī**, mfn. of this origin, Bhag. — **vat**, ind. like this, thus.

Etaj (in comp. for *etad*). — **ja**, mfn. arising from this.

Etat (in comp. for *etad*). — **kālam**, ind. now. — **°kāliṇa**, mfn. belonging to or happening in the present time. — **kshaṇāt**, ind. from this moment, henceforth; (*e*), ind. in this moment, now. — **tulya**, mfn. similar to this. — **tritīya**, mfn. doing this for the third time, Pāṇ. vi, 2, 162. — **para**, mfn. intent on or absorbed in this, Comm. on Mn. — **prathama**, mfn. doing this for the first time, Pāṇ. vi, 2, 162. — **sama**, mfn. equal to this. — **samīpa**, n. presence of this one.

Etadiya, mfn. belonging or relating to this (person or thing), Kathās.; Hcat. &c.

Etan (by Sandhi for *etad*). — **māya**, mf(ā)n. made or consisting of this, of such a kind, ŚBr.; AitBr.

Etārhi, ind. now, at this time, at present, now-a-days, TS.; ŚBr.; AitBr. &c.; then (correlating to *yārhi*), ib.; (*i*), n. a measure of time (fifteen Idānis, or the fifteenth part of a Kshipra), ŚBr. xii, 3, 2, 5.

Etādriksha, *dris*, and *°drīsa*, mf(ā)n. such, such like, so formed, of this kind, similar to this, RV. viii, 102, 19; x, 27, 24; VS.; ŚBr. &c.

Etāvaca (by Sandhi for *etāvat* below). — **chās** (*°t-śas*), ind. so many times, so often, MaitrS. i, 9, 8.

Etāvat, mfn. so great, so much, so many, of such a measure or compass, of such extent, so far, of such quality or kind, RV.; AV.; ŚBr.; MBh. &c.; (often in connection with a relative clause, the latter generally following; *etāvān eva purusho yaj jāyāt mā prajā*, a man is of such measure as [i. e. made complete by] his wife, himself, and his progeny, Mn. ix, 45), R.; BhP.; Hit. &c.; (*at*), ind. so far, thus far, so much, in such a degree, thus, RV. vii, 57, 3; ŚBr.; Hit. &c. — **tva**, n. the being so great or so much, quantity, number, size, Pāṇ. ii, 4, 15; BhP. &c.; (with following *yad*, such a state or quantity &c., that.)

Etāvada (by Sandhi for *etāvat*). — **dhā**, ind. so many fold, TS. vi.

Etāvan (by Sandhi for *etāvat*). — **mātrā**, mfn. of this measure, of this quantity, so great, such, ŚBr.; MBh.

एतन *etana*, *as*, m. expiration, breathing out, discharging air from the lungs, L.; the fish *Silurus Pelorius*, L.

एतृ *etrī* (*etāri*, Padap. *etāri*, loc., Sāy.), m. (*√i*), one who goes or approaches (for anything); asking, requesting, RV. v, 41, 10; vi, 12, 4; (mfn.), ifc. one who goes; (cf. *parāparātṛi* &c.)

E'ma, *am*, *éman*, *a*, n. course, way, RV.; VS.; [cf. Gk. *oīmos*, *oīmō*; Lith. *eisme*.]

एदिधिषुःपति *edidhishuh-patī*, m. the husband of a younger sister whose elder sister has not yet been married, VS. xxx, 9; (cf. *agre-didhishu* and *didhishu*.)

एध *edh*, cl. I. Ā. *édhate* (rarely P. -*ti*), *edhām-cakre*, *edhitā*, *edhishyate*, *aidhishā*, to prosper, increase, become happy, grow strong, RV.; AV.; VS.; ŚBr.; Mn.; to grow big with self-importance, become insolent; to become intense, extend, spread, gain ground (as fire or passions), MBh.; BhP.; to swell, rise (as waters), BhP.: Caus. *edhayati*, to cause to prosper or increase, wish for the welfare or happiness (of any one), bless, BhP.; Kum. vi, 90; Bhaṭṭ.

1. **Edhatū** (for 2. see p. 232, col. 1), *us*, m. f. prosperity, happiness, RV. viii, 86, 3; AV.; ŚBr. &c.; (*us*), m. man, Uṇ. i, 79; (mfn.) increased, grown, L.

Edhaniya, mfn. to be increased or enlarged.

Edhamāna, mfn. (pres. p. of *√edh*). — **dvish**, mfn. hating those who have become insolent or impious (through prosperity), RV. vi, 47, 16.

1. **Edhas**, *as*, n. happiness, prosperity, ŚāṅkhGr. v, 1, 8; MBh.

Edhā, f. id., L.

Edhita, mfn. grown, increased, enlarged, made big, made to spread, filled up, MBh.; Śak. &c.

Edhitri, mfn. one who increases &c.

एध *édha*, *as*, m. (*√indh*), fuel, RV. i, 158,