

*gaṇa bilvādi*), made of cotton, cottony, *ĀśvŚr.*; *Lāty.*; Mn. &c.; (*as, am*), m. n. cotton, cotton cloth, &c., Mn.; MBh. &c.; paper, W.; (*ī*), f. the cotton plant, *Suśr.* — *tāntava*, n. texture made of cotton, Mn. xii, 64. — *nāsikā*, f. a spindle, L. — *sautrika*, n. = *tāntava*, *Yājñ.* ii, 179. *Kārpāsāsthi*, n. the seed of the cotton plant, Mn. iv, 78.

**Kārpāsaka**, mfn. made of cotton, W.; (*ikā*), f. the cotton plant, L.

**Kārpāsika**, mf(ī)n. made of cotton, MBh. &c.

**कार्पूर** *kārpūra*, mfn. (fr. *karpūra*), made of camphor, Hcat.

**Kārpūriṇa**, mfn. fr. *karpūrin*, *gaṇa suvāstv-ādi*.

**Kārpūreya**, mfn., N. of a man, *gaṇa śubhrādi*.

**कर्म** 1. *kārma*, mf(ī)n. (fr. *kārman*; *gaṇa chattrādi*), active, laborious, Pāṇ. vi, 4, 172.

**Kārmaṇa**, mf(ī)n. relating to or proceeding from a work or action, W.; finishing a work, W.; performing anything by means of magic; (*am*), n. magic, sorcery, witchcraft, Pāṇ. v, 4, 36; *Rājat.* — *tva*, n. magic, sorcery, *Śiś.* x, 37.

**Kārmaṇeyaka**, *ās*, m. pl., N. of a people, *VarBṛS.*

**Kārmāra**, *as*, m. = *karmāra*, a mechanic, smith, *RV.* ix, 112, 2; a patr. fr. *Karmāra*, *gaṇa śivādi*.

**Kārmāraka**, *am*, n. smith's work, *gaṇa kulā-lādi*.

**Kārmāryāyaṇi**, *is*, m. a patr. fr. *Karmāra*, Pāṇ. iv, 1, 155.

**Kārmika**, *ās*, m. pl. 'engaged in action,' N. of a Buddh. philos. school; (*am*), n. 'manufactured, embroidered,' any variegated texture, *Yājñ.* ii, 180.

**Kārmikya**, *am*, n. (fr. *karmika*), activity, industry, *gaṇa purohitādi*.

1. **Kārmuka**, mfn. (Pāṇ. v, 1, 103) efficacious (as a medicine), *Car.*; (*as*), m. a bamboo, L.; the plant *Melia sempervirens*, *Bhpr.*; the white *Khadira* tree, L.; *Smilax China*, *Npr.*; a kind of honey (v. l. *gārmuta*, q. v.), L.

**कर्म** 2. *kārma*, mfn. (fr. *kṛmī*), belonging to a worm, *Comm.* on *Uṇ.* iv, 121. — **रांगा**, mfn. deep red, crimson, *Hcar.*

**कर्मुक** 2. *kārmuka*, mf(ī)n. consisting of the wood *kṛmūka*, *ŚBr.*; *KātyŚr.*; (*am*), n. (ifc. f. *ā*, MBh.) a bow, *ŚāṅkhŚr.*; Mn. &c.; a bow-shaped instrument, L.; a geometrical arc, *Sūryas.*; the rainbow, *VarYogay.*; *Sagittarius*, *VarBṛS.*; a particular constellation, *VarBṛ.* — **भ्रित**, mfn. bearing a bow, *Veṇis.*; (*t*), m. *Sagittarius*, *VarBṛ.* **Kārmukōpanishad**, f. the secret of the art of shooting, *Bālar.*

**Kārmukāya**, *Nom. Ā.* °*kāyate*, to form or represent a bow, *Śṛiṅgār.*

**Kārmukin**, mfn. armed with a bow, *R.* iii.

**कार्य** *kārya*, mfn. (fut. p. p. √*i. kṛi*), to be made or done or practised or performed, practicable, feasible, *AV.* iii, 24, 5; *TS.*; Mn. &c.; to be imposed (as a punishment), Mn. viii, 276 & 285; to be offered (as a libation), Mn. &c.; proper to be done, fit, right; (*am*), n. work or business to be done, duty, affair, Mn.; MBh. &c.; a religious action or performance, Mn. &c.; occupation, matter, thing, enterprise, emergency, occurrence, crisis; conduct, deportment; occasion, need (with inst., e. g. *triṇena kāryam*, there is need of a straw; *na bhūmyā kāryam asmākam*, we have no business with the earth, *R.* i, 13, 50); lawsuits, dispute; an operation in grammar (e. g. *sthāny-āśrayaṃ kāryam*, an operation resting on the primitive form as opposed to the *ādeśa* or substitute), *Kāś.* on Pāṇ.; an effect, result, MBh.; *Sāṃkhyak.*; *Vedāntas.*; motive, object, aim, purpose (e. g. *kiṃ kāryam*, for what purpose? wherefore?), Mn.; *R.* &c.; cause, origin, L.; the denouement of a drama, *Sāh.*; (*ā*), f. (= *kāri*, °*ri-kā*), N. of a plant, L. — **कारा**, mfn. efficacious, *Suśr.* — **कार्त्रि**, m. one who works in the interest of (gen.), *Pañcat.* — **काराणा**, n. a particular or special cause (*tat-kārya-kāraṇāt*, in consequence of that), *Pañcat.*; *Kathās.*; — **तास**, ind. from some special cause, with a particular design or motive, *Hit.* i, 33; — **त्वा**, n. the state of both cause and effect, *Sarvad.*; — **भवा**, m. state or relation of cause and effect. — **कारिन**, mfn. performing a work. — **काला**, m. time for action, appointed time, season, opportunity, *R.* i, 30, 12 &c. — **कुशला**, mfn. skilful in work. — **कशा-**

**मा**, mfn. fit for a work. — **गुरु-ता**, f. importance of any act. — **गुरु-त्वा**, n. id. — **गुरवा**, n. id., *Nal.* xx, 22. — **चितका**, m. 'taking care of a business,' manager of a business, *Yājñ.* ii, 191; prudent, cautious. — **चित्ता**, f. prudence in action, caution. — **च्युता**, mfn. removed from office, out of work. — **तमा**, mfn. most proper to be done, MBh.; *R.* v, 77, 16. — **तास**, ind. consequently, necessarily, actually. — **ता**, f. the being an effect, the relation or state of an effect, *KapS.* — **त्वा**, n. id., *BhP.*; *Vedāntas.*; *Sāh.* — **दार्शना**, n. inspection of work, revision, Mn. viii, 9 & 23. — **दार्शन**, m. an inspector or superintendent of affairs. — **निरणया**, m. ascertainment of a fact, settlement or decision of an affair, *Yājñ.* ii, 10. — **निरवृत्ति**, f. the result of an action, *Suśr.* — **परिच्छेदा**, m. right estimate of a case, discrimination, *Hit.* xxxii, 22. — **पुंता**, m. one who does useless things, L.; a crazy or hair-brained man, L.; an impudent fellow, L.; an idler, L. — **प्रद्वेषा**, m. 'hatred of work,' idleness, L. — **प्रेष्या**, m. a person sent on any business, messenger, *Sāh.* — **भहज**, mfn. undergoing or subject to a grammatical operation, *Comm.* on *TPrāt.*; — (*bhāk*)-**त्वा**, n. the state of being so, ib. — **भहजाना**, n. any one fit for business. — **भ्रश्रता**, mfn. = *च्युता*. — **वत**, mfn. having any business or duty, engaged in a business, Mn. ix, 74; MBh. &c.; having a cause or motive, *R.* vii, 53, 26; pursuing a certain purpose, *R.* v, 8, 9 (-*tā*); the state of being engaged in a work; — **ता**, f. any business or affair, MBh. i, 1789; *R.*; — **त्वा**, n. id. — **वासा**, m. 'the force of a reason,' (*āt*), abl. ind. for some reason, *Pañcat.* — **वस्तु**, n. anything that has to be done, aim, object, W. — **विनिमया**, m. mutual engagement to do something, *Mālav.* — **विनिरणया**, m. = *निरणया*, Mn. i, 114; viii, 8. — **विपत्ति**, f. failure of an action, reverse, *Hit.* — **वृत्तान्ता**, m. a matter of fact, actual occurrence, MBh. — **व्यासाना**, n. failure of an affair, *Kām.* — **शेशा**, m. the remainder of a business, Mn. vii, 153 & 179; *Ratnāv.* — **साम्देहा**, m. uncertainty about a work, embarrassment, W. — **सामा**, m. (in *Nyāya* phil.) a particular sophistical objection (ignoring that similar effects may result from dissimilar circumstances), *Nyāyad.* v, 1, 37; *Sarvad.* — **सागरा**, m. 'ocean of business,' mass or weight of affairs, W. — **साधका**, mfn. effective of any work, accomplishing any object, agent, W. — **सिद्धि**, f. accomplishment of a work, fulfilment of an object, success, *Mudr.* — **स्थाना**, n. a place of business, office, W. — **हान्त्रि**, m. one who obstructs an affair, mar-plot, *Hit.* **Kāryākārya**, n. what is to be done and not to be done; — **विचारा**, m. deliberation on what is to be done or not. **Kāryākshama**, mfn. unfit for work, *Hit.* **Kāryākshema**, m. (in rhet.) a denial of the results stated to follow on a particular condition of things, *Kāvyaḍ.* **Kāryākhyā**, f. (with the *Pāsupatas*) N. of the five elements and the five *Guṇas*. **Kāryātipāta**, m. neglect of business, *Śak.* **Kāryātipātin**, mfn. neglecting business, *Comm.* on *Yājñ.* **Kāryādhikārin**, m. a superintendent of affairs, minister, *Hit.* **Kāryādhipa**, m. a dominant or presiding planet determining any matter (in astrol.), *VarBṛ.* **Kāryānta**, m. the end of a business. **Kāryāntara**, n. interval of business, leisure, *Hariv.* 4339; another affair, *Comm.* on *Yājñ.*; — **सचिवा**, m. the associate of a prince in his leisure hours, *Mālav.* **Kāryāpēkshin**, mfn. pursuing a particular object, *Kathās.* lvi, 134. **Kāryārtha**, m. the object of a business or enterprise; any object or purpose; application for employment; (*am*), ind. for the sake of any business or for any particular object, Mn.; — **सिद्धि**, f. the accomplishment of any object or purpose, Mn. vii, 167. **Kāryārthin**, mfn. making a request, seeking for business, applying for employment; pleading a cause in court, going to law, *Mṛicch.*; *Comm.* on Mn. vii, 124. **Kāryēkshana**, n. superintendence of public affairs, Mn. vii, 141. **Kāryēśa** & °**svāra**, m. = *kāryādhipa*. **Kāryōdyukta**, mfn. engaged in any business, intent upon any object. **Kāryōdyoga**, m. active engagement in any business. **Kāryōpēkshā**, f. neglect of duty, *Hit.*

**कार्यिका**, mfn. (Pāṇ. v, 2, 115, Pat.) pleading a cause in court, Mn. vii, 124.

**कार्यिन**, mfn. (Pāṇ. v, 2, 115, Pat.) one who transacts business, assiduous; seeking for employment; having an object; a party to a suit either as plaintiff or defendant, Mn. viii, ix; (in Gr.) subject to the operation of a grammatical rule, requiring an affix, &c., Pāṇ. Pat. & *Kāś.*

**कार्वटिक** *kārvaṭika*, *as*, m. the chief of a village (*karvaṭa*), *Divyāv.*

**कार्श** *kārśa*, *as*, m. *Curcuma Zedoaria*, L.

**कार्शकेयीपुत्र** *kārśakeyī-pūtra*, *as*, m. (the first part fr. *kṛśaka*?), N. of a teacher, *ŚBr.* xiv.

**कार्शिन** *kārśanā*, mfn. (fr. *kṛśana*), consisting of pearl or mother-of-pearl, *AV.* iv, 10, 7 [MSS. *kārśanā*.]

**कार्शानव** *kārśānava*, mfn. (fr. *kṛśānu*), fiery, hot, glaring, *Bālar.*

**कार्शाश्वीय** *kārśāśvīya*, *am*, n. (Pāṇ. iv, 2, 80) the *Sūtra* of *Kṛśāśva*, [NBD.]

**कार्शमरी** *kārśmarī*, f., N. of a plant (= *kārshmaryā*, *kāśmarī*), L.

**कार्श्य** 1. *kārśya*, *as*, m., N. of a plant (= *kārshya*, *kārshmaryā*), L.; another plant (= *karcūra*), L.; the plant *Artocarpus Lacucha*, L.

**कार्श्य** 2. *kārśya*, *am*, n. (fr. *kṛśā*, *gaṇa dṛi-ghādi*), emaciation, thinness, *Suśr.*; *BhP.*; *Kathās.* &c.; 'smallness (of property),' see *artha-k*.

**कार्ष** *kārsha*, *as*, m. (√*kṛish*; *gaṇa chat-trādi*), 'one who ploughs,' a peasant, husbandman, *Divyāv.*; (*ī*), f., see *gomaya-k*.

**Kārshaka**, *as*, m. id., *Kathās.*; *Rājat.* v, 169.

**Kārshāpaṇa**, *as, am*, m. n. (*gaṇa ardharcādi*; cf. *karsh*) 'weighing a Karsha,' a coin or weight of different values (if of gold, = 16 *Māshas*, see *karsha*; if of silver, = 16 *Paṇas* or 1280 *Kowries*, commonly termed a *Kahān*; if of copper, = 80 *Raktikās* or about 176 grains; but accord. to some = only 1 *Paṇa* of *Kowries* or 80 *Kowries*), Mn. viii, 136; 336; ix, 282; (ifc.) worth so many *Kārshāpaṇas*, Pāṇ. v, 1, 29; (*am*), n. money, gold and silver, L.; (*ās*), m. pl., N. of a warrior-tribe, *gaṇa parśv-ādi*; (*as*), m. the chief of this tribe, ib. & iv, 1, 177, *Vārtt.* 2. **Kārshāpaṇāvāra**, mfn. having the value of at least one *Kārshāpaṇa* (as a fine), Mn. viii, 274 & x, 120.

**Kārshāpaṇaka**, *as, am*, m. n. a weight or measure = *kārshāpaṇa*, L.

**Kārshāpaṇika**, mf(ī)n. worth one *Kārshāpaṇa*, bought &c. with one *Kārshāpaṇa*, Pāṇ. v, 1, 25, *Vārtt.* 2; ifc. id. v, 1, 29.

**Kārshi**, mfn. (cf. *karshī*) drawing, ploughing, *VS.* vi, 28 [v. l. *kārshin*, *MaitrS.*; *Kāth.*]; (*is*), m. fire, *Comm.* on *Un.* iv, 128; (*is*), f. drawing, ploughing, cultivation, W.

**Kārshika**, mfn. (*gaṇa cheddādi*) weighing a *Karsha*, Mn. viii, 136; *Yājñ.* i, 364; *Suśr.*; (*as*), m. a coin (= *kārshāpaṇa*), L.; = *kārshaka*, cf. *tila-k*.

**Kārshin**, mfn. See *kārshi*.

**Kārshīvaṇa**, *as*, m. (fr. *kārshi* with *i* lengthened), one who ploughs a field, husbandman, *AV.* vi, 116, 1.

**Kārshuka**, mfn. = °*shaka*, *Gal.*

**Kārshman**, *a*, n. the goal of a race-course (a line like a furrow), *RV.* i, 116, 17; ix, 36, 1 & 74, 8.

**कार्ष** *kārshṇa*, mf(ī)n. (fr. *kṛishṇā*), coming from or belonging to the black antelope, made of the skin of the black antelope, *TS.* v, 4, 4, 4; *Lāty.*; Mn. ii, 41; belonging to the dark half of a month; belonging to the god *Kṛishṇa* or to *Kṛishṇa-dvaipāyana* or composed by him &c. (e. g. *kārshṇa veda*, i. e. the *Mahā-bhārata*, MBh. i, 261 & 2300), *Ragh.* xv, 24; belonging to a descendant of *Kṛishṇa*, *gaṇa kaṇvādi*; (*ī*), f. the plant *Asparagus racemosus*, L.; (*am*), n. the skin of the black antelope, *AV.* xi, 5, 6; N. of two *Sāmans*, *ĀrshBr.*

**Kārshṇakarna**, mfn. fr. *kṛishṇa-k*, *gaṇa suvāstv-ādi*.

**Kārshṇasundari**, *ayas*, m. pl. the descendants of *Kṛishṇa-sundara*, Pāṇ. ii, 4, 68, *Kāś.*

**Kārshṇājina**, mfn. (fr. *kṛishṇājina*), made from the skin of the black antelope, *ĀpŚr.* xv, 5.

**Kārshṇājini**, *is*, m. (Pāṇ. ii, 4, 68, *Kāś.*) 'a son or descendant of *Kṛishṇājina*,' N. of a teacher, *KātyŚr.* i, 6, 23; of a philosopher, *Jaim.*; *Bādar.*; of an author on law.

**Kārshṇāyana**, *as*, m. a descendant of *Kṛishṇa*, *gaṇa i. naḍādi*.

**Kārshṇāyasa**, mf(ī)n. (fr. *kṛishṇāyas*), made