

m. an appearance in the sky like the moon, false moon, W. **Candrāmṛita-rasa**, m. 'essence of the moon's nectar,' a particular medicine. **Candrārī**, m. 'moon-enemy,' Rāhu, Gal. **Candrārka**, m. du. = °*dra-sūrya*, W.; (ī), f., N. of an astron. work by Dina-kara; -*dīpa*, m. = *candra-sūrya-pradīpa*. **Candrārḍha**, m. a half-moon, Hariv.; R.; Suśr.; -*kṛita-śekhara*, mfn. one who has adorned his forehead with a crescent mark, Vet. i, 25; -*śūdamāni*, m. = *candra-mukūṭa*, Bhartṛ. iii, 65; Hit.; -*mauli*, m. id., Prab. i, 2; Caṇḍ. ii, 21. **Candrāloka**, m. N. of a work on rhetoric by Jaya-deva. **Candrāvataṅsaka**, m. N. of a man, HYog. iii, 82. **Candrā-vaṭī**, f. N. of a place of pilgrimage; of the wife of king Dharma-sena, Vet. xxv. **Candrāvartā**, f. a metre of 4 × 15 syllables. **Candrāvalī**, f., N. of a Yoginī, Hcat. ii, 1, 725; of one of Kṛishṇa's female companions. **Candrāvaloka**, m., N. of a prince. **Candrāsma** [L.], °*śman* [Dharmaśarm. i, 8], m. the moon-stone (Candra-kānta). **Candrāsva**, m., N. of a son of Dhundhu-māra, Hariv. 706. **Candrāspadā**, f. oak-apples on Rhus, L. **Candrāhvaya**, m. = °*dra-samjha*, L. **Candrāśa-līṅga**, n. N. of a Liṅga, SkandaP. **Candrāśvara-tīrtha**, n. N. of a Tīrtha, Revākha. cxx. **Candrāśhṭā**, f. 'moon-loved,' a night lotus, L. **Candrōttarya**, m., N. of a Samādhi, Kāraṇḍ. xvii, 19. **Candrōdaya**, m. moon-rise, Suśr.; Kum. iii, 67; (= °*drāṭapa*) an open hall, L.; N. of a mercurial preparation; N. of a Pāṇḍava warrior, MBh. vii, 7012; (ā), f. a medicine for the eyes; -*makara-dhvaja*, m. N. of a medicinal preparation; -*varnana*, n. description of moon-rise, SāringP. **Candrōmilana**, n., N. of a work. **Candrōpārāga**, m. eclipse of the moon, MatsyaP. **Candrōpala**, m. the moon-stone (Candra-kānta), Prasannar. vii, 53; Singhās.

Candraka, m. the moon, Mālav. v, 7 (ifc. f. *ikā*); a circle or ring shaped like the moon, Śiś. v, 40; a spot similar to the moon, R. v, 42, 3 & 5; Suśr. (ifc. f. *ikā*); Rājat. iii, 382 (?); the eye in a peacock's tail, Git. ii, 3; Rājat. i, 260; a finger-nail, L.; N. of a fish (v. l. °*daka*, L.), Suśr. i, 46, 2, 62; N. of a poet, Kshem.; Rājat. ii, 16; of an owl, MBh. xii, 4944; n. black pepper, L.; (*ikā*), f. moonlight, Megh.; Ragh.; Bhartṛ. &c.; ifc. splendour, Vcar. v, 37; ifc. illumination, elucidation (of a work or subject, e. g. *alamkāra*-, *kātantra*-, &c.); N. of a Comm. on Kāvyaḍ.; 'moonshine,' baldness, Gal.; the Chanda fish, L.; cardamoms, L.; = *candra-śūra*, Bhpr.; Gynandropsis pentaphylla, L.; Jasminum Zambac, L.; Trigonella foenum græcum; a kind of white-blossoming Kaṅṭhakāri, L.; the Utpalini metre; (in music) a kind of measure; N. of Dākshāyaṇi, MatsyaP. xiii; of a woman, Mālav. iv, 7; of a Śurāṅganā, Singhās.; of the Candra-bhāgā river, L. -*vat*, m. 'having eyes in the tail,' a peacock, W.

Candrakita, mfn. (g. *tārakādi*) furnished with brilliant moon-like spots, Kād. iii, 160 (ifc.)

Candrakin, m. = °*ka-vaṭ*, Śiś. iii; Dhanamj. 55. **Candraṭa**, m., N. of an ancient physician, Suśr. Introd. (not in ed.)

Candrā-mas. See s.v. *candrā*.

Candrālā, f., N. of a woman, Rājat. viii, 3421.

Candrāya, Nom. °*yati*, °*yate*, to represent or resemble the moon, R. vii, 31, 28; Sāh. x, 266; (pf. Pass. p. °*yita*, n. impers.) Prasannar. vii, 41.

Candrikā, f. of °*draka*, q. v. -*tulya*, m. 'resembling moonlight,' the Chanda fish (*candraka*), Gal. -*drāva*, m. 'melting in moonlight,' the moon-stone (Candra-kānta), L. -*pāyin*, m. 'moonlight-drinker,' the Cakora bird, L. -*mbuja* (°*kām*), n. 'moonshine-lotus,' a lotus blossoming during night, L. -*śana* (°*kāś*), m. = °*kā-pāyin*, Gal.

Candrikāya, Ā. to represent the moonlight.

Candrin, mfn. golden, VS. xxi, 31; possessing gold, xx, 37; m. = °*dra-ja*, VarBṛS. ciii, 12 (v. l.)

Candrimā, f. (fr. *candrā-mas*; cf. *pūrṇimā*) moonlight, L., Sch.

Candrila, m. a barber, L.; Śiva, L.; Chenopodium album, L.

चन्धन candhana. See *cāndhanāyana*.

चप cap, cl. i. °*pati*, to caress, soothe, console, Dhātup. xi, 5; cl. io. *capayati*, 'to pound, knead,' or 'to cheat,' xxxii, 82.

चप capa, ? See *cāpa*.

चपट capaṭa, for °*peṭa*, L., Sch.

चपल capala, mf(ā)n. (√*kamp*; gṛaṇas *śaunḍādi*, *śreny-ādi* & *vispashḍādi*) moving to and fro, shaking, trembling, unsteady, wavering, MBh. &c.; wanton, fickle, inconstant, ib.; inconsiderate, thoughtless, ill-mannered, Mn. iv, 177; MBh. xiv, 1251; quick, swift, expeditious, Hariv. 4104; momentary, instantaneous, Subh.; m. a kind of mouse, Suśr. v, 6, 3; Aṣṭāṅg. vi, 38, 1; a fish, L.; the wind, Gal.; quicksilver, L.; black mustard, L.; a kind of perfume (*coraka*), L.; a kind of stone, L.; N. of a demon causing diseases, Hariv. 9562; of a prince, MBh. i, 231; n. a kind of metal (mentioned with quicksilver); (am), ind. quickly, Daś. vii, 420 f.; (ā), f. lightning, Git. vii, 23; long pepper, L.; the tongue, L.; (g. *priyādi*) a disloyal wife, whore, L.; spirituous liquor (esp. that made from hemp), L.; the goddess Lakshmi or fortune (cf. MBh. xiii, 3861), L.; N. of two metres (cf. *mahā-*); (in music) the 5th note personified. -*gaṇa*, m. a troop of ill-mannered boys, Ratnāv. i, 3. -*tā*, f. trembling, W.; fickleness, inconstancy, Sāh.; Hit.; rudeness, W.; °*tāśaya*, m. indigestion, flatulence, L. **Capalāksha**, mf(ā)n. one whose eyes move to and fro, Vcar. ix, 128; (Caurap.) **Capalāṅga**, m. 'swift-bodied,' the gangetic Delphinus, L. **Capalā-jana**, m. 'a fickle or unsteady woman,' and 'the goddess of fortune,' Śiś. ix, 16. **Capalātmaka**, mfn. of a fickle nature, W.

Capalaka, mfn. fickle, inconsiderate, Hariv. 4546.

Capalaya, Nom. °*yati*, to cause any one to act inconsiderately, Kull. on Mn. iii, 191 & 250.

Capalāya, Nom. °*yate* (g. *bhṛiśādi*), to move to and fro, jump to and fro (as apes), Hcar. ii, 470.

चपेट capēṭa, m. a slap with the open hand, Divyāv. xiii, 125; Kathās. lxvi, 139; Git. i, 43, Sch.; (ā), f. id., Pāṇ. i, 1, 1, Vārtt. 13, Pat.; (ī), f. id., Bālar. ix, 20; the 6th day in the bright half of month Bhādrapada, SkandaP.

Capēṭā, f. of °*ṭa*. -*ghāṭa*, m. a slap with the open hand, L. -*pātana*, n. 'id.' in comp. °*nātithi*, mfn. blown with the open hand, Kpr. vii, 4.

Capēṭikā, f. = °*ṭa*, L.

चपटुक cappṭaka, m., N. of a Rishi, g. *kurv-ādi* (Gaṇar.)

चप्य cāpya, n. a kind of sacrificial vessel, VS. xix, 88; ŚBr. xii, 7, 2, 13 & 9, 1, 3.

चफटुक caphṭaka (onomat., Gaṇar. 173, Sch.), m., N. of a king, g. *kurv-ādi* (Gaṇar. & Hemac.); see *cāphṭaki*.

चम cam, cl. i. °*mati* (perf. *cacāma*; aor. *acamit*, Vop.; Pass. *acami*, ib.), to sip, drink, Nir. x, 12; Bhartṛ.; Jaim. iii, 5, 22, Sch.; to eat, Bhartṛ. xiv, 53; Ved. cl. 5. *camnoti*, Dhātup. xxvii, 27; Caus. *cāmayati*, xix, 69; (cf. *ā*-, *anv-ā*-; *pary-ā-cānta*, *sam-ā-cānta*.)

Camana, n. sipping, Jaim. iii, 5, 22, Sch.

चम cama, m. pl. = *camaka-sūkta*, Pāṇ. v, 2, 4, Vārtt. 2, Pat. **Camī-kāra**, m. reciting the Camaka-sūkta, Kāth. xviii, 7. **Camī-√kṛi**, to recite the Camaka-sūkta over anything, TS. v, 7, 3, 3.

Camaka-sūkta, n. 'the hymn containing *came*,' N. of VS. xviii, 1-27, Sāy. on ŚBr. x, 1, 5, 3; cf. *nam*°.

चमक camaka, m., N. of a man, Rājat. vii, 289. -*sūkta*, see *cama*.

चमत् camat, ind. 'an interjection of surprise,' only in comp. -*kaṛaṇa*, n. astonishment, Sāh. iii, 46; producing wonder, causing surprise, W.; spectacle, festival, W.; high poetical composition, W. -*kāra*, m. astonishment, surprise, Kathās. xxii, 257; Prab. &c.; show, spectacle, W.; riot, festive turbulence, W.; high poetical composition, W.; Achyranthes aspera, L.; -*candrikā*, f., N. of a grammar; -*cintāmaṇi*, m., N. of a work, Nirṇayas. i, 270 (= ii, 5, 24); -*nagara*, n., N. of a town (= *vṛi-ddha-n*), Gal.; -*nṛitya*, n. a kind of dance. -*kārita*, mfn. astonished, Kathās. xxv, 225. -*kārin*, mfn. astonishing, Bijag.; Sāh.; °*ri-tā*, f. the producing of astonishment, iii, 252. -*√kṛi*, to express astonishment, Naish. vi, 13; to produce astonishment, Prasannar. vii, 53. -*kṛita*, mfn. = -*kārita*, Singhās. xiv; xix, 1; Śatr. ii, 476; become proud, Bālar. iii, 30. -*kṛiti*, f. astonishment, surprise.

चमर camara, m. a kind of ox called the Yak (Bos grunniens), MBh.; R. &c.; m. n. the bushy

tail of the Yak (employed as chowrie or long brush for whisking off insects, flies, &c.; one of the insignia of royalty; cf. *cām*°), MBh. ii, xii; Bhartṛ.; Kathās. lix, 42; a particular high number, Buddh.; m., N. of a Daitya, L.; (ī), f. the Bos grunniens, MBh. &c.; a compound pedicle, L. -*puccha*, n. a Yak's tail, W.; m. 'having a bushy tail,' the Indian fox, L. -*vāla*, m. 'having hair as fine as that of a Camara tail,' N. of a prince, Kathās. liv, 144 ff. **Camarā-kṛiti**, m. 'resembling the Yak,' a kind of animal (= *śrimara*), Gal.

Camaraka, m. a bee, Gal.

Camarika, m. 'growing in clusters resembling a chowrie,' Bauhinia variegata, Bhpr. v, 3, 102.

चमस camasā, m. (n., g. *ardharcādi*; ī, f., L., Sch.; fr. √*cam*) a vessel used at sacrifices for drinking the Soma, kind of flat dish or cup or ladle (generally of a square shape, made of wood and furnished with a handle), RV.; AV.; VS. &c.; m. a cake (made of barley, rice, or lentils, ground to meal), sweetmeat, flour, L., Sch.; (g. *gargādi*) N. of a son of Rishabha, BhP. v, xi; = *camasādbheda*, MBh. iii, 5053; (ī), f. (g. *gaurādi*, Gaṇar.; ifc. g. *cūrṇādi*) a cake, Bhpr. **Camasādhvaryu**, m. the priest who manages the drinking-vessels, AV. ix, 6, 51; TS. vi; MaitrS.; ŚBr. iii f. &c. **Camasādbheda**, m., °*dana*, n., N. of a place of pilgrimage (spot of bursting forth of the river Sarasvatī), MBh. iii, ix.

Camasi, f. = °*sī*, a kind of cake, L.

Camasin, mfn. entitled to receive a Camasa (filled with Soma), Jaim. iii, 5, 29 f.; Nyāyam. iii, 5, 14; m., N. of a man, g. i. *naḍādi*.

चमीकार camī-kāra, &c. See *cama*.

चमुपति camu-pati. See °*mū-p*°.

Camū, f. (Ved. loc. °*mū*, RV. six times; once °*mū*, x, 91, 15; nom. du. °*mū*, iii, 55, 20; gen. loc. °*mū*; nom. pl. °*mū*, viii, 2, 8; loc. pl. °*mū*-*shu*) a vessel or part (two or more in number) of the reservoir into which the Soma is poured, RV.; (°*mū*), f. du. 'the two great receptacles of all living beings,' heaven and earth, Naigh. iii, 30 (cf. RV. iii, 55, 20); sg. a coffin (?), ŚBr. xiii, 8, 2, 1; ŚāṅkhŚr. xiv, 22, 19; an army or division of an army (129 elephants, as many cars, 2187 horse, and 3645 foot, MBh. i, 292), MBh.; R.; Megh.; BhP. -*cara*, m. a warrior, Prasannar. vii, 13, -*nātha*, m. leader of a division, general, VarBṛS.; (ifc.) BhP. iv. -*nāyaka*, m. id., Vcar. x, 10. -*pa*, m. id., VarBṛS.; Kathās. ci. -*pati*, m. id., MBh. iii, vi; R. &c.; (*camu-p*°, Uṇ., Sch.) -*pāla*, m. id., AV. Paris. -*śhād*, mfn. lying on the Camū vessel, RV. i, 14, 4 & 54, 9; ix; x, 43, 4. -*hara*, m. N. of one of the Viśve Devās, MBh. xiii, 4360.

चमूर camūru, m. a kind of deer (cf. *sam*°), Śiś. i, 8; Caurap. -*dris*, f. an antelope-eyed woman, Prasannar. i, 37 (Sāh. iv, 4). -*netrā*, f. id. Prasannar. v, 42.

चम्प camp (cf. √*kamp*, *capala*), cl. io. °*pa-yati*, v. l. for √*champ*, Dhātup. xxxii, 76.

Campana, n. a jump (?), Pañcad. i, 71.

चम्प campā, m. Bauhinia variegata, L.; N. of the founder of Campā (son of Pṛithulāksha or of Harita), Hariv. 1699; BhP. ix, 8, 1; (ā), f. N. of a town in Aṅga (the modern Bhāgalpur or a place in its vicinity; residence of Karṇa, MBh. xii, 134 ff.; of Brahma-datta, Buddh.), MBh. &c. -*karambhā*, f. a kind of plantain, L. -*kunda*, m. a kind of fish, L. -*kośa*, for °*kōlba*, W. **Campālu**, m. for °*pakālu*, L.

Campaka, m. Michelia Campaka (bearing a yellow fragrant flower), MBh.; R. &c.; a kind of perfume, VarBṛS. lxxvii, 7; a particular part of the bread-fruit, W.; N. of a man, Rājat. vii; of a relation of the Jaina Meru-tuṅga; of a country, Buddh.; n. the flower of the Campaka tree, MBh.; Suśr. &c.; the fruit of a variety of the plantain, L.; (ā), f. N. of a town, JaimBhār.; Hit. -*gandha*, m. 'Campaka-fragrance,' a kind of incense (v. l. °*dhi* or °*dhin*), VarBṛS. lxxvii, 6 (12). -*caturdaśī*, f. 'the 14th day in the light half of Jyāishṭha,' N. of a festival. -*deśa*, m. the Campaka country. -*nātha*, m. N. of an author. -*pura*, n. N. of a town, Kathārṇ. xiv. -*prabhu*, m. N. of Kalhaṇa's father. -*mālā*, f. a metre of 4 × 10 syllables; N. of a woman, Vāsant. -*latā*, f. N. of a woman, Vṛishabh. -*vaṭī*, f. N. of a wood in Magadha, Hit. i, 3, 4. (vv. ll. °*kā-v*° & °*kāvalī*); of a town, 5, 4 (v. l.)