

ix, 9, 24. — **misra**, m. N. of an author, Smṛitit. i. — **meshaka**, m. a kind of portulaca plant, L. — **yā-jā**, m. the sacrifice of living beings, RV. i, 31, 15. — **yoni**, mfn. enclosing a personal soul (a sentient being), BhP. iii, 9, 19. — **rakta**, n. (living i. e.) menstrual blood, Suśr. i, 14, 4. — **rahita**, mfn. lifeless, W. — **rāja**, m. N. of the author of Caitra-pūrṇimā-kathā; — **dīkshita**, m. N. of an author. — **lokā**, m. the world of living beings (opposed to that of the deceased), living beings, mankind, RV. x, 18, 8; AV. xviii, 3, 34; ŚBr. xiii, 8, 4; MBh. &c. — **laukika**, mfn. peculiar to the world of living beings or men, xii, 8495. — **vat**, mfn. animated, living, viii, 4930; = *jivana-vat*, ApŚr. viii, 14; (tī), f. = *vallī*, Npr. — **vadha**, m. destruction of living beings, Singhās. xxviii, 3. — **vardhanī**, f. 'promoting life,' N. of a plant, L. — **vallī**, f. N. of a bulbous plant, L. — **vicāra**, m. 'disquisition on life,' N. of a Jain work by Śānti-sūri (commented on by Bhāva-sundara, Meghanandana, and Īśvarācārya); — **prakaraṇa**, n. id. — **vi-jaya**, m. N. of a brother of Jinādi-vijaya. — **vinaya**, m. N. of a work, W. — **vishaya**, m. (dominion i. e.) duration of life, Pañcat. — **vishāna**, n. the horn of a living animal, PārGr. iii, 7, 2. — **vṛitti**, f. 'livelihood by living beings,' breeding or keeping cattle, L. — **śansā**, mfn. praised by living beings, RV. i, 104, 6; vii, 46, 4. — **śarman**, m. N. of an astronomer, VarBṛS. vii, 9; xi, 1. — **śāka**, m. = *meshaka*, L. — **śuklā**, f. N. of a bulb, L. — **śeṣha**, mfn. one who has escaped with his life and nothing more, Pañcat. iii, 1, 1. — **śonita**, n. healthy blood, Suśr. iv, 34, 10 f. — **śreṣṭhā**, f. = *bhadra*, L. — **samkramaṇa**, n. transmigration of soul, W. — **samjña**, m. Kāma-vṛiddhi, L. — **samāsa**, m. N. of a work (commented on by Hemac.) — **sākshin**, mfn. constituting an evidence of life (with *dhamanī*, f. 'an artery'), ŚārṅgS. iii, 1. — **sādhana**, n. 'means of subsistence, rice, grain, L. — **sāphalya**, n. realisation of a life's wishes, W. — **siddhi**, m. N. of a man, Mudr. ii, 7. — **suta**, mf(ā)n. = *praja*, BhP. vi, 19, 25. — **sū**, f. a mother of living offspring, MBh. i, 7353; R. ii. — **sthāna**, n. any vital part of the body, L. — **hinsā**, f. hurting living beings, Singhās. xxviii, 1 & 2. **Jivāgāra**, n. = *va-sthāna*, L. **Jivājivādhāra-kshetra**, n. the world of living beings and of lifeless matter, L. **Jivātman**, m. the living or personal or individual soul (as distinct from the *paramāt*, q. v.), the vital principle, Tarkas.; BhP. vi, viii; Sarvad. iv; vii, 57. **Jivādāna**, n. 'taking away all sense of life,' fainting away, swoon, Car. i, viii; Suśr. **Jivāditya**, m. the living sun, Singhās. xviii, 1. **Jivādhanā**, n. preservation of life, W. **Jivānu-siddhi-kulaka**, n. N. of a Jain treatise. **Jivāntaka**, m. 'life-destroyer,' a fowler, L.; murderer, W. **Jivābhigama-sūtra**, n. N. of the 3rd Upāṅga of the Jain canon. **Jivāsa**, mf(ā)n. hoping for life, Amar. 90; (ā), f. hope of living, BhP. i, 2, 10. **Jivāsankin**, mfn. believing any one to be alive, Kathās. lxxv. **Jivāstikāya**, m. the category of 'soul,' Jain. (also Bādar. ii, 2, 35, Sch.) **Jivēndhana**, n. blazing wood, VarBṛS. **Jivōtsarga**, m. = *va-tyāga*, Prab. v, 11; Hit. **Jivōpalambha-prakarāna**, n. N. of a Jain treatise. **Jivōpāya**, m. v. l. for *vyōp*. **Jivōrṇā**, f. wool of a living animal, KātyŚr. **Jivaka**, mfn. living, alive, Hcar. vii; ifc. (f. *ikā*) 'living,' see *cira*: making a livelihood by (in comp.), MBh. xii f.; Hariv. 4484; Śatr.; (cf. *akshara*); 'generating,' see *putram*; ifc. (f. ā) long living, for whom long life is desired, Pāṇ. iii, 1, 150, Kās.; m. a living being, L.; 'living on others,' a servant, L.; an usurer, L.; a beggar, L.; a snake-catcher, L.; a tree, L.; one of the 8 principal drugs called *Aṣṭavarga* (*Terminalia tomentosa*, L.; *Coccinia grandis*, L.), Suśr.; VarBṛS.; N. of Kumāra-bhūta, Divyāv. xix, xxxv; (*ikā*), f. living, manner of living, KathUp.; Mn. (iv, 11; x, 82) &c.; livelihood, x, 76; MBh. &c. (ifc. f. ā, Rājat. vi, 22); the plant *Jivanti*, L.; pl. 'life-giving element,' water, ĀśvŚr. vi, 9. **Jivat**, mfn. pr. p. *√jiv*, q. v. — **tokā**, **kī**, f. = *va-tokā*, L. — **patī**, f. = *tnī*, L. — **patikā**, f. id., Mn. iii, 174, Kull. — **patnī**, f. = *va-p*, L., Sch. — **pitṛī**, mfn. = *va-p*, Āp. (KātyŚr. iv, 1, 27, Sch.) — **pitrika**, mfn. id., Tithyād.; occurring during a father's life, PSarv.; — *nirṇaya*, m. N. of a work. **Jivatha**, mfn. long-lived, Uṇ. iii, 112, Sch.; virtuous, L.; m. life, breath, L.; a tortoise, L.; a peacock, L.; a cloud, L.; virtue, W. **Jivad**, in comp. for *vat*. — **bhartṛikā**, f. = *va-patnī*, RV. x, 18, 7, Sāy. — **vatsā**, f. = *va-tokā*, Suśr. **Jivan**, in comp. for *vat*. — **marāṇa**, n. living-

death, Daś. xi, 219. — **mukta**, mfn. emancipated while still alive (i. e. liberated before death from all liability to future births), KapS. iii, 78; Vedāntas.; Sarvad. — **mukti**, f. emancipation while still alive, Madhus.; — *viveka*, m. N. of a work by Mādhava. — **mṛita**, mfn. dead while alive (as a lunatic &c.), BhP. v, 10, 8 & (-*tva*, n. abstr.) 12; 14, 12. — **mriyamāṇa**, mfn. living but being about to die, 14, 12. — **vimukta**, mfn. = *mukta*, Singhās. xx, 6. **Jivana**, mf(ā)n. vivifying, giving life, enlivening, ŚBr. ii, 3, 1, 10; MBh. (said of wind, the sun, &c.; of Śiva, xiii, 1236); BhP. x; Kathās.; m. a living being, W.; wind, L.; a son, L.; the plant *kshudra-phalaka*, L.; the plant *jivaka*, L.; N. of the author of Mānasa-nayana; n. life, RV. i, 48, 10; x, 161, 1; AV.; ŚBr. ix &c.; manner of living, TS. vi, 1, 9, 4; living by (instr. or in comp.), livelihood, means of living, Mn.; Yājñ. iii; MBh. &c.; enlivening, making alive, R. vi, 105; Kathās. lxxvi, 25; Aṣṭāṅg.; enlivening a magical formula, Sarvad. xv, 254 & 256; 'life-giving element,' water, BhP. x, 20, 6; Rājat. v, 416; fresh butter, L.; milk, Gal.; marrow, L.; (ā), f. N. of a medicinal plant, L.; (ī), f. N. of several plants (*jivanti*, *kākoli*, *qodī*, *medā*, *mahā-medā*, *yūthī*), L.; (cf. ā-; *purusha-jiv*) — **tā**, f. life, mode of life, W. — **da**, m. 'life-giver,' N. of the leader of a sect, Śamkar. xxxv. — **yoni**, mfn. having its source in life, Bhāshāp.; m. source of life, W. — **vat**, mfn. possessed of or relating to life, GopBr. ii, 1, 25; ŚāṅkhŚr. iii. — **vidambana**, n. disappointment in life, living in vain, W. — **hetu**, m. means of subsistence, Mn. x, 116. **Jivanāghāta**, n. 'life-destroying,' poison, W. **Jivanānta**, m. end of life, W. **Jivanārha**, n. 'life-supporting,' milk, Npr.; grain, ib. **Jivanāvāsa**, m. 'water-abider,' Varuṇa, L. **Jivanōpāya**, m. = *na-hetu*, W. **Jivanāushadha**, n. a life-giving medicine, L. **Jivanaka**, n. food, L.; (*ikā*), f. = *va-priyā*, L. **Jivanasyā**, f. desire of life, TS. ii; MaitṛS. ii, 3, 4. **Jivani**, m. pl. N. of a family, Pravar. v, 1. **Jivāniya**, mfn. vivifying (a class of drugs), Car. i, 1, 107; prepared from *Jivāniya* milk, Suśr. vi, 9, 19; n. impers. to be lived, Mn. x, 116, Kull.; a form of milk, Suśr.; water, L.; (ā), f. the plant *Jivanti*, L. **Jivāntā**, mfn. long-lived, L.; m. life, L.; a drug, Uṇ., Sch.; = *va-sāka*, AV. xix, 39, 3; N. of a man, Pāṇ. iv, 1, 103; *g. karṇādi*; (ī), f. N. of an asterism, MānGr. i, 14; of a medicinal and edible plant, AV. viii, 2, 6 & 7, 6; MBh. ii, 98; Suśr.; *Cocculus cordifolius*, L.; *Prosopis spicigera* or *Mimosa Suma*, L.; = *va-priyā*, L.; a parasitical plant, L.; = *qodī*, L. — **svāmin**, m. N. of a Jain saint, HPariś. xi, 24. **Jivāntaka**, m. = *va-sāka*, L.; (*ikā*), f. a parasitical plant, L.; a kind of pot-herb, L.; *Cocculus cordifolius*, L.; = *va-priyā*, L. **Jivāntī**, m. N. of a man and (pl.) his descendants, Pravar. i, 1; also in comp. for *tī*. — **sāka**, the plant *Jivanti*, Suśr. vi, 17, 48. — **sūlām** *√kṛi*, to impale a woman alive, Divyāv. xxvii, 566. **Jivāntika**, m. = *vāntaka*, L.; (ā), f., see *taka*. **Jivāntyāyana**, m. pl. (fr. *tī*) N. of a family, Pravar. i, 4 (vv. ll. *jivāntāy* & *jivāntyāyani*). **Jivānā**, mf(ā)n. full of life, animating (water), AV. x, xii, xix; m. N. of a man, ŚBr. ii, 3; Nal. xv, 7; (ā), f. *Odina Wodier*, AV. vi, viii, xix; = *vālā*, L. **Jivāntu**, f. life, RV.; AV. &c. (dat. *tave*; once *tvai*, MaitṛS. ii, 3, 4); a life-giving drug, HPariś. xiii, 189; m. n. victuals, food (ifc. mfn. 'living on'), Kautukas. — **kāmāyā**, f. desire for life, Mṛicch. x, 40. — **mat**, mfn. = *vana-vat*, ĀśvŚr. ii, 10 & 19. **Jivāpita**, mfn. (Caus.) restored to life, R. vii, 76, 27; Vet. **Jivālā**, f. (= *vālā*) a kind of pepper, L. **Jivikā**, f., see *vaka*. — *√kṛi*, to make a livelihood, Pāṇ. i, 4, 79. — **panna** (*kāp*), mfn. one who has obtained a subsistence, W. — **prāpta**, mfn. id., W. **Jivitā**, mfn. living, Ragh. xii, 75; lived through (a period of time), W.; (with or without *punar*) returned to life, MBh. xii, 5686; Pañcat.; Vet.; enlivened, animated, R. v, 66, 24; BhP. viii, 15, 3; n. a living being, RV. i, 113, 6; life, iv, 54, 2; AV. vi, 134, 1; ŚBr. xiv &c.; (ifc. f. ā, Kathās.); duration of life, L.; livelihood, Hit. i, 4, 36 (v. l.); cf. a. — **kāla**, m. duration of life, L. — **kshaya**, m. loss of life, death, R. ii. — **grīdhnu-tā**, f. great desire for life, Kathās. lxxviii, 87. — **jñā**, f. 'knowing life,' an artery, L. — **da**, mfn. giving life, Bhpr. vii, 8, 237. — **nātha**, m. 'life-lord,' a husband, Kum. iv, 3. — **priya**, mfn. as dear as life, Amar. 31. — **bhūta**, mfn. 'having lived,' dead, Kād. vi, 1427. — **yōpana**, mfn. oppressing living beings, AV. ii, xii. — **vyaya**,

m. waste or sacrifice of life, W. — **samsāya**, m. risk or danger of life, W. — **sama**, mfn. = *priya*, Bhartṛ. iii, 10. — **hārin**, mfn. destroying life, W. **Jivī-tākāṅkshin**, mfn. desirous of living, MBh. xii, 4295. **Jivī-tātyaya**, m. = *ta-samsāya*, Mn. x, 104. **Jivī-tānta**, m. end of life, death, R. ii, 64, 72; — **kara**, mfn. menacing life, MBh. xii, 5173; — **ga**, mfn. id., R. (B) iv, 7, 9. **Jivī-tāntaka**, mfn. putting an end to life, iii, 25, 5; iv, 6, 10; m. Śiva. **Jivī-tāvabhṛitha**, n. 'life-purification,' end of life, Gobh. i, 3, 13. **Jivī-tāsā**, f. hope of life, wish for life, Kāvya. ii, 139; Bhaktām.; Hit. **Jivī-tēpsu**, mfn. seeking to save one's life, W. **Jivī-tēsa**, m. = *tanātha*, Ragh. xi, 20; Yama, ib.; the sun, L.; the moon, L.; a vivifying drug, L.; (ā), f. a loved woman, Ratanāv. iii, 17. **Jivī-tēsvara**, m. 'life-lord,' Śiva. **Jivī-tāvya**, n. impers. to be lived, Hit.; possibility of living, Pañcat.; Hit.; the life to be expected (till death), duration or (pl.) enjoyments of life, Pañcat.; Kathās. lxxviii, 79; possible return to life, Pañcat. v, 4, 1; — *vishaya*, m. duration of life, Introd. 10; — *sandeha*, m. danger of life, i, 4, 14. **Jivī-tū-kāma**, mfn. = *ītkāṅkshin*, GārUp. i. **Jivīn**, mfn. ifc. living (a particular period or at a certain time or in a certain way), Mn.; MBh. &c.; living on or by (loc. [Hariv. 4555; R. i, 9, 61] or in comp.), ĀśvGr. iii; Mn. &c.; m. a living being, Pañcat. i, 11, 1; Brahmap. **Jivī-tva**, n. life, W. **Jivya**, n. impers. to be lived, Cāṇ.; 'life,' see *vyōpāya*; (ā), f. = *va-priyā*, L.; = *gorakshadugdhā*, L.; the plant *Jivanti*, L. **Jivyōpāya**, m. means of subsistence, Hariv. 14376 f. (v. l. *vyōp*). **ju ju**. See *√jū*. **juṅka** *jukūta*, (= *jak*) m. a dog, W.; the Malaya mountain, W.; n. the egg-plant, W. **jugupī** *jugupishu*, mfn. (*√gup*, Desid.) intending to protect, MBh. viii, 1737. **Jugupsana**, mfn. = *psu*, Pāṇ. iii, 2, 149, Kās.; n. dislike, L.; censure, W. **Jugupsanīya**, mfn. disgusting, HPariś. i, 378. **Jugupsā**, f. dislike, abhorrence, disgust, MBh.; Pāṇ. i, 4, 24, Vārtt. 1; Mṛicch. i, 14; Yogas. &c. **Jugupsita**, mfn. abhorring anything (abl.), Vop. v, 21; disliked, detested, disgusting, MBh.; R. &c.; censured, W.; n. a disgusting or horrible deed, BhP. i, 5, 15; (also *karma*-, id., i, 7, 42); = *psā*, Sarvad. iii, 270. — **tama**, mfn. most disgusting, Śāntiś. i, 20. — **tva**, n. = *psā*, Divyāv. xxvii, 13. **Jugupsu**, mfn. having a dislike or abhorrence, ŚāṅkhŚr. iii, 20, 5; Pāṇ. ii, 1, 37, Pat. **Jugupsya**, mfn. more disgusting than (abl.), HPariś. i, 381. **jugurvāni** *jugurvāni*. See *√jū*. **juṅka** *juṅkaka*, m. = *juṅga*, L. **juṅg** *juṅg*, cl. i. *gati*, to exclude, Dhātup. v, 51; cf. *√yug*. **Juṅga**, m. *Argyrea speciosa*, L.; (ā), f. id., L. **Juṅgaka**, m. (= *juṅkaka*) id., L. **Juṅgita**, mfn. of degraded caste, Vas. xxi, 10. **juṅc** *juṅc*, cl. i. 10. P. to speak, Dhātup. **juṅ** *juṅ*, cl. 6. *gati*, v. l. for *√juṅ*, q. v. **Juṅaka**, n. = *jūṅ*, L.; (*ikā*), f. id., Hcar. viii. **juṅ** *juṅ*, cl. 6. *gati*, to bind, Dhātup. xxviii, 85 (v. l. *√juṅ*); to go, 37 (v. l. *√jun*); cl. 10. *joḍayati*, to send, xxxii, 104. **juṅ** *juṅ*, f. N. of a place, Kshitīś. vii, 4. **juṅ** *juṅ* (fr. *√dyut*), cl. i. *jotate*, to shine, Dhātup. ii, 30. **jun** *jun*, cl. 6. *nati*, v. l. for *√juṅ*, q. v. **jun** *jun*, m. N. of a scholiast on the *Samkshipta-sāra*; cf. *jaum*. — **nandin**, m. id. **jun** *jun*, m. N. of a Varuṇa (ŚBr. xiii, 3, 6, 5), VS. xxv, 9. **jur** 1. *jur* (= *√jri*), cl. 4. 6. P. *juryati* & *jurāt*; pf. p. *jujurvās* to become old or decrepit, decay, perish, RV. i-iii, v, vii; to cause to grow old or perish, i, 182, 3; cf. *a-juryā*. 2. **Jūr**, *ūr*, m. an old man (Sāy.), ii, 14, 3 (? see 2. *jū*); mfn. 'growing old,' see a-, *amā*-, *rita*-, *dhiyā*- & *sanā-jūr*. 1. **Jūrṇā**, mfn. decayed, old, RV.; (ī), f. N. of a snake, AV. ii, 24, 5. **Jūrṇākhyā**, m. *Saccharum*