

mitar, L. — *salila*, n. = *-jala*, Dharmas. — *snubī*, f. N. of a plant, L.

**धातं** *dhārta*, Vṛiddhi form of *dhṛita*, in comp. — *rājña*, m. patr. fr. *Dhṛita-rājan*, Pāṇ. vi, 4, 135 (mfn. Vop.); (f.), f., g. *dhūmādi* to iv, 2, 127; *ḥṛāka*, mfn. ib. — *rāshṭra*, mf(ī)n. belonging to *Dhṛita-rāshṭra*, MBh.; m. a son of *Dhṛ*, a Kuru (cf. *nir-*), esp. patr. of *Dur-yodhana* (ifc. f. *ā*), ib.; a kind of snake, L.; (fr. *dhṛita-rāshṭrī*) a sort of goose with black legs and bill, Hariv.; Kād.; *-padī*, f. N. of a plant, L. — *rāshṭri*, m. N. of a serpent-demon, Kauś.

**Dhārteya**, m. pl. (prob. fr. *dhṛita*), N. of a warlike tribe; sg. a prince of this tribe, f. *ī*, g. *yaudheyādi*.

**धर्म** I. *dhārmā*, mf(ī)n. (fr. *dharma*) relating to justice or virtue, ŚBr.; belonging to *Dharma* (god of justice), MBh.

2. **Dhārma**, Vṛiddhi form of *dharma* in comp. — *pata*, mf(ī)n. relating to *Dharma-pati*, g. *asvapaty-ādi*. — *pattana*, n. black pepper, L. — *vidya*, mfn. familiar with the law, a lawyer, jurist, Pāṇ. iv, 2, 60, Vārtt. 4, Pat.

**Dhārmika**, mf(ī)n. righteous, virtuous, pious, just, Up.; Mn.; MBh. &c.; resting on right, conformable to justice (mind, words &c.), R.; m. judge, L.; a bigot, Kād.; juggler, Ratn.; a *Bodhi-sattva*, L. — *tā*, f. (Rājat.), — *tva* (Kull.) & *kyā* (g. *purohitādi*), n. righteousness, justice, virtue.

**Dhārmīna**, n. an assemblage of virtuous men, g. *bhikshādi* (iv, 2, 38).

**Dhārmīneya**, metr. fr. *dharmīnī*, g. *subhrādi*.

**Dhārmuka**, mfn. just, righteous, MānŚr. i, 6, 1.

**Dhārmya**, w. r. for *dharmya*.

**Dhārmīyāna**, m. patr. fr. *dharmya*, g. *asvādi*.

**धातु** *dhārshṭa*, mf(ī)n. (BhP.), *ṭaka* (Hariv. [v. l. *shṇaka*]; VP.) proceeding or descended fr. *Dhṛishṭa*.

**Dhārshṭadyumna** or *ṃni*, m. patr. fr. *Dhṛishṭa-dyumna*, MBh.

**Dhārshṭya**, n. boldness, audacity, violence, Var.; R.; Suśr. &c.

**Dhārshṭaka** (w. r. for *ṃava*), mfn. descended fr. *Dhṛishṭu*, Hariv. 642 (v. l. *ṭaka*; cf. above).

**धाव** I. *dhāv*, cl. I. P. *ā. dhāvati*, *ṭe* (pf. *dadhāva*, *ve*, Gr.; aor. *adadhāvat*, RV.; *adhāvīt*, Br.; Prec. *dhāvīyāsam*, Gr.; fut. *dhāvishyati*, Kāv., *ṭe* & *dhāvītā*, Gr.; ind. p. *dhāvītvā* & *ṃva*, Kāv.; *dhautvā*, Gr.) to run, flow, stream, move, glide, swim, RV. &c. &c.; to run after (with or scil. *paścāt*), Mn.; MBh. &c. = seek for (acc.), Kir. ii, 29; run towards (*-abhinukham*), Hit., run a race (*ājim*) Br., run as fast as possible (*sarvaṃ javam*) ib.; run to and fro (*itāś cētaś ca*), MBh.; Hit.; run away, flee, RV.; AV.; to advance or rush against (acc.), MBh.; R.; (*prati*), Kathās.: Caus. *dhāvīyati* (aor. *adadhāvat*, Gr.) to make run, impel, Pañc.; to drive in a chariot, (with instr. of the vehicle and acc. of the way), Br.; to jump, dance, RV. x, 146, 2. (Cf. *√2. dhan*, *dhanv*, *dhav*; I. *dhū*.)

**Dhāvaka**, mfn. running; *purato dh*, m. fore-runner, R. **Dhāvāt**, mf(ī)n. running, quick.

1. **Dhāvana**, n. running, Suśr.; galloping, Sāh.; attack, assault, Rājat.

**Dhāvamāna**, mfn. running, going quickly, RV.

1. **Dhāvita**, mfn. running, having begun to run, Kath. iii, 52. **ṃvītri**, m. runner, courser, MBh. **ṃvin**, mfn. running, going quickly, Naish.

**धाव** 2. *dhāv*, cl. I. P. *ā. dhāvati*, *ṭe* (pf. *dadhāva*, Bhaṭṭ.; aor. *-adhāvishṭa*, RV. ix, 70, 8; ind. p. *dhautvā*, Prab. iv, 23 [v. l. *dhūtuvā*] & *-dhāvya*, Kauś.) to rinse, cleanse, wash, purify, polish, make bright (Ā. also to rub one's self with, rub into one's own person), RV. &c. &c.: Pass. *dhāvīyate* (pf. 3. pl. *-dadhāvīre*), Śiś.: Caus. *dhāvīyati*, *ṭe*, to cleanse, wash, Br.; Mn.; MBh. &c.; cause to be washed, L.: Desid. *didhāvishati*, *ṭe*; Intens. *dādadhāvīyate*, Gr.

**Dhāva**, mfn. washing, cleansing (ifc.; cf. *asi-*, *caila-*); m., see *danta-*. **ṃvaka**, mfn. id.; m. a washerman, Kathās.

2. **Dhāvana**, mfn., see *bila-*; n. washing, cleansing, rubbing off or in, Suśr.; MBh.; R. (cf. *manahsilā-candana-dh* & *mīna-dh-toya*); having a garment washed by a man that is not one's kin, Buddh.

**Dhāvānī**, f. *Urania Lagopodioides*, Bhpr.; *ṃnī*, f.

*Solanum Jacquini* or *Grislea Tomentosa*, L.; *ṃnikā*, f. *Solanum Jacquini*, L.

2. **Dhāvita**, mfn. purified, clean, MBh.

**धावत्य** *dhāvālya*, n. (fr. *dhavala*) whiteness, Śiś. iv, 65, Sch.

**धास** *dhāsas*, m. (*√1. dhā*?) a mountain, Up. iv, 220, Sch.

**धि** I. *dhi*, cl. 6. P. *dhiyati* (*didhāya*, *dhe-shyati* &c.) to hold (Dhātup. xxviii, 113). Prob. abstracted fr. *√1. dhā*, of which it is the weak form.

2. **Dhi**, m. receptacle (only ifc.; cf. *ambu-*, *ishu-* &c.)

1. **Dhita**, mfn. (cf. *hitā* and *√1. dhā*) put, placed, bestowed &c., Hariv. 7799 (cf. *dur-*, *nema-*, *mitra-* &c.) **ṃtā-van**, mfn. rich in gifts, liberal (Agni), RV. iii, 27, 2; lucrative (sacrifice), 40, 3.

**Dhiti**, f. See *nemā-*, *mītrā-*, *vanā-*, *vāsu-*.

**Dhitya**, mfn. (fr. Desid. of *√1. dhā*), Pāṇ. iii, 1, 97, Sch.

**धि** 3. *dhi* or *dhin*, cl. 5. P. *dhinoti* (aor. *adhinvīt*, Br.; pf. *didhinva*; fut. *dhinvisyati*, *dhinviṭā*, Gr.) to nourish, satiate, satisfy, Br.; to delight, please, Kāv.

2. **Dhita**, mfn. satisfied, pleased, MW.

**धि** 4. *dhi* = 2. *ādhi* (e.g. in *dhi-shṭhita* [MBh.; BhP.] for *adhi-shṭhita*, q.v.; cf. *pi* = *āpi*, *va* = *āva*).

**धिक** *dhik*, ind., used as a prefix or as an interj. of reproach, menace or displeasure = fie! shame! out upon! what a pity! &c. (with acc., rarely gen., voc. or nom.), Up.; Lāty.; MBh.; Kāv. &c. (also *dhig dhik*, *aho dhik*, *hā dhik*, *hā dhik kashṭam*, *hā hā dhik* &c.; *dhik tvām* or *tava* [also with *astu*] shame upon you!) — **kāra**, m. reproach, contempt, scoffing, BhP. — **√kṛi**, to reproach, reprimand, curse, MBh.; R. &c. — **kṛita**, mfn. reproached &c.; mocked, derided, Daś.; n. pl. reproach, contempt, ib. — **kriyā**, f. = prec. n. pl., L. — **pāru-shya**, n. excessive abuse, W.

**Dhig**, in comp. for *dhik*. — **daṇḍa**, m. reprimand, censure, Mn.; Yājñ.; MBh. — **vāda**, m. reproachful speech, censure, Jātakam.

**धिक** *dhikka*, m. a twenty-year-old elephant, Gal. (cf. 2. *dikka*).

**धिक्ष** *dhiksh* (Desid. of *√1. dah*? cf. *dhuksh*), cl. 1. *ā. dhikshate*, to kindle; to live; to be weary or harassed, Dhātup. xvi, 2.

**धिवण** *dhigvaṇa*, m. (Prākṛit = *dhig-var-ṇa*?) a man of low or mixed caste (sprung from a *Brāhman* and an *Āyogava* woman), Mn. x, 15.

**धित** *dhita* and *dhitya*. See above.

**धिन्व** *dhin*. See *√3. dhi*.

**धिसु** *dhitsu*, mfn. (Desid. of *√dambh*) wishing to trick or deceive, deceptive, Bhaṭṭ.

**धियंजिन्व** *dhiyaṃ-jinvā*, &c. See *√1. dhī*.

**धिष** I. *dhish*, cl. 3. P. *didheshṭi*, to sound, Dhātup. xxv, 22. (Probably invented to explain *dhishanā*, speech, hymn; according to Nir. viii, 3 = *√1. dhā*, from which it seems to be a kind of Desid. = *didhishati*.)

2. **Dhish**, only instr. *shā*, (?) mindfully, zealously, RV. i, 173, 8; iv, 21, 6 (= *prajñā*, *karman*, *stuti*, Sāy.)

**Dhisha**. See *narām-*.

**Dhishāna**, mfn. intelligent, wise, Hcat.; m. N. of an evil being, AV. ii, 14, 1; of *Brīhas-pati* (the regent of the planet Jupiter, also *ṃnādhipa*, *Matsya-P.*), Hcar.; of the pl<sup>o</sup> J<sup>o</sup> itself, L.; of a *Nārāyaṇa*, Cat.; of an astronomer, L.; of a writer on *Tājaka* wks., Cat.; any Guru or spiritual preceptor, W.; (*ā*), f. a sort of Soma-vessel, a cup, goblet, bowl, fig. the S<sup>o</sup> juice itself and its effects, RV. (du. the two bowls or worlds, i.e. heaven and earth; pl. h<sup>o</sup>, e<sup>o</sup> & the intermediate atmosphere, ib.); knowledge, intelligence (generally ifc.), VarBṛS. civ, 29; BhP. (cf. *agādha-* [add.], *bodha-*, *visuddha-*); speech, praise, hymn, L.; dwelling-place, abode, seat, BhP.; N. of a deity presiding over wealth and gain (also in pl.), RV.; MBh.; of the wife of *Havir-dāna* and daughter of *Agni*, Hariv.; VP.; of the w<sup>o</sup> of *Kriśāśva* and mother of *Veda-sira*,

*Devala*, *Vayuna* & *Manu*, BhP.; n. understanding, intellect, BhP. viii, 5, 39.

1. **Dhishanya**, mfn. formed by *Yaska* (Nir. viii, 3) to explain *dhishnya*.

2. **Dhishanya**, Nom. P.; only p. *ṃnyat*, attentive, zealous, RV. iv, 21, 6.

**Dhishṭya** and *ṭhya*, w. r. for *dhishnya*.

**Dhishṇiya**, m. = *ṃnya*, 'earth heap'; pl. N. of genii watching the Soma, TS., Comm.

**Dhishṇiya**, mfn. intended for or belonging to the *Dhishnyas* or fire-places, KātyŚr.

**Dhishnya**, mfn. mindful, attentive, benevolent, liberal (*Āsvins*), RV. i, 3, 2; 89, 4 &c.; devout, pious (voice, hymn), x, 114, 9; m. (f. *ā* only RV. iv, 3, 6; n. MBh. i, 7944) a sort of subordinate or side-altar (generally a heap of earth covered with sand on which the fire is placed, and of which 8 are enumerated, viz. besides the *Āgnīdhṛīya* [in the *Āgnīdhra*] those in the *Sadas* [see s. v.] belonging to the *Hotṛi*, the *Maitrī-varuṇa* or *Pra-sastṛi*, the *Brāhmanācchansin*, the *Potṛi*, *Neshṭṛi* & *Acchā-vāka*; and the *Mārjālīya*), Br.; ŚrS. &c. (cf. *klṛipta-*) &c.; N. of *Uśanas*, i.e. the planet Venus, L. (cf. *dhishāna*); (*ā*) f. a meteor, Var. (n. only MBh. v, 7272); n. site, place, abode, region, house, MBh.; Kāv.; Pur. &c.; the seat of a god, i. e. a quarter of the sky, VP.; star, asterism (looking like the fire on the side-altars), Var.; the orb of an asterism (on which its light seems to centre), MBh.; VP.; power, strength, L.; mfn. placed upon a mound of earth serving as an altar, AV.; Br. &c.; m. (with or scil. *agni*) a fire so placed, VS.; TS. &c. — **pa**, m. the guardian of a quarter of the sky, BhP. — **vat**, mfn. having a *Dhishnya* or side-altar, ŚrS. — **homa**, m. a sacrifice offered in a *Dh*, Vait. **Dhishnyādhīpati**, m. = *-pa*, VP.

**धी** I. *dhi*, cl. 3. *ā. didhīte*, &c., RV. (cf. *√didhī*; the forms *dhīmahi* and *ādihīyī* belong rather to *√1. dhā*; pf. *didhaya*, *ṃdhima*, *ṃdhiyur* or *ṃdhyur*, *ṃdhire*, RV.; AV.; Br.) to perceive, think, reflect; wish, desire: Intens. *dedhyat*, TS.

**Dhiya**, Nom. P. *ṃyati* (fr. 2. *dhī*), Pat.

**Dhiyaṃ** &c., obl. cases of 2. *dhī* in comp. — **jin-vā**, mfn. exciting meditation or devotion, RV. — **dhā**, mfn. reflecting, devout, pious, wise, RV. **Dhiyā-jūr**, mfn. worn out or grown old in devotion, RV. v, 43, 15. **Dhiyām-pati**, m. 'lord of the thoughts', the soul, L.; N. of *Mañju-ghosha*, L. **Dhiyāvāsu**, mfn. rich in devotion, RV.

**Dhiyasāna**, mfn. attentive, mindful, RV.

**Dhiyāya**, Nom. *ā. ṃyate*, to be attentive or devout; p. *ṃyat*, mindful, RV. *ṃyū*, mfn. thoughtful, devout, pious, ib.

2. **Dhī**, f. thought, (esp.) religious thought, reflection, meditation, devotion, prayer (pl. Holy Thoughts personif.), RV.; understanding, intelligence, wisdom (personif. as the wife of *Rudra-Manyu*, BhP.), knowledge, science, art; mind, disposition, intention, design (ifc. intent upon, Kāv.); notion, opinion, the taking for (comp.), RV. &c. &c. (*yāthā dhiyā* or *dhiyā nā*, according to thy wisdom or will; *itthā dhiyā* or *dhiyāḥ*, willingly, lit. such is thy will, RV.); N. of the 5th house from the *Lagna*, Var. — **kar-man**, n. the object of perception or understanding, Sarvad. — **koṭī**, f. N. of wk. — **jaḍa**, m. N. of a man, Cat. — **jāvana** or *-jū*, mfn. inspiring the mind or rousing devotion, RV. — **ṃndriya** (*dhīnā*), n. an organ of perception, L. — **mat**, mfn. intelligent, wise, learned, sensible, Mn.; MBh. &c.; m. N. of *Brīhas-pati*, L.; of a son of *Virāj*, VP.; of a *Rishi* in the 4th *Manv-antara*, ib.; of a son of *Purū-ravas*, MBh.; a *Bodhi-sattva*, L. — **marāṇa**, m. (*mīśra-dhī-m*) N. of a man, Cat. — **raṇa** (*dhī-*), mfn. delighting in devotion, RV. — **rāja**, m. N. of one of the attendants of *Śiva*, L. — **vat** (*dhī-*), mfn. intelligent or devout, RV. — **vibhrama**, m. 'error of thought', hallucination, Bhpr. — **vṛiddhi-dā**, m. or n. N. of wk., Cat. (also *śishya-dhī-vṛ*). — **sakti**, f. mental or intellectual faculty, L. — **sodhinī**, f. N. of wk. — **sakha** (L.) or *-saciva* (Rājat.), m. wise counsellor, minister. — **harā**, f. a kind of sweet gourd, L.

1. **Dhītā**, mfn. reflected on, thought about; n. pl. thoughts, meditations, RV.

1. **Dhīti**, f. thought, idea, reflection, intention, devotion, prayer (pl. also personified; cf. 2. *dhī*), RV.; TBr. &c.; pl. wisdom, understanding (Naigh. ii, 5 & Sāy. 'the fingers'), RV.

**Dhītika**, m. N. of a Buddh. patriarchal saint.