

Gaut. &c.; of an attendant of Śiva, Kathās.; of an attendant of the Sun, L.; of a Rudra, VP.; of a Yaksha, MBh.; of a Dānava, Kathās.; of a Nāga or serpent-demon, MBh. i, 1554 (the supposed author of the Chandas or treatise on metre regarded as one of the Vedāngas, identified by some with Patañjali, author of the Mahā-bhāshya); of sev. ancient sages, MBh.; R. &c.; pl. N. of a people, MārKp.; (ā), f. a species of bird, L.; a kind of owl, Var.; Dalbergia Sissoo, L.; = *karnikā*, L.; a kind of brass, L.; a partic. vessel of the body (the right of 3 tubular vessels which according to the Yoga philosophy are the chief passages of breath and air; cf. ChUp. viii, 6, 1); a kind of yellow pigment (= *go-rocanā*), L.; N. of Lakshmi, Gal.; of a courtesan who became remarkable for her piety, MBh.; of the female elephant of the South quarter, L.; of an astrological house or period, W.; heart-pea, W.; n. a partic. metal, L.; yellow orpiment, L. — *kāṇva*, m. N. of a teacher, Pat. — *gāndhāra*, m. N. of a Vidyā-dhara, Kathās. — *cchandah-sūtra*, n. N. of Piṅgala's work on metrics; °*do-vṛitti* and °*do-vṛitti-vyākhyā*, f. N. of Comms. on this wk. — *jya*, mfn. having a brown string (Śiva's bow), MBh. vii, 6148 (cf. *piṅgā*). — *tattva-prakāśikā* (and °*sinī*), f. N. of wks. — *tva*, n. a tawny or yellow colour, R. — *nāga*, m. the serpent-demon Piṅgala, IW. 153. — *prakāśa*, m., — *pranavōpanishad*, f., — *pradīpa*, m., — *bhāvōd-dyōta*, m., — *mata-prakāśa*, m. N. of wks. — *roman*, mfn. tawny-haired (said of a Piśāca), Hariv. — *loha*, n. a kind of metal, L. — *vatsajīva*, m. N. of a man, Divyāv. — *vārttika*, n., — *vṛitti*, f., — *sāra*, m. (and *-vikāsinī*, f.), — *sūtra*, n. N. of wks. *Piṅgalāksha*, mfn. having reddish-brown eyes, TPrāt., Sch.; m. N. of Śiva, MW. *Piṅgalā-tantra*, n., *Piṅgalā-mata*, n., *Piṅgalāmṛita*, n., *Piṅgalārtha-dīpa*, m., *Piṅgalāryā*, f. N. of wks. *Piṅgalésvara*, n. N. of a Liṅga, Cat. (*-tīrtha*, n. N. of a Tīrtha, ib.; — *māhātmya*, n. N. of wk., ib.); (ī), f. a form of Dākshyaṇī, ib.

*Piṅgalaka*, mf(ikā)n. reddish-brown, yellow, tawny, AV.; m. N. of a Yaksha, MBh.; of a man (pl. his descendants), g. *upakādi*; of a lion, Pañc.; (ikā), f. a variety of the owl (= *piṅgalā*), Var.; a sort of crane, L.; a kind of bee, Suśr.; N. of a woman, Kathās. °*galita*, mf(ā)n. made reddish-brown, become tawny, Kathās. °*galin*, mfn. reddish-brown, R. °*galiman*, m. tawny or yellow colour, Kāv.

*Piṅgāsa*, m. (only L.) the chief of a community of wild tribes; the head man or proprietor of a village; a kind of fish, *Pimelodius Pangasius* (= *piṅgāsyā*); (ī), f. = *nālikā* or *nīlikā*; n. virgin gold.

*Piṅgiman*, m. tawny or yellow colour, Hariv.

*Piṅja*, mfn. confused, disturbed in mind, L.; full of (cf. *pari-p*); m. the moon, L.; a species of camphor, L.; (ā), f. hurting, injuring, L.; turmeric, L.; cotton, L.; a species of tree resembling the vine-palm, L.; a switch, L.; (ī), f., see *tila-piṅjī*; n. strength, power, L.

*Piṅjāta*, m. the concrete rheum of the eyes, L.

*Piṅjana*, n. a bow or bow-shaped instrument used for cleaning cotton, L.

*Piṅjara*, mf(ā)n. reddish-yellow, yellow or tawny, of a golden colour, MBh.; Kāv. &c.; m. a tawny-brown colour, W. (also *-tā*, f., Kathās.; *-tva*, n., Kād.); a horse (prob. bay or chestnut), L.; N. of a mountain, MārKp.; n. (only L.) gold; yellow orpiment; the flower of *Mesua Roxburghii*; w. r. for *pañjara* ('skeleton' or 'cage'). °*raka*, m. N. of a Nāga, MBh.; n. orpiment, L. °*raya*, Nom. P. °*yati*, to dye reddish-yellow, Ratnāv.; °*rita*, mfn. coloured r°-y°, Daś. °*rika*, n. a kind of musical instrument, Kathās. °*riman*, m. a r°-y° colour, Kād. °*rī-√kṛi*, to dye r°-y°, ib.

*Piṅjala*, mfn. (fr. *piṅja*) extremely confused or disordered (cf. *ut-piṅjala*); (ā), f. N. of a river, MBh.; (ī), f. a bunch of stalks or grass, Gobh. (cf. *piṅjula*); n. (L.) id.; *Curcuma Zerumbet*; yellow orpiment. °*laka*, mfn., see *ut-piṅjalaka, samut-p*.

*Piṅjana*, n. gold, L.

*Piṅjikā*, f. a roll of cotton from which threads are spun, L.

*Piṅjula*, n. a bunch of stalks or grass (in *darbhā-piṅjula*), MaitrS. °*jūla*, n., °*jūli*, f. id., Br.; GṛŚrS. °*jūlaka*, m. N. of a man; pl. his descendants, g. *upakādi*.

*Piṅjūsha*, m. the wax of the ear, L.

*Piṅjeṭa*, n. the excretion or concrete rheum of the eyes, L. (cf. *piṅjāta*).

*Piṅjota*, f. the rustling of leaves, L.

*पिट* *pit*, cl. I. P. *peṭati*, to sound, to assemble or heap together, Dhātup. ix, 24.

*Piṭa*, m. or n. a basket, box, L.; a roof, L.; a sort of cupboard or granary made of bamboos or canes, W.

*Piṭaka*, mf(ā)n. (usually n.) a basket or box, MBh.; R.; &c. (ifc. f. *ikā*, MānGr.); a granary, W.; a collection of writings (cf. *tri-p*); a boil, blister, Car. (printed *piṭhaka*); Jātak.; a kind of ornament on Indra's banner, MBh.; Var.; m. N. of a man (also *piṭaka*), g. *śivādi*, L.

*Piṭākya*, f. a multitude of baskets, g. *pāsādi*.

*पिटङ्गाकी* *piṭāṅkāki* or *piṭāṅkoki*, f. *Cucumis Colocynthis*, L.

*पिटङ्गाश* *piṭāṅkāśa*, m. *Silurus Pabda*, L.

*पिटक* *piṭṭaka*, n. the tartar or secretion of the teeth, L. (cf. *kiṭṭa*, *kiṭṭaka*, *piṭṭikā*).

*पिट्टय* *piṭṭaya*, Nom. P. (fr. *piṭṭa* = *piṣṭa*?) °*yati*, to stamp or press into a solid mass, KātyŚr., Sch. *Piṭṭita*, mfn. pressed flat, L.

*पिह* *piṭh*, cl. I. P. *peṭhati*, to inflict or feel pain, Dhātup. ix, 54.

*Piṭha*, m. pain, distress, W.

*Piṭhaka*, w. r. for *piṭaka*.

*Piṭhana*, n. = *anu-sāsana* (?), Lalit.

*Piṭhara*, mf(ī)n. a pot, pan, MBh.; Var. &c.; m. an addition to a building shaped like a hollow vessel, L.; a kind of hut or store-room, W.; N. of a partic. Agni, Hariv.; of a Dānava, MBh.; Hariv.; n. a churning stick, L.; the root of *Cyperus Rotundus*. — *pāka*, m. the union of cause and effect (i. e. of atoms) by means of heat, Sarvad.

*Piṭharaka*, m. or n. (*ikā*, f., Divyāv.) a pot, pan (cf. next); m. N. of a Nāga, Hariv. — *kapāla*, n. a fragment of a pot, potsherd, Bhartṛ.

*पिठीनस्* *piṭhinas*, m. N. of a man, RV. (cf. *paithinasi*).

*पिडक* *pidaka*, m. (and ā, f.) a small boil, pimple, pustule, Rājat.; Suśr. °*kā-vat* and °*kin*, mfn. having boils or pustules, Suśr.

*पिण्ड* *piṅḍ*, cl. I. Ā. IO. P. *piṅḍate*, °*dayati*, to roll into a lump or ball, put together, join, unite, gather, assemble, Dhātup. viii, 21; xxxii, 110 (prob. Nom. fr. next).

*Piṅḍa*, m. (rarely n.) any round or roundish mass or heap, a ball, globe, knob, button, clod, lump, piece (cf. *ayah-*, *mānsa-* &c.), RV. (only i, 162, 19 and here applied to lumps of flesh), TS.; ŚBr. &c. &c.; a roundish lump of food, a bite, morsel, mouthful; (esp.) a ball of rice or flour &c. offered to the Pitṛis or deceased ancestors, a Śrāddha oblation (RTL. 293; 298-310), GṛŚrS.; Mn.; MBh. &c.; food, daily bread, livelihood, subsistence, MBh.; Kāv. &c.; any solid mass or material object, the body, bodily frame, Ragh.; Śamk.; Vajracch.; the calf of the leg, Mālatim. v, 16; the flower of a China rose, L.; a portico or partic. part of a house, L.; power, force, an army, L.; m. (du.) the fleshy parts of the shoulder situated above the collar-bone, MBh.; (du.) the two projections of an elephant's frontal sinus, L.; the embryo in an early stage of gestation, L.; a partic. kind of incense, Var. ('myrrh' or 'olibanum', L.); meat, flesh, L.; alms, Mālatim. (cf. *-pāta* below); *Vangueria Spinosa*, L.; quantity, collection, L.; (in arithm.) sum, total amount; (in astron.) a sine expressed in numbers; (in music) a sound, tone; N. of a man, g. *naḍḍi*; n. (L.) iron; steel; fresh butter; (ā), f. a kind of musk, L.; (ī), f., see I. *piṅḍī*. — *kanda*, m. a species of bulbous plant (= *piṅḍālu*), L. — *karāṇa*, n. = *nirvapaṇa*, PārGr. — *kharjūra*, m. (Kād.), °*rikā* and °*rī*, f. (L.) a species of date tree. — *gosa*, m. gum myrrh, W. — *tarkaka*, m. pl. 'inquirers for the Śrāddha oblation (?)', ancestors preceding the great-grandfather (who eat the remnants of the oblation made to the Pitṛis), Gṛihyās.; Baudh. (v. l. *-tarkuka* [also *para-tarkaka* or °*kuka*], *-tarkshaka*, *-takshuka*, *piṅḍa-tarkya*, *piṅḍōdaka*). — *tas*, ind. from a ball or lump, MW. — *tā*, f. condition of a body, Mcar. — *talla*, n., °*laka*, m. incense, olibanum, L. — *tva*, n. being a lump or ball, density, condensation (*-tvam ā-√gam*, to become thick or intense), Kathās. — *da*, mf(ā)n. offering or qualified to offer oblations to deceased ancestors, Yājñ.; MBh.;

m. the nearest male relation, W.; a son, Gal.; a patron or master, Bhartṛ.; (ā), f. a mother, MBh. (Nilak.) Cf. *sa-piṅḍa*. — *dātri*, mfn. = *da*, mfn., Yājñ.; Kāraṇḍ. — *dāna*, n. the offering of balls of rice &c. (to deceased ancestors), Baudh.; Sāh.; the offering of Śrāddha oblations on the evening of new moon, Nir.; KātyŚr., Sch.; Kull.; giving alms, Kāv. — *nidhāna*, n. = *nirvapaṇa*, ĀpGr. — *niryukti*, f. N. of wk. — *nirvapaṇa*, n. the oblation of balls of rice &c. to deceased ancestors, Mn. iii, 248; 261. — *nivṛitti*, f. cessation of relationship by the Śrāddha oblations (cf. *-sambandha*), Gaut. — *pāda*, n. a kind of arithmetical calculation, Jyot. — *pāta*, m. giving alms; *-velā*, f. the hour for g° a°, Mālatim. iii, 9; °*tika*, m. a receiver of a°, Buddh. — *pātra*, n. the vessel in which Śrāddha oblations are offered, L.; an alms-dish, Kāraṇḍ.; alms, ib.; *-nirhāraka*, m. a class of attendants in a monastery, Divyāv. — *pāda* and °*dya*, m. 'thick-footed,' an elephant, L. — *pitṛi-yajña*, m. the oblation to deceased ancestors on the evening of new moon, GṛŚrS.; *-prajyoga*, m. N. of wk. — *pushpa*, m. (L.) *Jonesia Asoka*; the China rose; the pomegranate tree; n. (L.) the flower of J° A°; of the Ch° r°; of *Tabernaemontana Coronaria*; of a lotus. — *pushpaka*, m. *Chenopodium Album*, L. — *prada*, mfn. = *da*, mfn., Kād. — *phala*, mfn. bearing (long) round fruits, MBh.; (ā), f. a kind of bitter gourd, Car. — *bīja*, m. *Nerium Odorum*, L. — *bījaka*, m. *Pterospermum Acerifolium*, L. — *bhañjana-sānti*, f. N. of wk. — *bhāj*, mfn. partaking of the Śrāddha oblation; m. pl. deceased ancestors, Śak.; *-bhāk-tva*, n., Śamk. — *bhṛiti*, f. means of subsistence, livelihood, R. — *maya*, mf(ī)n. consisting of a lump of clay, Mṛicch. — *mātrōpajivin*, mfn. subsisting on a mere morsel, Yājñ. — *mustā*, f. *Cyperus Per-tenuis*, L. — *mūla* and °*laka*, n. *Daucus Carota*, L. — *yajña*, m. oblation of balls of rice &c. to deceased ancestors, Yājñ. — *rohinika*, m. *Flacourtia Sapida*, L. — *lakshana*, n., °*sikshā*, f. N. of wks. — *lepa*, m. the particles or fragments of the Śrāddha oblations which cling to the hands (they are offered to the three ancestors preceding the great-grandfather), Kull. on Mn. v, 60 (cf. *-tarkaka*). — *lopa*, m. a neglect or cessation of Ś° o°, MW. — *visuddhi-dīpikā*, f. N. of wk. — *veṇu*, m. a species of bamboo, L. — *śarkarā*, f. sugar prepared from *Yavanāla*, Gal. — *śirsha*, mfn. having a (long) round head, MBh. — *sambandha*, m. relationship qualifying a living individual to offer Śrāddha oblations to a dead person, Gaut.; °*dhin*, mfn. qualified to receive the Ś° o° from a living person, MārKp. — *sektri*, m. N. of a serpent-demon, MBh. — *stha*, mfn. 'mingled in a lump,' mixed together, Var. — *sveda*, m. a hot poultice, Car. — *haritāla*, n. a partic. kind of orpiment, Bhpr. *Piṅḍākshara*, mfn. containing a conjunct consonant, Vām. *Piṅḍāgra*, n. a small morsel of a Piṅḍa, Mn. *Piṅḍānvāhārya* or °*yaka*, n. a partic. Śrāddha ceremony in which meat is eaten after offering the balls of rice &c., Mn. iv, 122; 123. *Piṅḍābhra*, n. hail, L. *Piṅḍāyasa*, n. steel, L. *Piṅḍālakṭaka*, m. a red dye, Mālatim. *Piṅḍālu*, m. a species of *Cocculus*, L.; *Dioscorea Globosa*, L.; °*luka*, n. a kind of bulbous plant, L.; °*luka*, m. or n. a batatas, L. *Piṅḍāsa*, °*saka*, and °*sin*, m. 'eating morsels,' a beggar, L. *Piṅḍāśma*, m., Pāñ. v, 4, 94, Kād. *Piṅḍāhvā*, f. the resin of *Gardenia Gummifera*, L. *Piṅḍōdaka-kriyā*, f. the ceremony of offering balls of rice &c. and water, MW. *Piṅḍōddharāṇa*, u. participating in Śrāddha offerings, presenting them to common ancestors, W. *Piṅḍōpajivin*, mfn. living on morsels offered by another, nourished by another, Mcar. *Piṅḍōpanishad*, f. N. of an Up.

*Piṅḍaka*, m. n. a lump, ball, knob, Hariv.; Suśr.; a fragment, morsel, L.; a round protuberance (esp. on an elephant's temples), MBh.; the ball of rice &c. offered at Śrāddhas (cf. *tri-p*); m. a species of bulbous plant (= *piṅḍālu*), L.; *Daucus Carota*, L.; incense, myrrh, L.; a sine expressed in numbers, Sūryas.; a Piśāca, L.; (*ikā*), f. a globular fleshy swelling (in the shoulders, arms, legs, &c.; esp. the calf of the leg), Vishṇu.; Yājñ.; MBh. &c.; a base or pedestal for the image of a deity or for a Liṅga, Var.; Kād.; AgP.; a bench for lying on, Car.; the nave of a wheel, L.; a species of musk, L.

*Piṅḍana*, n. forming globules or round masses, BhP.; forming balls of rice &c. for a Śrāddha (?), Cat.; m. a mound or bank, W. (cf. *piṅḍala*).