

or assented to, W. °jñāti, (prob.) w. r. for *prati-prajñāti.* °jñāna, n. admission, assertion, assent, agreement, promise, APrāt.; Yājñ., Sch.; bringing forward or introducing (a topic), Kull.; -vākya, n. N. of Paris. of the white Yajur-veda. °jñāpita, mfn. betrayed, Śak. i, ३३३ (v. l.); cf. *pra-jñāpita.* °jñeya, mfn. to be promised or assented to, W.; m. a panegyrist, herald, bard, L.

प्रतिञ्चल *prati-√jval*, P. -*jvalati*, to flame, blaze, shine, MBh.

प्रतिनद *prati-√tad*, P. -*tādayati*, to strike in return, MBh. °*tādītavya*, n. (impers.) a blow must be returned, L.

प्रतिनप *prati-√tap*, P. -*tapati*, to throw out or emit heat towards or against (acc.), AV.; TāpBr.; to heat, warm, foment, GrŚrS.

प्रतिनर *prati-tara*, m. (√*trī*) a sailor, oarsman, ferryman, Suśr.

प्रतिनर्कित *prati-tarkita*, mfn. (√*tark*) expected, comprehensible (a-pr°), R. (B.)

प्रतिनर्ज *prati-√tarj* (only ind. p. -*tarjya*), to menace, threaten, terrify, Kir. xiv, 26.

प्रतिनित्ज *prati-√tij*, to emit heat or fire against or towards, MaitrS. (only Impv. *prāti-tigdhi* and -*titigdhi*, for which Kāth. *prati-tityagdhi* [1], and ĀpŚr. *prati-tindhi* [1]).

प्रतिनिधि *pra-tithi*, m. N. of a Rishi and teacher (with the epithet Deva-taratha), VBr.; Bālar.

प्रतिनदह *prati-√dah*, P. -*dahati* (fut. -*dha-kshyati*), to burn towards, encounter with flames, consume, RV.; AV.; ŚBr.; ChUp.: Pass. -*dahyate* (°*ti*), to be burnt or consumed by fire, MBh.

प्रतिनदा *prati-√I. dā*, P. Ā. -*dadāti*, -*datte*, to give back, restore, return, AV. &c. &c.; to give, offer, present, MBh.; R.: Caus. -*dāpayati*, to cause to be given back or restored, Yājñ. °*dātavya*, mfn. to be given back or restored, Yājñ. °*dāna*, n. restitution (of a deposit), restoration, L.; giving or a gift in return, Daś.; Pāṇ. i, 4, 92; exchange, barter, L. (v. l. for *pari-d*). °*dāpya*, mfn. to be caused to be restored, Āpast. °*deya*, mfn. to be given back or returned, Yājñ.; MBh.; n. a pledge, pawn; an article purchased and given back, W.

Prati-tta. See *ā-pr°*.

प्रतिनदारण *prati-dāraṇa*, n. (√*dṛī*) battle, fighting, fierce conflict, L.

प्रतिनदिव *prati-√2. div*, P. -*dīvyati*, to throw or cast against, Pāṇ. ii, 3, 59, Sch.; to play at dice with (acc.), to stake anything (gen. or acc.) at dice against, AV.; MBh. °*divan*, m. the sun, L.; a day, Uṇ. i, 156, Sch. °*dīvan*, m. an adversary at play, RV.; AV.; the sun, L.

प्रतिनदिश *prati-√dis*, Caus. -*desayati*, to point towards, point out, MBh.; to confess, L. °*disam* and °*desam*, see p. 662, col. 1. °*desa-niya*, mfn. to be reported or related, L.

प्रतिनदीप्त *prati-dīpta*, mfn. (√*dīp*) flaming against, MBh.

प्रतिनदुह *prati-√duh* (P. impf. -*aduhat*, aor. -*adhukshat*), to add by milking, TS.; (P. Pot. -*duhiyat*, Ā. Subj. -*dohate*) to yield (like milk), grant, RV. (cf. Nir. i, 7). °*dūh*, n. (nom. *dhuk*; gen. instr. also *dhushas*, °*shā*) fresh milk, milk still warm, AV.; TS.; MaitrS.; Br.; ŚrS.; °*dhuk-tva*, n., TS.

प्रतिनदुषित *prati-dūshita*, mfn. (√*2. dush*, Caus.) defiled, rendered unclean, contaminated, Mn. iv, 65.

प्रतिनदृश *prati-√dṛiś* (ind. p. -*dṛiśya*), to look at, behold, perceive, notice, ŚBr.; Ā. and Pass. -*dṛiśyate*, to become visible, appear, appear as, be, RV. &c. &c.: Caus. -*darsayati*, to cause to see, show, teach, MBh. °*darsa*, m. (cf. *prati-d*) looking at, viewing, ŚāṅkhŚr. °*darsana*, n. id., R.; (ifc. f. *ā*) sight, look, appearance, MBh. °*dṛiś*, °*dṛiśam*, see p. 662, col. 1. °*dṛiśhta*, mfn. beheld, visible, conspicuous, famous, celebrated, BhP. (= *pra-khyāta*, Sch.); °*lānta*, see p. 662, col. 1.

प्रतिनदु *prati-√dru* (only aor. -*adulruvat*), to run towards (acc.), Bhāṭṭ.

प्रतिनदुह *prati-druh*, m. (√*druh*) one who seeks to injure in return (a-pr°), BhP.

प्रतिनधा *prati-√I. dhā*, P. Ā. -*dadhāti*, -*dhatte* (Ved. inf. *prāti-dhātave*), to put on or in or near or back, return, restore (loc. or dat.), RV.; AV.; Br.; to adjust (an arrow), aim, ib.; to put to the lips (for drinking), RV. iv, 27, 5; to put down (the feet), step out, Br.; to offer, present, AitBr.; to use, employ, Śatr.; to restrain, BhP.; (Ā.) to commence, begin, approach, RV.; AV. °*dhā*, f. putting to the lips, a draught, RV. °*dhāna*, n. (ifc.) putting to or on, Gobh.; adopting precautions, Kull. °*dhī*, m. a cross-piece on the pole of a carriage, RV.; VS.

Prāti-hita, mfn. put on or in &c.; (ā), f. an arrow fitted to the bow-string, RV.; AV.; °*tēshu*, mfn. = °*hitāyin*, Kauś. °*hitāyin*, mfn. one who has adjusted the arrow, ŚBr. °*hiti*, f. adjusting an arrow, Kāth.

प्रतिनधाव *prati-√I. dhāv*, P. Ā. -*dhāvati*, °*te*, to run back, AV.; to rush upon (acc.), attack, MBh.; R. °*dhāvana*, n. rushing upon, onset, attack, MBh. (v. l. -*bādhana*).

प्रतिनधी *prati-√dhī* (only pf. -*didhima*), to expect, hope, RV. °*dhī*, mfn., see p. 662, col. 1.

प्रतिनधृ *prati-√dhṛi*, P. Ā. -*dhārayati*, °*te*, to keep back, stop, check, ŚBr.; to keep erect, support, AitBr. °*dhārtrī*, m. one who keeps back or stops, VS.

प्रतिनधृष *prati-√dhṛiśh* (only pf. -*dadharsha* and Ved. inf. -*dhṛiśhe*), to be bold against, brave, defy, RV.; Kāth. (cf. *a-pratidhṛiśhta* and °*dhṛiśhya*).

प्रतिनध्यात *prati-dhyāta*, mfn. (√*dhyai*) thought upon, meditated, MBh. (v. l. *pra-dhyāta*).

प्रतिनध्वनि *prati-dhvani*, m. (√*2. dhvan*) echo, reverberated sound, Hcar. °*dhvāna*, m. (n., L.) id., Hit. °*dhvānita* (Nāg.), °*dhvānin* (Sāh.), mfn. sounding, resounding.

प्रतिनध्वस्त *prati-dhvasta*, mfn. (√*dhvans*) sunk, hanging down, MBh.

प्रतिनद *prati-√nad*, P. -*nadati*, to sound back, answer with a cry or shout, MBh.; R. &c.: Caus. -*nādayati*, to cause to resound, make resonant, fill with cries, ib. °*nāda*, m. echo, reverberation, Kād. °*nādita*, mfn. (fr. Caus.) filled with sounds, resonant, echoing or echoed, Hariv.; R. °*ninada*, m. = °*nāda*, Kir.

प्रतिनन्द *prati-√nand*, P. -*nandati*, to greet cheerfully, salute (also in return), bid welcome or farewell, address kindly, favour, befriend, AV. &c. &c.; to receive joyfully or thankfully, to accept willingly (with *na*, to decline, refuse, reject), Mn.; MBh. &c.: Caus. -*nandayati*, to gladden, delight, gratify, MBh.; Kām. °*nanda*, m. N. of a poet, Cat. °*nāndana*, n. greeting, salutation, friendly acceptance, AV.; thanksgiving, MW. °*nandita*, mfn. saluted or accepted kindly or cheerfully, MBh.; Kāv. &c.

प्रतिनन्म *prati-√nam* (only pf. -*nānāma*), to bow or incline towards (acc.), RV.

प्रतिनर्ह *prati-√nard*, P. Ā. -*nardati*, °*te*, to roar or cry against or after (food), greet or hail with cries, MBh.; Hariv.

प्रतिननाह *prati-nāha* (√*nah*), see *karna-pr°* and cf. *prati-nāha* under 1. *prati*, p. 673.

प्रतिनिसृज *prati-niḥ-√srij*, P. -*srijati*, to drive towards, give up to (dat.), ŚBr. °*nihsarga*, m. giving back, abandonment, Lalit. (w. r. *nihsaṅga*). °*nihsrijya*, mfn. to be given up or abandoned, L. °*nihsriśhta*, mfn. driven away, Divyāv.

प्रतिनिक्षिप *prati-ni-√kship*, P. -*kshipati*, to put down or deposit again, MBh.

प्रतिनिसृज *prati-ni-√gad*, P. -*gadati*, to speak to, address, KātyŚr.; to recite or repeat singly, TBr., Sch.

प्रतिनिसृह *prati-ni-√grah*, Ā. -*grīhṇite*, to take up (liquids), ladle out, ŚBr. °*nigrāhya*, mfn. to be ladled out, ĀpŚr. (cf. °*nigr°*).

प्रतिनिसृधा *prati-ni-√dhā*, P. -*dadhāti*, to put in the place of another, substitute, ŚrS.; Śaṅk.; to order, command, MBh.; to slight, disregard, MW.

°*nidhātavya*, mfn. to be substituted, Nyāyam., Sch. °*nidhāpayitavya*, mfn. to be caused to be substituted, ib. °*nidhi*, m. substitution; a substitute, representative, proxy, surety, ŚrS.; Mn.; MBh. &c.; a resemblance of a real form, an image, likeness, statue, picture, Kāv.; (ifc.) an image of i. e. similar, like, Kāv. (cf. °*dhī-√krī*, to substitute anything [acc.] for [comp.], MBh.; Ragh.) °*nidheya*, mfn. to be substituted, Nyāyam.

प्रतिनिन्द *prati-√nind*, P. -*nindati*, to abuse, blame, censure, MBh.

प्रतिनिपात *prati-ni-pāta*, m. (√*pat*) falling down, alighting, MBh.

प्रतिनियत *prati-ni-yata*, mfn. (√*yam*) fixed or adopted for each single case, particular or different for each case, Kap.; Śaṅk. °*niyama*, m. a strict rule as to applying an example to particular persons or things only, Kap.

प्रतिनिरस *prati-nir-√2. as*, P. -*asyati*, to throw back, ĀpŚr.

प्रतिनिसृहा *prati-nir-grāhya*, mfn. (√*grah*) to be taken up with a ladle, ĀpŚr. (cf. *prati-nigr°*).

प्रतिनिसृजित *prati-nir-jita*, mfn. (√*ji*) appropriated, turned to one's own advantage, MBh.

प्रतिनिदिश *prati-nir-√dis* (only Pass. -*dīsyate*), to point or refer back, Kāś. on Pāṇ. i, 2, 53. °*nirdiśhta*, mfn. referred to again, KātyŚr., Sch. °*nirdeśa*, m. a reference back to (with gen.), renewed mention, Śaṅk. °*nirdeśaka*, mfn. pointing or referring back (ifc.), KātyŚr., Sch. °*nirdeśya*, mfn. referred to or mentioned again, Sāh.

प्रतिनिर्यत *prati-nir-√yat*, Caus. -*yātayati*, to give back, return, MBh. °*niryātana*, n. giving back, returning, Pāṇ. ii, 3, 11, Sch.; rewarding, retaliation, L.

प्रतिनिर्या *prati-nir-√yā*, P. -*yāti*, to come forth again, MBh.; MärkP.

प्रतिनिरवप *prati-nir-√2. vap*, P. -*vapati*, to distribute in return, TS.; TBr.; Kauś.

प्रतिनिरवारण *prati-ni-vāraṇa*, n. (√*1. vṛī*) keeping off, warding off, BhP.

प्रतिनिरवासन *prati-ni-vāsana*, n. (√*4. vas*) a kind of garment, Buddh.

प्रतिनिरविष्ट *prati-ni-viśhta*, mfn. (√*vis*) quite prepossessed with (loc.), R.; obstinate, obdurate; -*mūrkhā*, m. an obstinate fool, Bhartr̥. °*niveśa*, m. obstinacy, obdurateness, Baudh.

प्रतिनिरवृत् *prati-ni-√vṛit*, Ā. -*varitate* (P. 2. pl. fut. -*varitsyatha*, MBh.), to turn back or round, return, MBh.; Kāv. &c.; to turn away from (abl.), escape, run away, take flight, MBh.; to cease, be allayed or abated, BhP.: Caus. -*varitayati*, to cause to go back, turn back, avert, R.; BhP. °*nivartana*, n. returning, coming back (see *punaḥ-pr°*). °*nivartita*, mfn. (fr. Caus.) caused to return, led back, R. °*nivṛitta*, mfn. turned back or from (abl.), come back, return, MBh.; Kāv. &c. °*nivṛitti*, f. coming back, return, ĀpŚr., Sch.

प्रतिनिरक्रय *prati-niśh-kraya*, m. (√*krī*) retaliation, retribution, L.

प्रतिनिरिष् *prati-niśh-√pū*, P. -*punāti*, to cleanse or winnow again, purify, KātyŚr.; Kauś.; Suśr. °*pūta*, mfn. cleansed, winnowed, Suśr.

प्रतिनिसृत् *prati-niśh-√trī*, P. -*tarati*, to accomplish, Divyāv.

प्रतिनिसृहन् *prati-ni-√han* (only 2. pers. pf. -*jaghānta*), to aim a blow at (acc.), RV. i, 52, 15. °*nihata*, mfn. hit, slain, killed, MBh.

प्रतिनी *prati-√nī*, P. -*nayati*, to lead towards or back, AV. &c. &c.; to put into, mix, Kauś. °*nāyaka*, see p. 662, col. 1.

प्रतिनु *prati-√nu*, P. -*nauti*, to commend, approve, Pat.

प्रतिनुद *prati-√nud*, P. Ā. -*nudati*, °*te*, to thrust back, repulse, ward off, RV.; VS.; TS.; Br. °*noda*, m. thrusting back, repulse, TāpBr. (cf. *ā-pr°*).

प्रतिनृत् *prati-√nṛit*, P. -*nṛityati*, to dance before (in token of contempt), mock in turn by