

(Nom. P. °sādati, to be clear or bright, Śatr.); clearness of style, perspicuity, Pratāp.; Kāvyaḍ.; Śāh.; brightness (of the face), Ragh.; calmness, tranquillity, absence of excitement, KathUp.; Suśr.; Yogas.; serenity of disposition, good humour, MBh.; Suśr.; Ragh. &c.; graciousness, kindness, kind behaviour, favour, aid, mediation (°dāt, ind. through the kindness or by the favour of; °dam√kri, to be gracious; cf. dush-p°, drik-p°), Gobh.; MBh.; Kāv. &c.; Kindness personified as a son of Dharma and Maitrī, BhP.; clarified liquor, a decoction, Car.; settlings, a residuum, ib.; free gift, gratuity, Ratnāv.; a propitiatory offering or gift (of food, = p°-dravya, prasādānna), L.; the food presented to an idol, or the remnants of food left by a spiritual teacher (which any one may freely appropriate to his own use), RTL, 69; 145 &c.; approbation, W.; well-being, welfare, W.; N. of a Comm. on the Prakriyā-kaumudī; -cintaka, w. r. for -vittaka, Bālar.; -dāna, n. a propitiatory gift, a gift in token of favour, gift of food by a superior, MW.; -paṭṭa, m. a turban of honour (worn as a token of royal favour), Var.; -paṭṭaka, n. a written edict of favour, Lokapr.; -parānmukha, mf(ī)n. not caring for any one's favour, Amar.; withdrawing f° from any one (gen.), Pañcat.; -pātra, n. an object of f°, Daś.; -puraga, mfn. inclined to f°, favourably inclined, MärkP.; -pratilabdha, m. N. of a son of Māra, Lalit.; -bhāj, mfn. being in favour, Sāmkhyas., Sch.; -bhūmi, f. an object of f°, favourite, Hcar.; -mālā, f. N. of wk.; -vat, mfn. pleased, delighted; gracious, favourable, L. (-vatī-samādhi, m. a partic. Samādhi, Buddh.); -vitta, mf(ā)n. (Kād.); Kathās.; Rājat.; Bālar.) or -vittaka, mfn. (Kathās.) rich in favour, being in high f° with any one (gen. or comp.); m. a favourite, darling; -shat-śloki, f., -stava, m. N. of 2 Stotras; -su-mukha, mf(ī)n. inclined to favour (others 'having a clear or serene face'), Mālav.; Ragh.; -stha, mfn. abiding in serenity, kind, propitious; happy, W.; °sādāntara, n. another (mark of) favour, MW.; °sādānna, n., see °sāda above; °sādī-√kri, to bestow as a mark of favour, bestow graciously, present (with gen. of person), Pañcat.; Kād.; Rājat. &c. °sādaka, mfn. clearing, rendering clear or pellucid, Mn.; gladdening, exhilarating, R.; propitiating, wishing to win any one's favour, ib. (cf. su-p°). °sādāna, mf(ī)n. clearing, rendering clear (cf. ambu-p°, toya-p° &c.); calming, soothing, cheering, R.; Suśr.; BhP.; m. a royal tent, L.; (ā), f. service, worship, L.; n. clearing, rendering clear (netra-p°, 'administering soothing remedies to the eyes'), Suśr.; calming, soothing, cheering, gratifying (cf. śruti-p°), rendering gracious, propitiating (tvat-prasādanāt, 'for the sake of propitiating thee'), MBh.; Kāv. &c.; boiled rice, L.; w. r. for pra-sādha-na, Hariv.; Mālav. °sādāniya, mfn. cheering, pleasing (cf. guru-p°), Lalit.; to be rendered gracious. °sādāyitavya, mfn. to be rendered gracious towards (upari), Pañcat. °sādita, mfn. cleared, rendered clear (a-pr°), Kāvyaḍ.; pleased, conciliated &c., MBh.; worshipped, W.; n. pl. kind words, Hariv. °sādin, mfn. clear, serene, bright (as nectar, the eyes, face &c.) Mālatīm.; Bālar.; clear, perspicuous (as a poem), Bālar.; (ifc.) calming, soothing, gladdening, pleasing, MBh.; showing favour, treating with kindness, MW. °sādya, mfn. to be rendered gracious, be propitiated, MBh.; R.; Śāh.; Bālar. °sedivas, mfn. one who has become pleased or propitiated, favourable, W.

प्रसन् pra-√san (only Ā. aor. 3. pl. -si-shanta), to win, be successful, RV. x, 142, 2.

प्रसंधा pra-sam-√dhā, P. Ā. -dadhāti, -dhatte, to fix or fit (an arrow) to (a bow-string), MBh. °samdhāna, n. combination (e.g. of words in the Krama, q.v.), APrāt.; ib., Sch. °samdhi, m. N. of a son of Manu, MBh.

प्रसन्न pra-sanna &c. See p. 696, col. 3.

प्रसन्नतेयु prasannateyu (?) and prasanne-yu (?), m. N. of two sons of Raudrāśva, VP.

प्रसभ pra-sabha, n. (prob. fr. √sabh = sah) N. of a variety of the Trishṭubh metre, Var.; ibc. = (am), ind. forcibly, violently, Mn.; MBh. &c. (cf. pra-sahya); exceedingly, very much, Ritus.; Śis.; importunately, Bhag. -damana, n. forcible taming (of wild animals), Śak. -harana, n. carrying off by force, violent seizure, Yājñ. Prasabhōddhṛita, mfn. torn up by force; °tāri, mfn. one who has forcibly uprooted his enemies, Ragh.

प्रसमीक्ष pra-sam-√iksh, Ā. -ikshate, to look at or upon, observe, perceive, see, Mn.; MBh. &c.; to wait for, BhP.; to reflect upon, consider, deliberate, ib.; to acknowledge, regard as (acc.), MBh. °samikshana, n. considering, deliberating, discussing, W. °samikshā, f. deliberation, judgment, ib. °samikshita, mfn. looked at or upon, observed, considered, MBh.; Suśr.; regarded, declared, MBh. 1. °samikshya, mfn. to be considered or weighed or discussed, W. 2. °samikshya, ind. having looked at or considered, SvetUp.; -parīkshaka, mfn. one who investigates or examines deliberately, Car.

प्रसमीड pra-sam-√id (only inf. -īditum), to praise, celebrate, BhP.

प्रसयन pra-sayana. See pra-√I. si.

प्रसर pra-sara, pra-saraṇa. See pra-√sri.

प्रसर्ग pra-sarga, pra-sarjana. See pra-√srij.

प्रसर्प pra-sarpa &c. See pra-√srip.

प्रसल prasala, m. the cold season, winter, L. (v. l. praśala).

प्रसलवि pra-salavi, ind. towards the right side, ŚBr.; ŚāṅkhŚr. (opp. to apa-salavi; w. r. prasavi, ŚāṅkhBr.)

प्रसव 1. 2. 3. pra-sava. See pra-√3. su and pra-√I. 2. sū.

प्रसव्य 1. pra-savya. See vāja-pr°.

प्रसव्य 2. pra-savya, mfn. turned towards the left, to the left side (am, ind.; opp. to pradakshina, q. v.), GṛŚrS.; R.; contrary, reverse, L.; favourable, L.

प्रसह pra-√sah, Ā. -sahate (rarely P. °ti; ind. p. -sahya see below), to conquer, be victorious, RV.; AV.; to bear up against, be a match for or able to withstand, sustain, endure (acc.), MBh.; Kāv. &c.; to check, restrain, R.; to be able to (inf.), MBh. °sakhin, mfn. overpowering, victorious, RV. °sāh(°sāh), mfn. id., RV. °saha, mfn. (ifc.) enduring, withstanding, Kām.; m. endurance, resistance (see dush-pr°); a beast or bird of prey, Car.; Suśr.; (ā), f. Solanum Indicum, L. °sahana, m. a beast of prey, L.; n. resisting, overcoming, Pāṇ. i, 3, 33 (°ne√kri, g. śakshād-ādi, where Kās. pra-hasane); embracing, Kāvyaḍ., Sch. °sahishnu, see a-pras°. 1. °sahya, mfn. to be conquered or resisted &c.; capable of being c° or r° (inf. with pass. sense), MBh. 2. °sahya, ind. having conquered or won, Mālav. i, 2; using force, forcibly, violently, Mn.; Gaut. &c.; exceedingly, very much, MBh.; R.; Mṛicch.; at once, without more ado, Kathās.; necessarily, absolutely, by all means (with na, 'by no means'), Mn.; Var.; BhP.; Kathās.; -kārin, mfn. acting with violence, MärkP.; -caura, m. 'violent thief,' a robber, plunderer, L.; -harana, n. forcible abduction, robbing, plundering, MBh.; °hyōdhā, f. married by force, ib. °sahvan, mfn. overpowering, defeating, Br.; ŚrS. °sāha, m. overpowering, defeating, force, violence (see a- and dush-pr°); controlling one's self, MW.

प्रसातिका prasatikā, f. pl. a kind of rice with small grains, MärkP. (praśāt°, Car.; cf. pra-sādhikā).

प्रसाद pra-sāda &c. See pra-√sad.

प्रसाध pra-√sadh, Caus. -sādhayati, to reduce to obedience or subjection, subdue, TS.; Mn. &c.; to reduce to order, arrange, settle, AV.; Kām.; Ragh.; Suśr.; to adorn, decorate, Kāv.; Kathās.; to manage, perform, execute, accomplish, RV. &c. &c.; to gain, acquire, Vcar.; Pañcat.; to find out by calculation, Gaṇit.; to prove, demonstrate, Nilak. °sādhaka, mf(ikā)n. (ifc.) adorning, beautifying, Vāsav.; MärkP.; accomplishing, perfecting, W.; cleansing, purifying, ib.; m. an attendant who dresses his master, valet de chambre, Kām.; Ragh.; (ikā), f. a lady's maid, Ragh.; wild rice, Bhpr. (cf. prasatikā). °sādhana, mf(ī)n. accomplishing, effecting, RV.; m. a comb, L.; (ī), f. id. (keśa-pr°), Suśr.; a partic. drug (= siddhi), L.; n. (ifc. f. ā) bringing about, perfecting, Nir.; arranging, preparing, Suśr.; embellishment, decoration, toilet and its requisites, Mn.; MBh. &c.; w. r. for °sādāna; -vidhi, m. mode of decoration or embellishment, Kathās.;

-viśeṣha, m. the highest decoration, most excellent ornament, Kālid. °sādhita, mfn. accomplished, arranged, prepared (a-pras°, su-pr°), Kathās.; Suśr.; proved, MW.; ornamented, decorated, W.; °dhitāṅga, mf(ī)n. having the limbs ornamented or decorated, MW. °sādhya, mfn. to be mastered or conquered, R.; accomplishable, practicable, W.; to be destroyed or defeated, ib.

प्रसामि pra-sāmi, ind. incompletely, partially, half, ŚBr.

प्रसार pra-sāra &c. See pra-√sri.

प्रसाह pra-sāha. See pra-√sah.

प्रसि pra-√I. si (only Ā. pf. -sishye, with pass. meaning), to bind = render harmless, Rājat. °sayana, n. used to explain pra-siti, Nir. vi, 12. 1. °sita, mfn. (for 2. see below) bound, fastened, W.; diligent, attentive, attached or devoted to, engrossed by, engaged in, occupied with (loc. or instr.; cf. Pāṇ. ii, 3, 44), Ragh.; Siddh.; lasting, continuous, SaddhP. 1. °siti (prā-), f. (for 2. see below) a net for catching birds, RV. iv, 4, 1 &c. (Nir.; Śāy.); a ligament, binding, fetter, L.

प्रसिच् pra-√sic, P. -siñcati, to pour out, shed, emit, AV. &c. &c.; to sprinkle, water, MBh.; Hariv.; to fill (a vessel), KaushUp.; Pass. -sicyate, to be poured out or flow forth, MBh.; Suśr.; to be watered i.e. refreshed, MBh.; Caus. -secayati, to pour into (loc.), Yājñ. °sikta, mfn. poured out, Uttarar.; Suśr.; (ifc.) sprinkled with, MBh. °seka, m. flowing forth, dropping, oozing, effusion, MBh.; Kāv.; Suśr.; emission, discharge, Ritus.; sprinkling, wetting, L.; exudation, resin, R.; running or watering of the mouth or nose, vomiting, nausea, Suśr.; (-tā, f. id., ŚārṅgS.); the bowl of a spoon or ladle, KātyŚr. °sekin, mfn. discharging a fluid, Suśr.; suffering from morbid flow of saliva, ib. °secana, n. (ifc. f. ā) the bowl of a spoon or ladle, ĀpŚr., Sch.; -vat, mfn. having a bowl or spout (for pouring out fluids), ĀpŚr.

प्रसित 2. prā-sita, mfn. (√2. si; cf. pra-√I. si above) darting along, RV.; n. pus, matter, L. 2. °siti (prā-), f. (for 2. see above) onward rush, onset, attack, assault, RV.; a throw, cast, shot, missile, VS.; TBr.; stretch, reach, extension, sphere, RV.; succession, duration, VS.; dominion, power, authority, influence, RV.

प्रसिध pra-√2. sidh, P. Ā. -sedhati, °te, to drive on, RV.; TāṇḍBr.; Lāṭy.

प्रसिध pra-√3. sidh, P. -sidhyati (rarely Ā. °te), to be accomplished or effected, succeed, Mn.; MBh. &c.; to result from (abl.), Mn. xii, 97; to be explained or made clear, Kās. on Pāṇ. iii, 1, 122. °siddha (prā-), mfn. brought about, accomplished, Kum. (a-pras°); arranged, adorned (as hair), ib.; well known, notorious, celebrated, TS. &c. &c.; (ā), f. (in music) a partic. measure, Saṃgīt.; -kshatriya-prāya, mfn. consisting for the most part of renowned Kshatriyas, MW.; -tā, f. (Nilak.), -tva, n. (Sarvad.) celebrity, notoriety. °siddhaka, m. N. of a prince descended from Janaka (son of Maru and father of Kṛitti-ratha), R. °siddhi, f. accomplishment, success, attainment, Mn.; Yājñ.; Kām.; BhP.; proof, argument, Kathās.; general opinion, publicity, celebrity, renown, fame, rumour, Var.; Kāv.; Kathās.; -mat, mfn. universally known, famous, Kathās.; -viruddha-tā, f. the state of being opposed to general opinion, Sāh. (= khyāti-v°); -hata, mfn. having no value, very trivial, Kpr.

प्रसिच् pra-√siv, P. -sivyati, to sew up, ŚBr.

प्रसिदिका prasidikā, f. a small garden, L. (v. l. prasedikā).

प्रसु pra-√3. su, Caus. -sāvayati, to cause continuous pressing (of Soma), Nidānas.

1. Pra-savā, m. (for 2. and 3. see p. 698, col. 1) the pressing out (Soma juice), RV.; ŚrS. °savitra, n. (prob.) a Soma press, Pāṇ. vi, 2, 144, Sch. °sūt, mfn. streaming forth (as Soma from the press), SV.; f. (continued) pressing (of Soma), TāṇḍBr. °suta (prā-), mfn. pressed or pressing continuously, TS.; ŚBr.; ŚrS.; m. the S° so pressed; n. continued pressing of Soma, ChUp.; m. or n. a partic. high number (see mahā-pr°). °suti, f. a S° sacrifice, Hcat. °suva, m. = sava above, ŚāṅkhBr.