

ward, outside of or away from (abl.), VS.; Br.; ChUp.; -*bhāva*, m. the being outward or external, KātyŚr. - *dhvajā*, f. N. of Durgā, L. - *nihsāraṇa*, n. taking out, removal, Pāṇ. v, 4, 62, Sch. - *nidhana*, n. the singing of a finale outside or apart, TāṇḍBr. - *nirgamana*, n. going out of (abl.), Cat. - *nyāsa-sūtra*, n. N. of wk. - *bhava*, mfn. being outside, external (opp. to *antar-ja*), L. - *bhavana*, n. the being outside, coming forth, emanation, MW. - *bhāga*, m. the outer side or part, exterior, KātyŚr., Sch. - *bhāva*, m. the being outside (abl.), ib. - *bhūta*, mfn. being out, expelled or excluded from (ifc.), Pāṇ. iii, 1, 119, Sch.; expired (as a period of time), MW.; inattentive, careless, ib. - *maṇḍala-stha*, mf(ā)n. standing outside a circle, ŚāṅkhGr. - *manas*, mfn. being outside the mind, external, Sarvad. - *manaska*, mfn. out of mind, Divyāv. - *mātrikā*, f. N. of wk. - *mukha*, mf(ā)n. coming out of the mouth (opp. to *antar-m*), L.; (ifc.) one who turns his face away, indifferent to (°*khī-√bhū*, to turn away from), Śaṅk. (also with loc., Divyāv.); one who has his mind directed to external things, Śaṅk.; m. a deity (prob. w. r. for *barhir-m*), L. - *mudra*, m. (?) N. of a form of devotion (opp. to *antar-m*), Cat. - *yāga-pūjā*, f., -*yāga-ratna*, n. N. of wks. - *yātrā*, f. (R.), -*yāna*, n. (Mricch.) going or driving out, excursion. - *yūti*, mfn. placed or fastened outside, Bhaṭṭ. - *yoga*, m. relation to 'outside,' sense or meaning of 'bahis, outside,' Pāṇ. i, 1, 36; external meditation (cf. *antar-y*), Cat.; N. of a man (pl. his descendants), g. *yaskādi*. - *yonī*, ind. outside the fire-place, ŚBr. - *lamba*, mfn. obtuse-angular; (ā), f. an obtuse-angular triangle, Col. - *lāpikā*, f. a kind of enigma (not containing a solution; opp. to *antar-l*), L. - *loma* (°*hīr-*), mfn. having the hair turned outwards, MaitrS. - *loman*, mfn. id., Āpast. - *vartin*, mfn. being on the outside, L. - *vāsas*, n. an outer or upper garment (cf. *a-bahir*). - *vikāra*, m. 'outward change or disfigurement,' syphilis, L.; mfn. (in Sāṅkhya) external to the Vikāras, free from change, MW. (cf. IW. 83); (am), ind., Śiś. i, 33. - *vṛitti*, f. occupation with external objects, Kathās. - *vedi*, f. the space outside the Vedi or sacrificial altar, MBh.; MārKp.; (f), ind. outside the sacrificial altar, MaitrS.; Br.; MBh. &c. - *vedika*, mfn. being or taking place outside the Vedi (see prec.), Kull. - *vyasana*, n. external vice, licentiousness, immorality, L.; °*nin*, mfn. immoral, dissolute, L.

**Bahis**, in comp. for *bahis*. - *cara*, mfn. going out, moving or appearing outside, external, MBh.; (with *prāṇa*, m. or *hṛidaya*, n. 'another life or heart outside one's self, dear as one's own life or heart,' ib.; Hariv.; Kathās. &c.); m. 'crawling out of its shell,' a crab, L.; an external spy, MBh.

**Bahish**, in comp. for *bahis*. - *karana*, n. expulsion, exclusion from (abl.), Kāś. on Pāṇ. ii, 4, 10; an external organ (opp. to *antah-k*), Kām. - *karman*, n. a sacred rite performed outside the sacrificial place, ŚāṅkhŚr. - *kāra*, m. expulsion, removal, L. - *kārya*, mfn. to be removed or excluded from (abl.), Mn. ii, 11; 103. - *kuṭī-cara*, m. a crab (cf. *bahis-cara*). - *kṛita*, mfn. turned out, expelled or excluded from, rejected or abandoned by (abl. or comp.), Mn.; MBh. &c.; shut off by = dwelling beyond (instr.), MBh.; restraining or free from, deprived or destitute of (comp.), MBh.; Kathās.; Rājat.; become apparent, embodied, manifest, Kathās. - *kṛiti*, f. = *kāra*, L. - *kratu*, ind. outside or apart from the sacrifice, ĀpŚr., Sch. - *kriya*, mfn. excluded from sacred rites, MārKp. - *kriyā*, f. an outer act, external rite or ceremony, MBh. - *tva*, n. outwardness, the being external, Pat. - *paṭa*, m. = *vāsas*, Cat. - *patnī-samyāja*, n. being outside the Patnī-samyāja (s. v.), Lāṭy. (-*tva*, n.) - *pathām*, ind. outside the road, MaitrS. - *paridhī*, ind. outside the enclosure, TS.; ŚBr.; KātyŚr. - *pavamānā*, m. N. of a Stoma or Stotra (generally consisting of 3 Tricas and sung outside the Vedi during the morning libation), TS.; Br.; ŚrS.; ChUp.; (ī), f. (scil. *stotriyā*, i. e. *ric*) its single verses, PañcavBr.; °*nāstāva*, m. the place where the B<sup>o</sup>-Stotra is sung, ĀpŚr. - *pavitrā*, mfn. destitute of or wanting the Pavitra (s. v.), ŚBr. - *piṇḍa*, mfn. having the knots outside, KātyŚr. - *prajña*, mfn. one whose knowledge is directed towards external objects, Up. - *prākāra*, m. an outer wall or rampart, MBh. - *prāṇa*, m. external breath or life, anything near the heart or as dear as life, R.; money,

BhP.; (°*hīsh-*), mfn. one whose breath or life is outside, TS.

**Bahishtāt**, ind. outside, TS.; Br. °*tāj-jyotis*, n. N. of a Trishṭubh the last Pāda of which contains 8 syllables, RPrāt. °*tād-vīśasana*, n. (a hide) the flesh-side of which is turned outwards, ĀpŚr.

**Bahī**, in comp. before *r* for *bahis*. - *rajju*, ind. outside a rope, KātyŚr.

**बहीनर** *bahinara*, m. (also written *vah*) N. of a man, MBh.; BhP.

**बहु** *bahu* &c. See p. 724.

**बहुतलवशा** *bahutalavaśā*, f. Iris Pseudocorus, L.

**बहुरद** *bahurada*, m. pl. N. of a people (v. l. for *bāhubādha*), VP.

**बहेटक** *bahetaka*, m. Terminalia Belerica, L.

**बहामखान** *bahrāmakhāna*, m. = بهرام خان.

**बह्नि** *bahli*, *bahlīka*, *bahlīka*, v. l. for *balhi* &c., q. v.

**बाक** *bāka*, n. (fr. *baka*) a multitude of cranes, Pāṇ. iv, 2, 37, Sch.

**Bākarukā**, f. a kind of crane, L.

**Bākāyana**, m. patr. fr. *baka* (also pl.), Sāṅskarak. (cf. g. *naḍādi*).

**बाकुर** *bākura*, m. (fr. *bākura*), with *drīti* (perhaps) a kind of bag-pipe, RV. ix, 1, 8.

**बाकुल** *bākula*, mfn. relating to or coming from the Bakula tree, Suśr.; n. the fruit of the Bakula tree, L.

**बाजबहादुरचन्द्र** *bāja-bahādura-candra*, m. N. of a son of Nila-candra and patron of Anantadeva, Cat. (cf. *bāhādura*).

**बाइ** *bāḍ* (*vāḍ*, Vop.), cl. i. Ā. *bāḍate*, to bathe, dive, Dhātup. viii, 34.

**Bādita**, mfn. sunk, Divyāv.

**बाडब** *bāḍaba*. See *vāḍaba*.

**बाडभीकर** *bāḍabhikara*, m. N. of a grammarian, TPrāt.

**बाडीर** *bāḍira*, m. a hired labourer, L.

**बाडेयीपुत्र** *bāḍeyī-pūtra*, m. N. of a teacher, ŚBr.

**बाढ** *bāḍhā* or *bāḷhā*, mfn. (√*baṅh*; cf. Pāṇ. v, 63) strong, mighty (only ibc. and in *bāḷhē*, ind.), loudly, strongly, mightily, RV.; (*bāḍham* or *vāḍham*), ind. assuredly, certainly, indeed, really, by all means, so be it, yes (generally used as a particle of consent, affirmation or confirmation), MBh.; Kāv. &c. - *vikrama*, mfn. of excessive prowess, very powerful or strong, W. - *srītvān*, mfn. striding mightily along, RV. i, 122, 10.

**बाण** *bāṇā* or *vāṇā* (RV.), *bāṇa* (AV.; later more usually *vāṇa*, q. v.), m. a reed-shaft, shaft made of a reed, an arrow, RV. &c. &c.; N. of the number five (from the 5 arrows of Kāma-deva; cf. *pañca-b*), Sūryas.; Sāh.; the versed sine of an arc, Gaṇit.; a mark for arrows, aim, BhP.; a partic. part of an arrow, L.; Saccharum Sara or a similar species of reed, Bhpr.; the udder of a cow (*vāṇā*, RV. iv, 24, 9), L.; music (for *vāṇā*), AV. x, 2, 17; = *kevala*, L.; N. of an Asura (a son of Bali, an enemy of Vishṇu and favourite of Śiva), MBh.; Pur.; of one of Skanda's attendants, MBh.; of a king, Hariv.; (also -*bhaṭṭa*) of a poet (the author of the Kādambarī, of the Harsha-carita, and perhaps of the Ratnāvalī), Cat.; of a man of low origin, Rājat.; m. (Śiś.) or (ā), f. (L.) a blue-flowering Barleria; (ā), f. the hind part or feathered end of an arrow, L.; n. the flower of Barleria, Kir.; Śiś.; the body, PraśnUp. - *gaṅgā*, f. 'arrow Ganges,' N. of a river flowing past Somēśa (and said to have been produced by Rāvaṇa by cleaving a mountain with an a°), VarP. - *gocara*, m. the range of an a°, MBh.; Mālatīm. - *jit*, m. 'conqueror of the Asura Bāṇa,' N. of Vishṇu, L. - *tā*, f. the being an a°, Kum. - *tūṇa*, m. 'a°-quiver,' a quiver; °*nī-kṛita*, mfn. made into a quiver, Kathās. - *dhi*, m. 'a°-receptacle,' a quiver, MBh. - *nāsā*, f. N. of a river, Cat. - *nikṛita*, mfn. pierced or wounded by an a°, W. - *pañcānana*, m. N. of a poet, Cat. - *patha*, m. a°-path, a bow-shot;

-*vartin*, v. l. for -*pāta-v* below; °*thātta*, mfn. passed beyond the range of an arrow, Vikr. - *parṇi*, f. N. of a plant, Kauś. - *pāṇi*, mfn. 'arrow-handed,' armed with arrows, W. - *pāta*, m. 'arrow-fall,' the range of an arrow; -*vartin*, mfn. being within the range of an a°, Śak. (v. l. -*patha-v*). - *puṅkhā*, f. the feathered end of an a°, MW.; N. of a plant resembling the Indigo plant, L. - *pur*, f. or -*pura*, n. the capital of the Asura Bāṇa, L. - *bhaṭṭa*, m. N. of the author Bāṇa, Cat. - *maya*, mf(ā)n. consisting of arrows, arrowy, MBh. - *mukti*, f. or -*mokshana*, n. discharge of an a°, L. - *mukha* (*bāṇa*-), mfn. having a°s in the mouth, Suparṇ. - *yojana*, n. 'a°-union,' a quiver, Pañcat. - *rekhā*, f. 'a°-line,' a long wound made by an a°, R. - *liṅga*, n. a white stone found in the Narmadā river and worshipped as the Liṅga of Śiva, RTL. 69. - *vat* (*bāṇa*-), mfn. 'made of or containing reed,' an arrow, ŚBr.; ŚrS.; a quiver, VS.; ŚBr. - *varshana*, n., -*vṛishṭi*, f. a shower of arrows or darts, MW. - *varshin*, mfn. showering a°s, Ragh. - *vāra*, m. a multitude of a°s, L.; n. a breastplate, armour, ib. - *samdhāna*, n. the fitting of an arrow to the bow-string, Śak. - *sid-dhi*, f. the hitting of a mark by an a°, Kām. - *sūtā*, f. 'daughter of Bāṇa,' N. of Ushā (the wife of Anuruddha), L. - *han*, m. 'slayer of B°,' name of Vishṇu, L. **Bāṇāparṇī**, w. r. for °*ṇa-p*, q. v. **Bāṇābhya-sa**, m. 'arrow-throwing,' archery, L. **Bāṇāri**, m. 'enemy of B°,' id., L. **Bāṇāvalī**, f. a series of 5 Ślokas (containing only one sentence), Kāvyaḍ., Sch. **Bāṇāśraya**, m. 'arrow-receptacle,' a quiver, L. **Bāṇāsana**, n. 'a°-discharger,' a bow, Śak.; a bow-string, L.; °*nī-√kṛi*, to make into a bow, Hariv. **Bāṇāsura**, m. the Asura Bāṇa; -*vadha* and -*vijaya*, m. 'the killing and conquering of the A° B°,' N. of wks. **Bāṇēsvara**, m. N. of a Liṅga (prob. = *bāṇa-l*), Cat.; N. of sev. authors, ib.

**Bāṇin**, mfn. having an arrow or arrows, MBh.; R. **Bāṇeya**, m. an adherent of the Asura Bāṇa, Hariv.

**बाणि** *bāṇi*, °*nī*. See *vāṇi*, °*nī*.

**बाणिज** *bāṇija*, °*jya*. See *vāṇija*, °*jya*.

**बादकसान** *bādaksāna* = Bādakshān, Bhpr. (v. l. *bad*).

**बादर** *bādara*, mf(ā)n. (fr. *badara*) belonging to or derived from the jujube tree, Suśr.; made of cotton, L.; coarse (opp. to *sūkshma*), Śil.; m. or (ā), f. the cotton shrub, L.; m. pl. N. of a people, Var.; n. the jujube (= *badara*), Suśr.; the berry of Abrus Precatorius or the plant itself, L.; silk, L.; water, L.; a conch shell which winds from left to right, L. = *vāra* (N. of a plant or w. r. for *vāri*?), L.

**Bādarāyana**, m. (patr. fr. *badara*; cf. g. *naḍādi*) N. of sev. teachers and authors (esp. of a sage identified with Vyāsa, said to be the author of the Vedānta-sūtras; of an astronomer; of the author of a Dharma-śāstra &c.), IW. 106 &c.; mfn. written or composed by Bād°, Cat. - *praśna*, m. N. of an astrol. wk. - *sūtra*, n. N. of the Vedānta-s°.

**Bādarāyaṇi**, m. (patr. fr. prec.) N. of Śuka, Cat.; = *Bādarāyana*, ib.

**Bādari**, m. (patr. fr. *badara*) N. of a philosopher, Bādar.

**Bādarika**, mfn. one who gathers the fruit of the jujube tree, Pāṇ. iv, 4, 32, Sch.

**बादाम** *bādāma*, m. an almond-tree, Pers.

**बाध** *bādḥ*, cl. i. Ā. (Dhātup. ii, 4) *bā-dhate*, ep. and m. c. also P. °*ti* (pf. *babā-dhē*, RV.; aor. *bādhishta*, ib., *bādhishtām*, TĀr.; fut. *bādhishtyate*, °*ti*, MBh. &c., *bādhitā*, Gr.; inf. *bādhe*, RV., *bādhitum*, MBh.; ind. p. *bādhitvā*, see s. v., *bādhya*, RV.), to press, force, drive away, repel, remove, RV. &c. &c.; (with *vāriyas*) to force asunder, RV. x, 113, 5; to harass, pain, trouble, grieve, vex, RV. &c. &c.; to resist, oppose, check, stop, prevent, MBh.; Kāv. &c.; to set aside (as a rule), annul, invalidate, Pāṇ., Sch.; Nilak. &c.; to suffer annoyance or oppression, TS.: Pass. *bādhyate*, to be pressed &c.; to be acted upon, suffer, Pañcat.: Caus. *bādhayati* (aor. *abādhat*, Pāṇ. vii, 4, 2), to oppress, harass, attack, trouble, vex, R.; Bhaṭṭ.: Desid. *bībādhishte*, to wish to remove or chase away, ĀpŚr., Sch.; *bībhotsate*, to feel an aversion for, loathe, shrink from (abl.), Br.; ŚrS. &c. (cf. Pāṇ. iii, 1, 6): Intens. *bābadhe* (see *pra-√bādḥ*); *bad-badhē*, to press hard, hem in, confine, RV.; pr. p. *badbadhānā*, striking, knocking against (acc.),