

coccyx; the big jujube; a species of Jambū; a citron tree; a kind of spear. — **pheṭkāriya**, n. N. of a Tantra, Cat. — **pheṇā**, f. Os Sepiae, L. — **bandha**, m. a peculiar position of the hands or feet (in Yoga), Cat. — **babhru**, m. a kind of animal living in holes, Suśr. — **bala**, mf(ā)n. exceedingly strong, very powerful or mighty, very efficacious, MBh.; R.; Hariv. &c.; m. wind, L.; borax, L.; a Buddha, L.; (scil. *gāṇa*), a partic. class of deceased ancestors, MārkP.; N. of one of Śiva's attendants (?), Hariv.; of Indra in the 4th Manv-antara, MārkP.; of a Nāga, Buddh.; of one of the 10 gods of anger, Dharmas. 11; of a king and various other persons, Hit.; VP. &c.; (ā), f. Sida Cordifolia and Rhombifolia, L.; N. of one of the Mātṛis attending on Skanda, MBh.; n. lead, L.; a partic. high number, Buddh.; N. of a Liṅga, Cat.; -*kavi*, m. N. of an author, L.; -*parākrama*, mfn. of great power and strength (Vishṇu), Vishṇu.; -*rāsa*, m. N. of wk.; -*sākya*, m. N. of a king, Buddh.; -*sūtra*, n. N. of a Buddhist Sūtra wk.; -*lāksha*, a partic. high number, Buddh.; -*lēśvara*, m. N. of Śiva, MW.; n. N. of a Liṅga temple; of a well-known Sanitarium called 'Mahābleshwar' in a range of hills near Poona in the Bombay Presidency, RTL. 348; Cat. — **bali**, m. N. of the giant Bali, MW. — **bādha**, mfn. causing gr° pain or damage, MBh. — **bārhata**, mfn. (fr. -*brihatī*) 'a kind of metre,' RPrāt.; RAnukr. — **bāhu**, mfn. long-armed, MBh.; R.; MārkP.; N. of Vishṇu, MBh.; of a Dānava, Hariv.; of a Rākshasa, R.; of one of the sons of Dhṛita-rāshṭra, MBh.; of a king, Kathās. — **bimbara**, m. or n. a partic. high number, Buddh. — **bila**, n. a deep cave or hole, MBh.; the atmosphere, ether, Cat.; a water-jar, W.; the heart or mind, W. (cf. *mahad*-*B*). — **bija**, mfn. having much seed (said of Śiva), MBh. (cf. -*retas*). — **bijya**, n. the Perinaeum, L. — **buddha**, m. the great Buddha, Buddh. — **buddhi**, f. the intellect, VP.; mfn. having gr° understanding, extremely clever, R.; Pañcat. (-*buddhe*, w.r. for -*yuddhe*, MBh.); m. N. of an Asura, Kathās.; of a man, ib. — **budhma** (*mahā*-), mfn. having a wide bottom or base (said of a mountain), AV. — **buṣa**, m. a sort of rice (which takes a year to ripen), L.; barley, L. — **brihatī**, f. Solanum Melongena, L.; a kind of metre, RPrāt. — **bodhi**, m. or f. the gr° intelligence of a Buddha, Buddh.; m. a Buddha, L.; a partic. incarnation of B°, Jātakam.; -*samghārāma*, m. N. of a Buddhist monastery, Buddh.; -*dhy-āṅgavatī*, f. N. of a Tantra deity, ib. — **bja** (*hābh*), m. N. of a serpent demon, Kālac. — **brahma** or -*man*, m. the great Brahman, the Supreme Spirit, Buddh.; pl. (with Buddhists) one of the 18 classes of gods of the world of form, Dharmas. 128 (cf. MWB. 210 &c.) — **brāhmaṇā**, m. a gr° Brāhmaṇ, ŚBr.; Śak.; a gr° B° (in ironical sense), Mīcch.; Ratnāv. (= *nindita-brahman*, L.); a priest who officiates at a Śrāddha or solemn ceremony in honour of deceased ancestors, W.; n. 'great Brāhmaṇ,' N. of the Tāndya Br°; -*bhāgya*, w.r. for *brāhmaṇa-mahā-bh*, MBh. — **bhaṭṭa**, m. a gr° warrior, Inscr.; BhP.; N. of a Dānava, Kathās.; of a warrior, ib. — **bhaṭṭārikā**, f. N. of Durgā; -*kārcā-ratna*, n. N. of wk. — **bhaṭṭī-vyākarana**, n. N. of wk. — **bhadra**, m. N. of a mountain, MārkP.; (ā), f. Gmelina Arborea, L.; N. of the Gaṅgā, L.; Buddh.; n. N. of a lake, Pur. — **bhaya**, n. great danger or peril, AitBr.; MBh. &c.; m. Great Danger personified as a son of Adharma by Nirṛiti, MBh. (cf. *bhaya*); mf(ā)n. accompanied with gr° d° or peril, very dangerous or formidable, MBh. — **bhari**, f. Alpinia Galanga, Bhpr. — **bhāga**, mf(ā)n. one to whom a gr° portion or lot has fallen, highly fortunate, eminent in the highest degree, illustrious, highly distinguished (mostly of persons and frequently in address), Mn.; MBh.; Hariv. &c.; virtuous in a high degree, pure, holy, W.; m. gr° luck, prosperity, MW.; N. of a king, VP.; (ā), f. N. of Dākshāyanī in Mahālaya, Cat.; -*tā*, f. (W.) or -*tva*, n. (MW.) high excellence, gr° good fortune, exalted station or merit; the possessing of the 8 cardinal virtues. — **bhāgavata**, m. a great worshipper of Bhagavat (Vishṇu), BhP.; n. (with or scil. *purāṇa*) the gr° Bhāgavata Purāṇa, Cat. — **bhāgin**, mfn. exceedingly fortunate, Kathās. — **bhāgya**, mfn. exceedingly fortunate (-*tā*, f.), Daś.; n. gr° luck or happiness, MW.; high excellence, exalted position, Mn.; MBh.; Pratāp. (cf. *māhābhāgya*). — **bhānda**, n. a gr° vessel, MBh.; -*dāgāra* (*hābh*), n. a chief treasury, Rājat.; Viddh. — **bhāra**, m. a gr° weight or burden, Pāṇ. — **bhā-**

rata, m. or n. (with or scil. *āhava*, *yuddha* or any word signifying 'battle') the gr° war of the Bharatas, MBh.; Hariv.; n. (with or scil. *ākhyāna*), 'great narrative of the war of the Bh°', N. of the gr° epic poem in about 215,000 lines describing the acts and contests of the sons of the two brothers Dhṛita-rāshṭra and Pāṇḍu, descendants of Bharata, who were of the lunar line of kings reigning in the neighbourhood of Hastinā-pura (the poem consists of 18 books with a supplement called Hari-vanṣa, the whole being attributed to the sage Vyāsa), ĀśvGr.; MBh. &c. (IW. 370 &c.); -*kiṭṭoddāra*, m., -*tātparya*, n. (*par-ya-nirnaya*, m. and *ya-pramāṇa-saṃgraha*, m., *par-ya-prakāśa-saṃketa*, m., *par-ya-rakshā*, f., *par-ya-saṃgraha*, m.), -*darpāṇa*, m., -*pañca-ratna*, n. pl., -*mañjarī*, f., -*mīmānsā*, f., *vivarana-stotra*, n., -*vyākhyāna*, n., -*śravāṇa-vidhi*, m., -*ślokopanyāsa*, m., -*sangraha*, m., and *ha-dipikā*, f., -*saptati-śloka*, m. pl., -*samuccaya*, m., -*sāra*, m. n., -*sāra-saṃgraha* (?), m., -*sūci*, f., -*sphuṭa-śloka*, m. pl., *ratādi-śloka*, m. pl., *ratādhyyānu-kramāṇī*, f., *ratāddhṛita-sāra-śloka*, m. pl. N. of wks. — **bhāratika**, m. (prob.) one who knows the Mahā-bhārata, Cat. — **bhāshya**, n. 'Great Commentary,' N. of Patañjali's com° on the Sūtras of Pāṇini and the Vārtikas of Kātyāyana, Prab.; Rājat. &c. (IW. 167); -*kāra*, m. N. of Patañjali, ĀpŚr., Comm.; -*tīkā*, f., -*tri-padī*, f. (and *dī-vyākhyāna*, n.), -*dipikā*, f., -*prakāśikā*, f., -*pradīpa*, m., -*ratānavalī*, f., -*vārttika*, n., -*vyākhyā*, f., -*sphurīti*, f. N. of commentaries on the Mahā-bhāshya. — **bhā-sura**, mfn. extremely brilliant (said of Vishṇu), MBh. — **bhāskara-tīkā**, f. N. of wk. — **bhāśvara**, mfn. = -*bhāśura*, Vishṇ. — **bhikshu**, m. 'gr° monk,' N. of Gautama Buddha, Buddh. — *bhijana* (*hābh*), m. a high or noble descent; mfn. nobly born, A.; -*jāta*, mfn. of noble d°, Rājat. — *bhijñā-jñānā-bhibhū* (*hābh*), m. N. of a Buddha, Buddh. — *bhi-nishkramana* (*hābh*), n. 'the great going forth from home,' N. of Buddha's celebrated abandonment of his own family, MWB. 28; 308. — *bhimāna* (*hābh*), m. great self-conceit, gr° pride, arrogance, MW. — *bhiyoga* (*hābh*), m. a gr° accusation, Yājñ. — *bhishava* (*hābh*), m. the gr° distillation of Soma, ĀpŚr.; KātyŚr., Sch. — *bhisheka* (*hābh*), m. solemn sprinkling or unction, AitBr.; N. of Kathās. xv; -*prayoga*, m., -*vidhi*, m. N. of wks. — *bhisyandin* (*hābh*), mfn. generating hypertrophy, Suśr.; Car. (superl. *di-tama*); *di-tva* and *di-tama-tva*, n. state of hyp°, Car. — **bhīta**, mfn. greatly terrified, Pañcar.; (ā), f. Mimosa Pudica, L. — **bhīti**, f. great danger or distress, L. — **bhīma**, m. N. of Śāmtanu, L.; of one of Śiva's attendants, L. — **bhīru**, m. 'very timid,' a sort of dung-beetle, L. — *bhīsu* (*hābh*), mfn. very brilliant, Mcar. — **bhī-shanaka**, mfn. causing great distress, exceedingly fearful, MBh.; Hariv.; R. — **bhīshma**, m. N. of Śāmtanu, L. — **bhuja**, mfn. having long arms, MBh.; R.; Ragh. &c. — **bhūta**, mfn. being great, gr°, MBh.; m. a gr° creature or being, ib.; n. a great element, gross el° (of which 5 are reckoned, viz. ether, air, fire, water, earth, Up.; Nir.; Mn. &c. [cf. IW. 83, 221], as distinguished from the subtle el°s or Tanmātra, q. v.), IW. 221; -*ghaṭa*, m. a jar with a figurative representation of the 5 el°s, Hcat. (w.r. -*dhāta*); *ta-dāna*, n. a kind of religious gift, Cat. — **bhūmi**, f. a gr° country, KathUp.; the whole territory (of a king), Nyāyam. — **bhūmika**, mfn. (?) L. — **bhūshana**, n. a costly ornament, BrahmavP. — **bhṛīga**, m. a species of Verbesina with blue flowers, L. — **bherī-hāraka**, m., *ka-parivarta*, m. N. of certain Buddhist Sūtra wks. — **bhairava**, m. a form of Śiva or Bhairava, Prab.; Cat.; N. of a Liṅga, MW.; mf(ā)n. related to or connected with Mahā-bhairava, Prab.; Cat.; -*tantra*, n. N. of a Tantra, Cat. — **i.-bhoga**, m. (fr. i. *bhoga*) a great curve or coil, gr° hood (of a snake), gr° winding, MW.; mfn. (a snake) having gr° windings or coils, h° a gr° hood, MBh.; m. a gr° serpent, AshṭāvS.; -*vat*, mfn. having great windings &c., BhP. — **2.-bhoga** (*hābh*), mfn. having a wide girth, h° a large compass, Kathās. — **3.-bhoga**, m. (fr. 2. *bhoga*) gr° enjoyment, Kathās.; mf(ā)n. causing gr° enj°; (ā), f. N. of Durgā, Pur.; -*vat*, mfn. having gr° enj°s, MW. — **bhogin**, mfn. = i. -*bhoga-vat*, BhP. — **bhoja**, m. a gr° monarch, BhP.; N. of a king, Pur. — **bhoṭa** or *ta-deśa*, m. Great Tibet, Cat. — **bhauma**, m. N. of a king, MBh. — **bhra** (*hābh*), n. a great or dense cloud, ŚāṅkhGr. — **makha**, m. a

great or principal sacrifice, Yājñ.; MBh. (cf. -*ya-jña*). — **magna**, w.r. for -*nagna* (q.v.), Kāraṇḍ. — **māngala**, n. N. of a Buddhist Sūtra. — **mañju-shaka**, n. (?) or *jūshaka*, m. N. of a partic. celestial flower, Buddh. — **mani**, m. a costly gem, precious jewel, MBh.; Śak.; BhP.; N. of Śiva, Śivag.; of a king, VP.; -*cūḍa*, m. N. of a serpent-demon, Buddh.; -*dhara*, m. N. of a Bodhi-sattva, Kāraṇḍ.; -*ratna*, m. N. of a fabulous mountain, ib. — **maṇḍapa**, n. N. of a vestibule in a celebrated Śaiva temple, RTL. 447. — **maṇḍala**, m. N. of a king, Buddh.; *lēśvara*, m. a gr° chief of a province, L. — **maṇḍalika**, m. N. of a Nāga, Buddh. — **maṇḍuka**, m. a kind of large frog, L. — **mata**, mfn. highly esteemed or honoured, MW. — **mati**, mfn. great-minded, having a great understanding, clever, MBh.; R. &c.; m. the planet Jupiter, L.; N. of a king of the Yakshas, Buddh.; of a Bodhi-sattva, ib.; of a son of Su-mati, Kathās.; f. N. of a woman, Cat.; (ī), f. a partic. lunar day personified as a daughter of Āṅgiras, MBh. — **matta**, mfn. being in excessive rut (as an elephant), R. — **matsyā**, m. a large fish, ŚBr. — **mada**, m. gr° pride or intoxication, W.; excessive or violent rut (of an elephant), MārkP.; fever, Gal.; an elephant in strong rut, L. — **manas** (*mahā*-), mfn. gr°-minded, high-m°, magnanimous, RV.; MBh.; R.; Śiś.; arrogant-minded, proud, haughty, ChUp.; MBh.; m. the fabulous animal Śarabha (q.v.), L.; N. of a king, Hariv.; Pur.; -*vin*, m. a partic. Samādhi, Kāraṇḍ. — **manaska**, mfn. = -*manas*, mfn., MW. — **mani**, m. N. of a king, VP. (w.r. for -*manī*, q.v.) — **manushya**, m. a man of high rank, Kathās.; N. of a poet, Cat. — **mantra**, m. any very sacred or efficacious text (of the Veda &c.), MW.; a great spell, very eff° charm (used esp. against a serpent's venom), Kād.; Git.; *trādi-sevā-prakāra*, m. N. of wk.; *trā-nusārinī*, f. N. of a Buddhist goddess, Buddh.; W. — **mantrin**, m. a chief counsellor, prime minister, Hit.; Kathās.; a gr° statesman or politician, MW. — **mandākava**, m. N. of a partic. celestial plant, Buddh. — **mayūrī**, f. N. of a Buddhist goddess, Dharmas. 5 (= -*māyūrī*, q.v.) — **marakata**, m. a gr° emerald, BhP.; mfn. adorned with gr° em's, BhP. (v.l. -*mārakata*, q.v.) — **marutvatiya**, m. (with *graha*) a partic. libation consisting of a cupful offered to Indra Marut-vat, ŚrS. — *marsha* (*hām*), mfn. extremely wrathful, BhP. — **malaya-pura**, n. N. of the 7 pagodas hewn out of the rocks near Madras, L. — **mala-hari**, f. a partic. Rāgiṇi, Samgit. — **malla**, m. N. of Kṛishṇa, Hariv. — **1.-maha**, m. a great festive procession, Singhās. — **2.-mahā**, mfn. (prob. an old intens. form) very mighty, RV.; (ā), f. N. of a constellation, SkandaP.; a species of plant (w.r. for -*sahā*), Car.; (cf. the similar forms *ghanāghana*, *patāpata*, *vadāvada*) — **mahas**, n. a great light (seen in the sky), ŚāṅgP. — **mahiman**, m. excessive greatness, true greatness (*hima-sālin*, mfn. possessing true gr°), Sāh.; mfn. extremely great, truly great (*hima-tva*, n.), Pratāp. — **mahi-vrata** (*mahā*-), mfn. exercising gr° power, RV. — **mahēśvara-kavi**, m. N. of an author, Cat. — **mahēśvarāyatana**, n. a partic. region of the gods, Buddh. — **mahōpādhyāya**, m. a very great or venerable teacher (a title given to learned men), Hāsy. — **mānsa**, n. 'costly meat,' N. of various kinds of meat and esp. of human flesh, Mālatim.; Kathās. &c.; (ī), f. a kind of little shrub, L.; -*vikraya*, m. selling human fl°, Pañcar. — **māghi**, f. (prob.) the day of full moon in the month Māgha when certain other celestial phenomena also occur, Hcat. — **mātri**, f. pl. 'the great mothers,' N. of a class of personifications of the Śakti or female energy of Śiva, RTL. 186; -*gaṇēśvara*, m. N. of Vishṇu, Pañcar. — **mātya** (*hām*), m. the prime minister of a king, Kām.; Rājat. — **mātra**, mfn. great in measure, gr°, the greatest, best, most excellent of (comp.), MBh.; R.; m. a man of high rank, high official, prime minister, ib. &c.; an elephant-driver or keeper, Mn.; MBh.; Hariv. &c.; a superintendent of elephants, W.; (ī), f. a spiritual teacher's wife, L.; the wife of a prime minister or high official, great lady, W. — **mānasikā**, f. (with Jainas) N. of one of the 16 Vidyā-devils, L. — **mānasī**, f. a goddess peculiar to the Jainas, L. — **mānin**, mfn. exceedingly proud, Inscr. — **māndāra**, m. or n. (?) a species of flower, Kāraṇḍ. — **mānya**, mfn. being in great honour with (gen.), Bhām. — **māya**, m. (ā)n. having great deceit or illusion, R.; practising gr° d° or ill°,