

Mānsatvā, mfn. (prob.) yellowish, RV. ix, 97, 52 (*mānsatva*, ib. 54).

मांस *māns*, n. flesh, meat &c. (= *mānsa*), for which it is used in the weak cases accord. to Pān. vi, 1, 63, Vārtt. 1, Pat.); it appears only in the following compounds. — **pácaṇa**, mif(ī)n. used for cooking meat (as a cauldron), RV. i, 162, 13. — **pāka**, m. = *mānsa-p*°, Kār. on Pān. vi, 1, 144.

Mānsá, n. sg. and pl. flesh, meat, RV. &c. &c. (also said of the fleshy part or pulp of fruit, Suśr.); m. N. of a mixed caste, MBh. (= *mānsa-vikretṛi*, Nilak.); a worm, L.; time, L.; (ī), f. Nardostachys Jatamansi, Var.; Suśr.; = *kakkolī*, f.; = *mānsa-cchadā*, L. [Cf. Slav. *męso*; Pruss. *mensa*; Lith. *mėsa*.] — **kacchapa**, m. a fleshy abscess on the palate, Suśr.

— **kandi**, f. a fleshy protuberance, ib. — **kara**, n. flesh-making, blood, L. — **kāma**, mfn. fond of fl°, Pān. iii, 2, 1, Vārtt. 7, Pat. — **kārin**, n. = *kara*, L. — **kila**, m. a tumour, polypus (also *laka*), L.; a wart, L. — **kshaya**, m. ‘house of flesh,’ the body, MBh.

— **khaṇḍa**, n. a bit of flesh, Subh. — **grīdhyin**, mfn. desirous of flesh, MBh. — **granthi**, m. flesh-swelling, a gland, MW. — **cakshus**, n. ‘the fleshy eye,’ Vajracch. (with Buddhists one of the 5 sorts of vision, Dharmas. 65). — **caru**, m. meat-broth, Gobh. — **cchadā**, f. a species of plant, L. — **cccheda**, m. ‘fl°-cutter,’ N. of a mixed caste (ī, f.), Cat. — **ccchedin**, m. id., ib. — **ja**, mfn. ‘flesh-born,’ produced in the fl° (as an abscess), Suśr.; n. fat, ib. — **tas**, ind. on the fleshy side (of a hide; opp. to *loma-tas*), MānŚr. — **tāna**, m. a polypus in the throat, Suśr.

— **tejas**, n. ‘fl°-marrow,’ fat, L. — **tva**, n. the being fl°, MBh.; the derivation of the word *mānsa*, Mn. v, 55. — **dagdha**, n. cauterizing of the fl°, Suśr.

— **dalana**, m. Amoora Rohitaka, L. — **drāvin**, m. Rumex Vesicarius, L. — **dhāvana**, n. water in which fl° has been washed, Suśr. — **dhauta**, mfn. cleaned with fl° i.e. with the hand, ĀpŚr. — **nirnaya**, m. N. of wk. — **niryāsa**, m. the hair of the body, L. — **pa**, m. ‘fl°-sucker,’ N. of a Piśāca, Hariv.; of a Dānava, ib. — **pacana**, n. a vessel for cooking fl°, Vop. — **parivarjana**, n. abstaining from flesh or animal food, Mn. v, 34. — **parivikrayin**, m. a flesh-monger, MW. — **pāka**, m. a kind of disease (destroying the membrum virile), Suśr. — **piṭaka**, m. n. a basket-full or large quantity of flesh, Hariv. — **pindā**, m. n. a lump of flesh, tumour, Suśr.; — *grihīta-vadana*, mfn. carrying a lump of fl° in the mouth, MW. — **pitta**, n. a bone, L. — **piyūshalatā**, f. N. of wk. — **pushpikā**, f. a species of plant, L. — **peśi**, f. a piece of fl°, Gobh.; N. of the fetus from the 8th till the 14th day, L.; a muscle, Bhpr. — **praroha**, m. a fleshy excrescence or protuberance, Suśr. — **phala**, m. Cucurbita Citrullus, L.; (ā), f. Solanum Melongena, L. — **budbuda-vat**, mfn. having fleshy protuberances, Suśr. — **bhaksha**, mfn. flesh-eating, carnivorous, Kāv.; Kathās. (also *ckshaka*); m. N. of a Dānava, Hariv. — **bhakshana**, n. eating fl° or animal food; — *dīpikā*, f. N. of wk. — **bhikshā**, f. begging for fl° as alms, RV. — **bhūta**, mfn. being fl°, forming a bait, R. ; — *t'-odana*, n. boiled rice mixed with meat, ib. — **bhettri**, mfn. piercing the fl°, Mn. viii, 284. — **maya**, mif(ī)n. consisting of fl°; — *yī pesi*, f. a piece of fl°, MBh. — **māshā**, f. Glycine Debilis, L. — **mīmānsā**, f. N. of wk. — **mukha**, mif(ī)n. having fl° in the mouth, MW. — **maithuna**, n. du. animal food and sexual intercourse, KātyŚr. — **yūtha**, n. a quantity of fl°, MW. — **yoni**, m. ‘fl°-born,’ a creature of fl° and blood, MBh. — **rasa**, m. fl°-broth, Suśr.; blood, Gal. — **ruci**, m. fond of fl°, Hit. — **ruhā**, — **rohā**, — **rohikā**, — **rohinī**, and — **rohi**, f. a species of fragrant plant, L. — **latā**, f. ‘fl°-tendril,’ a wrinkle, Bhārt. — **lubdha**, mfn. desirous of fl°, Hit. — **vat** (*mānsa*), mfn. having or possessing fl°, AV. — **varshin**, mfn. raining fl° (i.e. locusts?), MBh. — **vikraya**, m. the sale of fl°, Sukas. — **vikrayin** (Mn.), — **vikretṛi** (MBh.), m. a fl°-seller (the former also used as a term of reproach). — **viveka**, m. N. of wk. — **vṛiddhi**, f. increase or growth of fl°, Hit. — **sīla**, mfn. accustomed to eat animal food, Pān. iii, 2, 1, Vārtt. 7, Pat. — **sukrala**, mfn. producing fl° and semen, Car. — **śonita**, m. fl° and blood, g. *gav-ādi*; — *pākin*, mfn. (a river) miry with flesh and blood, MBh. — **samghāta**, m. swelling of the flesh. — **sāra**, m. ‘fl°-essence,’ fat, L.; blood, Gal.; mfn. having the fl° predominant (among the 7 constituent parts of the body), VarBṛS. — **sneha**, m. ‘fl°-marrow,’ fat, L. — **hāsā**, f. skin, L. — **Mānsād**, mfn. fl°-eating,

carnivorous, L. — **Mānsāda**, mfn., id., Mn.; MBh. &c. — **Mānsādin**, mfn. id., L. — **Mānsānasana**, n. abstinence from animal food, ŚāṅkhŚr. — **Mānsārgala**, m. n. a piece of fl° hanging from the mouth (of a lion &c.), MBh. — **Mānsārbuda**, m. a partic. disease of the membrum virile, Suśr. — **Mānsāsana**, n. eating of meat or fl°, animal food, Mn. v, 73. — **Mānsāsā**, f. desire of fl°, ŠBr.; ĀpŚr. — **Mānsāśin**, mfn. eating fl°, living on animal food (‘*si-tva*, n.), R.; Pañcat. — **Mānsāshṭakā**, f. N. of the 8th day in the dark half of the month Māgha (on which meat or flesh is offered to deceased ancestors), Col.

— **Mānsāhāra**, m. animal food, MW. — **Mānse-pad** (strong from *pād*), m. a species of animal, Kāth.

— **Mānsēshṭā**, f. a species of flying animal (*valgalā*), L. — **Māns'-odana**, m. = *mānsādāna*, GrŚr. — **Mānsō-nnati**, f. swelling of the flesh, Suśr. — **Mānsō-pajīvin**, m. ‘living by flesh,’ a dealer in meat, R.

— **Mānsādāna**, m. meat and boiled rice, ŠBr.; Kathās.; Suśr.; — *pīnda*, m. a ball of meat and boiled rice, MānGṛ.; — *danika*, mif(ī)n., g. *guḍḍi*. — **Mānsan-vát**, mfn. (fr. *mānsan* = *mānsa*) fleshy (opp. to *a-mānsaka*), TS.

— **Mānsala**, mfn. fleshy, VarBṛS.; Daś.; Suśr.; bulky, powerful, strong (also applied to sound), Uttarar.; Bālar.; pulpy (as fruit), MW.; m. Phaseolus Radiatus, L. — **phalā**, f. Solanum Melongena, L.

— **Mānsi**, m. sperm; mfn. having the smell of sperm, L.

— **Mānsika**, mfn. *mānsāya prabhavati*, g. *samtā-pādi*; = *mānsan niyuktam diyate smai*, Kāś. on Pān. iv, 4, 67; m. a butcher or a seller of meat, SaddhP.

— **Mānsikā**, *mānsinī* or *mānsī*, f. Nardostachys Jatamansi, L.

— **Mānsiya**, Nom. P. °yāti, to long for flesh, ŠBr.; ĀpŚr.

मांसपृष्ठ *mām-sprishṭa*, mfn. (= *mām anuprāpta* or *mayā labdha*), ŠBr., Sch.

माकन्त्र *mākanda*, m. the mango tree, Kāv.; (ī), f. the Myrobolan tree, Myrobolan, L.; another species of plant, L.; yellow sanders, L.; N. of a city on the Ganges, MBh.

— **Mākandaka**, mfn. belonging to the town Mākandī, Pān. iv, 2, 123, Sch.; (īkā), f. N. of a city (= *mākandi*), Kathās.

— **Mākandika**, m. (metron. fr. *makandikā*, Pat.) N. of a man, Buddh.

— **Mākara**, mfn. belonging to a Makara or sea-monster (with *ākara*, m. ‘mine of M°s,’ the sea, Nalōd.; with *āsana*, n. a partic. posture in sitting, Cat.; with *vyūha*, m. a partic. form of military array, Hariv.; with *saptamī*, f. = *makara-saptamī*, W.); m. pl. N. of a people, VarBṛS.

— **Mākaranda**, mif(ī)n. (fr. *makaranda*) coming from or consisting of the juice of flowers, Uttarar.; Mālatīm.

— **Mākali**, m. the moon, L.; N. of the charioteer of Indra, L. (cf. *mātali*).

— **Mākṣṭey** *mākashṭeya*, m. patr. fr. *makashṭu*, g. *śubhrāddi*.

— **Mākārādhyāna** *mākāra-dhyāna*, n. (prob. fr. I. *mā + k° + dh°*) a partic. method of abstract meditation, Cat.

— **Mākim** *mā-kim*, *mā-kis*, *mākīm*. See under I. *mā*, p. 804, col. 2.

— **Mākī** *mākī*, f. du. (prob.) heaven and earth, RV. viii, 2, 42 (Sāy. = *nirmātryau bhūtā-jātasya*; others ‘the two great ones’).

— **Mākīn** *mākīna*, mif(ā)n. (fr. 3. *ma*) my, mine, RV. viii, 27, 8.

— **Mākulī** *mākuli*, m. a kind of snake, Suśr.

— **Mākōṭa** *mākoṭa*, N. of one of the places in which Dākshāyaṇī is worshipped, Cat.

— **Mākṣṭavy** *mākshavya*, m. (patr. fr. *makashṭu*, g. *gargāddi*, Kāś.) N. of a teacher, AitĀr. (cf. *mānkshavya*).

— **Mākshavyāyanī**, f. of prec., g. *lohitāddi*, Kāś.

— **Mākṣṭik** *mākshika*, mfn. (fr. *makshikā*) coming from or belonging to a bee, MārkP.; n. (scil. *madhu*) honey, Var.; Suśr.; a kind of h°-like mineral substance or pyrites, MBh. — **ja**, n. ‘honey-born,’

beeswax, L. — **dhātu**, m. pyrites, L. (also *kaḥ dhātuh*). — **phala**, m. a species of cocoa-nut, L.

— **svāmin**, m. N. of a place, Rājat. — **Mākshikā-sarkarā** (!), f. candied sugar, L. — **Mākshikīśraya**, m. beeswax, L. (prob. w. r. for *mākshik*).

— **Mākshīka**, m. a spider, BrahμUp. (also ā, f.); n. honey, L.; pyrites, L. (cf. *mākshika*). — **dhātu**, m. pyrites, VarBṛS. — **sarkarā**, f. candied sugar, L.

— **माख** *mākha*, (prob.) n. (fr. *mākha*) any relationship based upon an oblation offered in common, Hariv. (v.l. *māukha*).

— **माखनलाल** *mākhana-lāla*, m. N. of a modern author, Cat.

— **मागद्य** *māgadya*, mfn. (fr. *magadīn*), g. *pragādyādi*; n. N. of a city or of a place, Gaṇar.

— **मागध** *māgadhā*, mif(ī)n. relating to or born in or living in or customary among the Magadhas or the Magadha country, AVParīś.; Lalit. &c.; m. a king of the M°, MBh.; Hariv.; N. of a mixed caste, AV. &c. &c. (accord. to Mn. x, 11 the son of a Kshatriya mother and a Vaisya father; he is the professional bard or panegyrist of a king, often associated with *sūta* and *bandin*, MBh.; Kāv. &c.; accord. to others one who informs a Rāja of what occurs in bazaars; also an unmarried woman’s son who lives by running messages or who cleans wells or dirty clothes &c.; also opprobrious N. of a tribe still numerous in Gujarāt, and called the Bhāts, W.); white cumin, L.; N. of one of the seven sages in the 14th Manv-antara, Hariv.; of a son of Yadu, ib.; (pl.) N. of a people (= *magadhāh*), AVParīś.; MBh. &c.; of the warrior-caste in Śāka-dvipa, VP.; of a dynasty, ib.; (ā), f. a princess of the Magadhas, PadmaP.; long pepper, L.; (ī), f. a princess of the M°, MBh.; R.; the daughter of a Kshatriya mother and a Vaisya father, MBh.; a female bard, Kād.; (with or scil. *bhāshā*), the language of the M° (one of the Prākrit dialects), Sāh. &c. (cf. *ardha-m°*); Jasminum Auriculatum, L.; a kind of spice, Suśr. (long pepper; white cumin; anise; dill; a species of cardamoms grown in Gujarāt, L.); refined sugar, L.; a kind of metre, VarBṛS.; N. of a river (= *śonā*), R.

— **desīya**, mfn. belonging to or born in the land of the Magadhas, ŚrS. — **pura**, n. ‘city of the Magadhas,’ N. of a city, Cat. — **mādhava**, m. N. of a poet, ib.

— **Māgadhaka**, mfn. belonging to Magadha, Kāraṇḍ.; m. pl. N. of a people (= *magadhāh*), Lalit.; (īkā), f. (sg. and pl.) long pepper, Suśr.; ŚāringS. — **Māgadhika**, m. a prince of the Magadhas, VarBṛS.

— **मागवी** *māgavī*, f. yellow Panic, L.

— **माघ** *māghā*, mif(ī)n. relating to the constellation Maghā, ŚāringS.; MBh.; m. (scil. *māsa*) the month Māgha (which has its full moon in the const° M°, and corresponds to our January - February), ŠBr. &c. &c.; N. of a poet (son of Dattaka and grandson of Suprabha-deva, author of the Śisupāla-vadha, hence called Māgha-kāvya; cf. IW. 392, n. 2); of a merchant, Virac.; (ī), f. see below. — **काव्या**, n. M°’s poem; see above. — **caitanya**, m. N. of an author, Cat. — **pākshika**, mif(ī)n. belonging to one of the two halves of the month Māgha, MBh. — **purāṇa**, n. N. of wk. — **māsika**, mif(ī)n. relating to the month M°, MBh. — **māhātmya**, n. ‘greatness of the M° M°’, N. of ch. of various Purāṇas; — *saṃgraha*, m. N. of wk. — **vallabhā**, f. and **vyākhyā**, f. N. of Comms. on Śiś. — **śukla**, m. (scil. *paksha*) the light half of the month M°, Mn. iv, 96. — **snāna**, n. bathing or religious ablution in the M°; — *vidhi*, m. N. of wk. — **Māghotsava**, m. the chief festival kept by the Samājēs (in commemoration of the founding of monotheistic worship by Rāmmohun Roy on the 11th of Māgha i.e. on the 23rd of January), RTL. 504. — **Māghōdāpana**, n. N. of wk.

— **Māghī**, f. (scil. *tīthi*) the day of full moon in the month Māgha, GrŚrS.; MBh. &c.; Hingtsha Repens, L. — **paksha**, m. the dark half of the month M°, KātyŚr.; — *yajaniyā*, n. the first day of the month Phāguna, ib.

— **Māghya**, n. the flower of Jasminum Multiflorum or Pubescens, L.