

facetious, witty, W.; m. a jester, wag, buffoon (esp. in dram.) the jocose companion and confidential friend of the hero of a play (he acts the same confidential part towards the king or hero, that her female companions do towards the heroine; his business is to excite mirth in person and attire, and to make himself the universal butt; a curious regulation requires him to be a Brāhman, or higher in caste than the king himself; cf. IW. 474), Hariv.; Kāv.; Sāh. &c.; a libertine, catamite, L.; N. of a Brāhman, Kathās. °dūṣhaṇa, mf(ā)n. defiling, detracting, corrupting, R.; n. censuring, reviling, abuse, satire, W. °dūṣhaṇaka, mfn. = prec., Sāy. °dūṣhita, mfn. soiled, defiled, disgraced, R.

Vi-dosha, m. a fault, sin, offence, Lāṭy., Sch.

विदुषितर viduṣhi-tara, viduṣh-ṭara &c. See p. 963, col. 3.

विदुह vi-√duh, P. -dogāhi, to milk out, drain, exploit, RV.; AV.; ŚBr.

Vi-dohā, mfn. false or excessive milking out or exploiting, TBr.

विदूर vi-dūra, mf(ā)n. very remote or distant, SāṅkhŚr.; Kāv. &c. (acc. with √kṛi, to remove; vi-dūram, ind. far distant, far away, TBr.; vi-dūrāt or °ra-tas, from afar, far away; °re, far distant; °ra, ibc. far, from afar); far removed from, not attainable by (gen.), BhP.; (ifc.) not caring for, ib.; m. N. of a son of Kuru, MBh. (B.); of a mountain or town or any locality, Śiś., Sch. (cf. Pāṇ. iv, 3, 84); -kramaṇa-kṣama, mfn. able to run far away, Kām.; -ga, mfn. going far away, Cat.; far-spreading (as scent), L.; -gamana, n. the going far away, Kathās.; -ja, n. cat's eye (a sort of jewel), Harav.; -jāta, mfn. grown a long way off, MBh.; -tā, f. = next, Mṛicch.; -tva, n. a great distance (abl. 'from afar'), Hariv.; -bhūmi, f. N. of a locality (= vidūra), Kum.; -ratna, n. = -ja, L.; -vigata, mfn. 'come from afar, of lowest origin, BhP.; -samśrava, mfn. audible a long way off, R.; °rādri, m. N. of a mountain, W.; °rī-√bhū, P. -bhavati, to become far distant, Ragh.; °rōdbhāvita, n. = °ra-ja, L.

Vi-dūraya, Nom. P. °yati, to drive far away, Kāv. (v.1.)

विदूरथ vidūraṭha, m. (perhaps for vi-dūra-ratha) N. of a Muni, VarBṛS.; of a son of the 12th Manu, Hariv.; of a king, ib.; of a descendant of Vṛiṣṇi, MBh.; of a son of Kuru, ib.; of a son of Bhajamāna and father of Śūra, Hariv.; Pur.; of a son of Su-ratha and father of Riksha (Sārvabhauma), ib.; of a son of Citra-ratha, BhP.; of the father of Su-nīti and Su-mati, MärkP. &c.; of a man who was killed by his wife; cf. Kām. vii, 54; Vās., Intro., p. 53.

विदृश् I. vi-dṛiṣ, see under 3. vi, p. 950, col. 3.

विदृश् 2. vi-√dṛiṣ (only Pass. and Ā. -dṛiṣ-yate; aor. vy-adarṣi; cf. vi-√paś), to be clearly visible, become apparent, appear, RV.; MBh. &c.: Caus. -darṣayati, to cause to see, show, MBh.; Hariv.; R.; to teach, R.

Vi-darṣanā, f. (right) knowledge, Lalit. °darṣin, w. r. for ni-darṣin, R.

Vi-draṣṭṛi, mfn. seeing clearly or distinctly, Pat.

विद्व vi-√dri, P. -driṣṭi, to tear asunder or to pieces, lacerate, MBh.; R. &c.; to cleave, open (aor. Subj. -darṣasi), RV. viii, 32, 5; Pass. -driyate (ep. also °ti), to be torn or rent asunder, split open, ŚBr. &c. &c.; to be torn with grief or anguish, MBh.; R.: Caus. -darayati, to cause to burst asunder, rend or tear to pieces, lacerate, MBh.; Kāv. &c.; to open, AitUp.; Hariv.; Ritus.; to scatter, disperse, R.; Rājat.; to push away, Kathās.: Intens. -dardariti, to tear or split in pieces, burst asunder, open, RV.

2. **Vi-dara**, m. (for I. see p. 950, col. 3) tearing asunder, rending, L.; a crevice, fissure, Naish.; n. Cactus Indicus (prob. the flower), L. °daraṇa, n. tearing asunder, reading, L.; = vidradhi, L.

Vi-dāra, m. tearing or rending asunder, cutting, splitting, Kāv.; Vop.; war, battle, L.; an inundation, overflow, L.; (f), f., see below; a swelling in the groin, L. °dāraka, mfn. tearing asunder, cutting, splitting, lacerating, Subh.; ChUp., Sch.; a hole or pit for water in the bed of a dry river, L.; a tree or rock in the middle of a stream dividing its

course, W.; (ikā), f. Hedysarum Gangeticum, VarBṛS.; Suśr.; Batatas Paniculata, L.; a swelling in the groin, Car.; N. of a female demon, AgP.; Hcat. (also akī, PārGr.) °dāraṇa, mf(ā)n. tearing or rending asunder, breaking, splitting, cleaving, piercing, crushing, lacerating, MBh.; R. &c.; m. Pterospermum Acerifolium, L.; a tree or rock in the middle of a stream to which a boat is fastened, MW.; n. the act of tearing asunder &c., MBh.; Kāv. &c.; hewing down, wasting (of a forest), Inscr.; opening wide (the mouth), Śamk.; repelling, rejecting, Kathās.; killing, L.; = vidamba or °bana, L.; (also ā), f. war, battle, L. °dārī (m. c.), f. = °dārī, Hedysarum Gangeticum, Suśr. (also -gandhā, Car.); N. of a female demon, VarBṛS. °dārīta, mfn. torn asunder, rent, split, broken open, Vet.; Suśr. °dārīn, mfn. tearing asunder, breaking, cutting &c., MBh.; Kathās.; (f), f. Gmelina Arborea, L. °dārī, f. Batatas Paniculata, L.; Hedysarum Gangeticum, L.; -gandhā (Suśr.) or -gandhikā (Bhpr.), id.

Vi-dīrṇa, mfn. rent asunder, torn, split, broken, wounded, burst open, ripped up, expanded, opened, MBh.; Kāv. &c.; -mukha, mfn. open-mouthed, Ragh.; -hridaya, mfn. broken-hearted, ib.

Vi-dṛiti, f. a suture in the skull, AitUp.

Vi-driya. See a-vidriyā.

विदेय vi-deya. See under vi-√I. dā.

विदेश vi-deśa, m. another country, foreign c°, abroad, Kauś.; Mn.; MBh. &c.; a partic. place (cf. -stha); -ga, mfn. going abroad, VarBṛS.; -gata, mfn. gone abroad, W.; -gamana, n. the act of going abroad or on a journey, Kathās.; Pañcat.; -ja, mfn. 'born or produced abroad,' foreign, exotic, W.; -nirata, mfn. taking delight in going abroad, VarBṛS.; -vāsa, m. staying ab°, absence, Vet.; -vāsin, mfn. dwelling ab°, VarBṛS.; -stha, mfn. remaining ab°, living in a foreign country, ĀśvGr.; MBh. &c.; standing apart or in a partic. place, Pat.; occurring elsewhere, Pāṇ. vi, 1, 37, Sch.; °sin or °siya, mfn. belonging to another country, foreign, MW.; °iyā, mfn. foreign (opp. to sam-deśya), AV.

विदेह vi-deha, mfn. bodiless, incorporeal; deceased, dead (also vidēha-prāpta), MBh.; R.; BhP. &c.; (ā), m. (cf. vi-deghā) N. of a country (=the modern Tirhut), ŚBr. &c. &c.; a king of V° (esp. applied to Janaka), Up.; BhP. Rājat.; N. of a medical author (also called -pati or °hādhipa), Cat.; (ā), f. the capital city of V°, i. e. Mithilā, L.; (ās), m. pl. the people of V°; -kaivalya-prāpti, f. the attainment of emancipation after death, Madhus.; -jā, f. 'daughter of Janaka,' N. of Sītā, R.; -tva, n. bodilessness (acc. with gataḥ = deceased, dead), R.; -nagara, n. (Cat.), °rī, f. (Ragh.) the city of Mithilā; -pati, lord of M°; -mukti, f. deliverance through release from the body, RāmatUp. (°ti-kathana and °ty-ādi-kathana, n. N. of two treatises); -rāja, m. a king of V°, R.; °hādhipa, see viheha; °hādhipati, n. = °ha-rāja, Hariv.

Vi-dehaka, n. (fr. vi-deha) N. of a mountain, Buddh.; n. N. of a Varsha, Śatr.

विदोष vi-dosha. See col. I.

विदोह vi-dohā. See p. 951, col. I.

विद्वयाचार्य vidvāṇācārya, m. N. of an author.

विद्ध viddhā, mfn. (p.p. of √vyadh) pierced, perforated, penetrated, stabbed, struck, wounded, beaten, torn, hurt, injured, AV. &c. &c.; cleft, split, burst asunder, MBh.; (with śulāyām) impaled, Kathās.; opposed, impeded, L.; thrown, sent, L.; stung, incited, set in motion, BhP.; filled or affected or provided or joined or mixed with (instr. or comp.), Hariv.; VarBṛS.; BhP.; like, resembling, Śrutab.; m. Echites Scholaris, L.; n. a wound, MW. -karṇa, mf(ā)n. having the ears pierced or slit, W.; m. and (ā, ī, or ikā), f. Clypea Hernandifolia, L. -tva, n. the being penetrated or affected with, ChUp., Sch. -parkaṭi, f. Pongamia Glabra, L. -prajanana, m. N. of Saṇḍila, Gal. -śāla-bhañjikā, f. N. of a drama by Rāja-śekhara. Vidhāyudha, n. a bow of a partic. length, L.

Vidhaka, m. a kind of harrow, Kṛiṣhis.

Vidhi, f. the act of piercing, perforating &c., Pāṇ. vi, 4, 2, Sch.

विद्वन् vidvān &c. See p. 963, col. 3.

विद्य I. vidya, vidyā &c. See p. 963, col. 3.

विद्य 2. vidya, vidyamāna &c. See p. 965.

विद्युत् I. vi-√dyut, Ā. -dyotate (Ved. also P.), to flash forth, lighten, shine forth (as the rising sun), RV. &c. &c. (vi-dyotate, 'it lightens; vi-dyōtamāne, 'when it lightens'); to hurl away by a stroke of lightning, RV.; to illuminate, MBh.: Caus. -dyotayati, to illuminate, irradiate, enlighten, make brilliant, MBh.; R. &c.: Intens. (only p. vi-dāvidyutat) to shine brightly, RV.

Vidyuc, in comp. for 2. vidyut. -chatru (for śatru), m. N. of a Rākshasa, BhP. -chikhā (for śikhā), f. a kind of plant with a poisonous root, Suśr.; N. of a Rākshasi, Kathās.

Vidyuj, in comp. for 2. vidyut. -jihva, mfn. having a lightning-like tongue, R.; m. N. of a Rākshasa, MBh.; R.; of a Yaksha, Kathās.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh. -jvāla, m. N. of a serpent-demon, Buddh.; (ā), f. the flashing of lightning, MW.; Methonica Superba, L.

2. **Vidyūt**, mfn. flashing, shining, glittering, RV.; VS.; ĀśvGr.; m. a partic. Samādhī, Karaṇḍ.; N. of an Asura, Cat.; of a Rākshasa, VP.; f. lightning (rarely n.), a flashing thunderbolt (as the weapon of the Maruts), RV. &c. &c.; the dawn, L.; pl. N. of the four daughters of Prajā-pati Bahuputra, Hariv.; a species of the Ati-jagati metre, Col. -kampa, m. the quivering or flashing of lightning, Megh. -keśa (R.) or -keśin (Cat.), m. N. of a Rākshasa; (°sin) of a king of the Rākshasas, MW. -patāka, m. 'having l° for its banner,' N. of one of the seven clouds at the destruction of the world, Cat. -parṇā, f. N. of an Apsaras, MBh.; Hariv. -pāta, m. a stroke of l°, Prab. -puñja, m. N. of a Vidyā-dhara, Kathās.; (ā), f. N. of his daughter, ib. -prapatana, n. a stroke of l°, Hariv. -prabha, mfn. flashing like lightning, L.; m. N. of a Rishi, MBh.; of a king of the Daityas, Kathās.; (ā), f. N. of a granddaughter of the Daitya Bali, ib.; of the daughter of a king of the Rākshasas, ib.; of the d° of a king of the Yakshas, ib.; of a Surāṅganā, Sighās.; of a serpent-maiden, Karaṇḍ.; pl. N. of a class of Apsarases, MBh. -priya, n. 'l°-loved,' brass, bell-metal, L. -vat, mfn. containing or charged with l° (a cloud), MBh.; Megh.; m. a thunder-cloud, Kum.; N. of a mountain, Hariv.; R. -sāni, mfn. bringing l°, MaitrS. -sampātam, ind. like a flash of lightning, i. e. in an instant, in a trice, MBh.

Vidyutaya, Nom. Ā. °yate, to flash or gleam (like lightning), be radiant, MW.

Vidyutā, f. = 2. vidyut, lightning (see comp.); a partic. Śakti, Hcat.; N. of an Apsaras, MBh. -ksha (°tāksha), m. 'lightning-eyed,' N. of one of Skanda's attendants, MBh.

Vidyutyā, mfn. being or existing in lightning, VS. (cf. Pāṇ. iv, 4, 110, Sch.)

Vidyud, in comp. for 2. vidyut. -aksha, m. N. of a Daitya, Hariv. -ambhas, f. N. of a river, VP. -unmesha, m. a flash of lightning, Megh. -dāman, n. 'garland or mass of l°,' a flash or streak of forked lightning, ib. -dyota, m. the brightness of l°, Hariv.; (ā), f. N. of a princess, Kathās. -dhasta (vidyūd-), mfn. (for v° + hasta) holding a glittering weapon in the hand, RV. viii, 7, 25. -dhvaja, m. N. of an Asura, Kathās. -ratha (vidyūd-), mfn. 'borne on a glittering car' or 'having l° for a vehicle,' RV. -vat, w. r. for vidyut-vat (q. v.), R. -varcas, m. N. of a divine being, MBh. -varṇā, f. N. of an Apsaras, VP. (cf. vidyut-parṇā). -vallī, f. a flash of lightning, Bhartṛ.

Vidyun, in comp. for 2. vidyut. -maṇḍala-vat, mfn. wreathed with lightning (a cloud), R. -mat (vidyūn-), mfn. 'containing l°,' gleaming, glittering, RV. i, 88, 1. -mahas (vidyūn-), mfn. 'rejoicing in lightning' or 'brilliant with l°,' RV. v, 54, 1. -māla, m. N. of a monkey, R.; (ā), f. a wreath of l°, R.; VarBṛS.; Kathās. &c.; a kind of metre, Śrutab. &c.; N. of a Yakshi, Kathās.; of a daughter of Su-roha, ib. -mālin, mfn. wreathed with l°, R.; m. N. of an Asura, MBh.; of a Rākshasa, R.; of a god, HPariś.; of a Vidyā-dhara, ib. -mukha, n. a partic. phenomenon in the sky, L.

Vidyul, in comp. for 2. vidyut. -lakshaṇa, n. N. of the 59th Paṛiśiṣṭa of the AV. -latā, f. 'lightning-creeper,' forked l°, Kathās.; N. of Comm. -lekha, f. a streak of l°, Kāv.; a kind of metre, Ked.; N. of a certain merchant's wife, Kathās. -locana, m. a partic. Samādhī, Karaṇḍ.; (ā), f. N. of a Nāga maid, ib.

Vidyót, irreg. abl. of 2. vidyut, VS. (in TS. and TBr. didyót).