

**mayā**, m. disease or morbid affection of the head, AV. **Śīrshāvaśeṣī-kṛita**, mfn. one who has only the h° left (as Rāhu), Bhartṛ. **Śīrshāhārya**, mfn. = *śīrsha-h°*, MaitrS. **Śīrshōdaya**, mfn. rising in front (said of the zodiacal signs Gemini, Leo, Virgo, Libra, Scorpio, Aquarius, and Pisces).

**Śīrshaka**, mfn. familiar with the text called *śīras*, Baudh.; m. N. of a Rāhu (the personified ascending node; cf. *śīrshāvaśeṣī-kṛita*), L.; n. the head, skull, BhP.; Pañcar.; the top of anything, L.; a cap or helmet, L.; a garland worn on the head, Gal.; judgment, verdict, sentence, result of judicial investigation (cf. next). — **stha**, mfn. being in or on the head, W.; abiding by a verdict, submitting to punishment (if an accused person clears himself in an ordeal), Yājñ.

**Śīrshakti**, f. (prob. for *śīrsha-sakti*) 'head-seizure,' pain in the head, AV. — **māt**, mfn. suffering from head-ache, TS.

**Śīrshan**, in comp. for *śīrshan*. — **vāt**, mfn. having a head (opp. to *a-śīrshaka*), AV.; TS.; ŚBr.

**Śīrshanī**, f. the head of a couch, VarBrS.

**Śīrshanya**, mf(ā)n. being in or on the head, RV. &c. &c.; being at the head (fig.), first, Kāth.; BhP.; m. clean and unentangled hair, L.; n. the head of a couch, ĀpŚr.; a helmet, L.

**Śīrshān**, n. (for *śīras + an*; rare in later language; Veda has all cases in sg. except nom. acc.; also has nom. acc. du. pl. loc. pl.; later language has only acc. pl. and remaining cases; cf. also *a-*, *tri-*, *sahasra-*) the head (also 'an eminent or illustrious person,' cf. RV. vii, 18, 24), RV. &c. &c.

**Śīrshaya**, n. N. of a partic. mythical being, Vīrac.

**Śīrshika** and **śīrshin**. See *a-ś*.

**Śīrshe**, loc. of *śīrsha*, in comp. — **bhāra**, m. a load on the head, g. *bhastrādi* (cf. *śīrsha-bh°*). — **bhārika**, mfn. carrying a load on the head, ib.

**शील** I. *śīl* (rather Nom. fr. *śīla* below), cl. I. P. *śīlati* (pf. *śīśīla* &c.), to meditate, contemplate, Dhātup. xv, 16; to serve, worship, ib.; to act, do, practise, make, ib.: Caus. (or cl. 10. P., Dhātup. xxxv, 26) *śīlayati* (aor. *śīśīlat*), to do, make, practise repeatedly or exceedingly, be intent upon or engaged in (acc.), exercise, cultivate, Āpast.; MBh.; Kāv. &c.; to wear, put on, Gīt.; to visit, frequent, Bhām. (cf. *śīlita*); to exceed, excel, Vop.

**Śīla**, n. (and m., g. *ardharādi*; ifc. f. ā) habit, custom, usage, natural or acquired way of living or acting, practice, conduct, disposition, tendency, character, nature (often ifc. = 'habituated' or 'accustomed' or 'disposed' or 'addicted to,' 'practising'; cf. *guṇa-*, *dāna-*, *puṇya-* &c.), VS. &c. &c.; good disposition or character, moral conduct, integrity, morality, piety, virtue, Mn.; MBh. &c.; cf. IW. 208; (with Buddhists *śīla*, 'moral conduct,' is one of the 6 or 10 perfections or Pāramitās [q. v.] and is threefold, viz. *sambhāra*, *kuśala-saṃgrāha*, *sattvārtha-kriyā*, Dharmas. 106); a moral precept (with Buddh. there are 5 fundamental precepts or rules of moral conduct, cf. *pañca-śīla*), MWB. 126; form, shape, beauty, W.; m. a large snake (in this sense prob. fr. √I. *śī*), L.; N. of a man, Buddh.; of a king, Rājat.; (ā), f., see below. — **kīrti**, m. 'glory of virtue,' N. of a man, Buddh. — **khaṇḍana**, n. violation of morality or virtue, Pañcat. — **gupta**, mfn. hidden or crafty by character, cunning, Kathās. (cf. *gupta-śīla*). — **jñā**, mfn. knowing v° or morality, Kathās. — **jñāna-nidhi**, m. a treasury of v° and knowledge, MBh. — **taṭa**, mfn. (fig.) having v° for a bank or shore, MW. — **tas**, ind. according or in regard to moral character or conduct, Mn.; Daś.; MärkP. — **tā**, f., — **tva**, n. disposition, inclination, customary practice; morality, virtuousness, Kāv.; Suśr. — **tulya**, mfn. resembling or equivalent to virtue, MBh. — **tyāga**, m. abandonment of virtue or honour, Kathās. — **dhara**, mfn. maintaining or possessing v°, virtuous, honourable, BhP.; m. N. of a man, Kathās. — **dhārin**, m. 'virtue-possessor,' N. of Śiva, MBh. — **nidhi**, m. a treasury of virtue, ib. — **pāramitā**, f. (with Buddhists) the perfection (called) *śīla* (one of the 6 transcendental perfections, cf. under *śīla*), SaddhP.; Kāraṇḍ. — **pālita**, m. 'virtue-protected,' N. of a man, Buddh. — **bhaṅga**, m. = *khaṇḍana*, Kāv. — **bhaṭṭārikā**, w. r. for *śīlā-bh°*, q. v. — **bhadra**, m. 'eminent in virtue,' N. of a teacher (also called Dharma-kośa), Buddh. — **bhāj**, mfn. possessing v°, honourable, MBh.

— **bhrāṅsa**, m. loss of virtue or integrity, Kathās.

— **maya**, mf(ā)n. consisting in moral character or good conduct, Buddh. — **vañcanā**, f. deception in regard to a person's character, Mṛicch. — **vat**, mfn. possessed of a good disposition or character, well-conducted, moral, Mn.; MBh. &c.; (ifc.) having the custom or practice of, VarBrS.; (ā), f. N. of a woman, Kathās. — **varjita**, mfn. destitute of morality or virtue, ill-conducted, immoral, R. — **vighna-kṛit**, mfn. causing an obstacle to v°, Rājat. — **vilaya** (ib.), — **vilaya** (Bhartṛ.), m. ruin of virtue. — **vilāsa**, m. N. of wk. — **visuddha-netra**, m. N. of a Deva-putra, Lalit. — **vṛitta**, n. sg. or m. du. v° and good conduct (*-dhara* and *-vid*, mfn. holding or knowing v° and g° c°), MBh.; Kāv.; mfn. virtuous and well-conducted, MBh. — **vṛitti**, f. practice of virtue, good conduct or behaviour, MW. — **vṛiddha**, mfn. rich in virtue, honourable, moral, MBh. — **vela**, mfn. = *-taṭa*, Mṛicch. — **vṛata**, n. (with Buddh.) ceremonial practices (one of the ten fetters), MWB. 127. — **śālin**, mfn. possessed of v° or good conduct, Hcat. — **saṅgha**, m. N. of an author, Cat. — **samādāna**, mfn. observance of v° or morality, Divyāv. — **sampanna**, mfn. = *-śālin*, MBh. — **hara**, m. 'destroying virtue,' N. of a man, Kathās. **Śīlāṅka**, mf(ā)n. characterized by virtue, HPariś.; m. N. of an author, Cat. **Śīlāṅga**, m. N. of an author, ib. **Śīlādhyā**, mfn. abounding in v°, most honourable, MBh. **Śīlāditya**, m. 'sun of v°,' N. of various kings (esp. of a son of Vikramāditya, also called Pratāpa-śīla), Buddh. **Śīlendra-bodhi**, m. N. of a man, ib. **Śīlōpadeśa-mālā**, f. 'garland of instruction in v°,' N. of wk. **Śīlōpasampanna**, mfn. = *śīla-sampanna*, MBh. **Śīlōshnā**, prob. w. r. for *śīlōshnā* (q. v.)

**Śīlaka**, m. N. of a poet, Cat.; n. the root of the ear, L.

**Śīlana**, n. repeated practice, constant study (of the Śāstras &c.), MBh.; frequent mentioning, Pat.; wearing, putting on, possessing, MW.; serving, honouring, ib.

**Śīlaya**. See under √I. *śīl*, col. I.

**Śīlā**, f. N. of the wife of Kauṇḍinya, Vās., Introd.; (also *-bhaṭṭārikā*) N. of a poetess, ŚārngP.; Cat.

**Śīlāra-vaṅsa**, m. N. of a royal family, Inscr.

**Śīlika**, mfn. accustomed to act (in *anyathā-ś°*, accustomed to act in another manner), GopBr.

**Śīlita**, mfn. practised, exercised &c.; inhabited, frequented, Gīt.; (ifc.) prepared or made of, ib.; n. practice, conduct, MW.

**Śīlin**, mfn. virtuous, moral, honest, MBh.; (ifc.) having the custom of, habituated or used to, practising, ib.; Hariv. &c.

**शील** 2. *śīl*, m. N. of a man, Inscr.

**शीवन्** *śivan*, mfn. (fr. √I. *śī*) lying, resting (see *uttāna-*, *talpa-*, *vahya-ś°*); m. a large snake, the Boa Constrictor, Uṇ. iv, 113, Sch.; (arī), f. an iguana (= *godhā*), ib.

**शीवल** *śivala*, n. the aquatic plant Blyxa Octandra (= *sevāla*), L.; benzoin or storax (= *śailaya*), L.

**शीष्ट** *śiṣṭa*, m. pl. (accord. to some) N. of a people, RV. viii, 53, 5.

**शीहर** *śihara*, m. N. of a scribe, MW.

**शु** I. *śu*, cl. I. P. *śavati*, to go &c.; cf. √*śav*, p. 1059, col. 3.

**शु** 2. *śu*, ind. (g. *svār-ādi*) quickly, swiftly (= *kshipram*), Naigh. ii, 15.

**śukam**, ind. (g. *cdāi*), id. (accord. to some).

**शुशुमार** *śuśumāra*, incorrect for *śīśu-māra*, q. v.

**शुक** *śuk*, cl. I. P. *śokati*, to go, move, Dhātup. v, 5.

**शुक** *śuka*, m. (prob. fr. √I. *śuc*, and orig. 'the bright one') a parrot, RV. &c. &c.; a poet (?), Rājat. v, 31; Acacia Sirissa, L.; Zizyphus Scandens, L.; N. of a son of Vyāsa (narrator of the Bhāgavata-Purāṇa to king Parīkshit), MBh.; Pur.; of a warrior, MBh.; of an Asura, Hariv. (v. l. *śara*); of a king of the Gandharvas, R.; of a minister of Rāvaṇa, ib.; of a Brāhman ascetic, Buddh.; (ā), f. a female parrot (also the mythical mother of parrots,

fabled as daughter or, accord. to some, wife of Kaśyapa), MBh.; Pur.; N. of the wife of Saptarshi (loved by Agni), BhP.; n. N. of various plants (Acacia Sirissa, Bignonia Indica &c.), L.; a partic. drug and perfume (= *granthi-parṇa*, commonly called Gaṅṭhāla), L.; the hem of a garment, L.; cloth, clothes, L.; a helmet or turban, L.; N. of a mythical weapon, MBh. — **karṇī**, f. (perhaps) a kind of plant, Pāṇ. iv, 1, 64, Sch. — **kūṭa**, m. a garland fixed over two pillars, L. — **cchada**, m. a parrot's wing, Dhūrtan.; n. = *granthi-parṇa*, Bhpr.; Xanthochymus Pictorius, L. — **jātaka**, n. N. of wk. — **jihvā**, f. a parrot's tongue, Suśr.; a plant (commonly called Śūyā-ṭhoṅṭī or parrot's beak), W.; Bignonia Chelonoides, L. — **taru**, m. Acacia Sirissa, L. — **tā**, f. or — **tva**, n. the state of a parrot, Kathās.; Uttamac. — **tātparya-ratnāvali**, f. N. of wk. — **tuṅḍa**, m. 'p°s-beak,' a partic. position of the hands, Cat. — **tuṅḍaka**, n. a kind of cinnabar, Bhpr. — **deva**, m. N. of Kṛishṇa, Pañcar.; of a son of Vyāsa, ib.; of a son of Hari-hara, Cat.; of various authors, ib.; (with *paṇḍita-siromani*) of a man, ib.; — **caritra**, n. N. of a ch. of the Mahā-bhārata. — **druma**, m. = *-taru*, L. — **nalikā-nyāya**, m. the rule of the parrot (who was causelessly frightened by) the Nalikā plant; (*ena*), ind. accord. to that rule, i. e. causelessly, Nīlak. — **naśā**, w. r. for next, Suśr. — **naśā**, f. = *-naśā*, ib. — **nāmā**, w. r. for *-naśā*, L. — **nāśa** (L.), °*sā* (Suśr.), w. r. for *-naśa*, °*sā*. — **nāśana**, m. 'p°-destroying,' a partic. plant (= *dadru-gṇa*), L. — **nāśa**, mfn. having a nose like a p°'s beak, MW.; m. a partic. ornament on a house, Vāstuv.; Calosantes Indica, L.; Bignonia Chelonoides, Bhpr.; Agati Grandiflora, L.; Bignonia Indica, W.; Sesbana Grandiflora, ib.; N. of a Rākshasa, R.; of a minister of Tārāpīḍa, Kād.; (ā), f. a kind of plant (accord. to L., = m., *kāśmīrī, nalikā*), Suśr. — **nāsikā**, f. a p°'s nose, MW.; a nose like that of a p°, ib.; an aquiline n°, ib. — **pakshīya**, n. or (ā), f., °*ya-vyākhyā*, f. N. of wks. — **piṇḍi**, w. r. for *śūka-p°*. — **pitāmaha**, m. 'grandfather of Śuka,' N. of the sage Parāśara (father of Vyāsa), W. — **puccha**, m. a parrot's tail, ib.; 'coloured like a p°'s tail,' sulphur, L. — **pucchaka**, n. a partic. drug (= *granthi-parṇa*), L. — **pushpa**, m. 'p°-flowered,' Acacia Sirissa, L.; n. = *granthi-parṇa*, Bhpr. — **potra**, m. a kind of harmless snake, L. — **praśna-saṃhitā**, f. N. of wk. — **priya**, mfn. dear to p°s, MW.; m. Acacia Sirissa, Bhpr.; Azadirachta Indica, L.; (ā), f. Eugenia Jambolana, L.; N. of a Surāṅganā, Śiṅhās. — **phala**, m. Calotropis Gigantea, L. — **babhru** (*śūka-*), mfn. reddish like a p°, VS.; MaitrS. — **barha**, n. N. of a kind of fragrant substance, Car.; Bhpr. — **bṛihat-kathā**, f., — **mahimnaḥ-stava**, m. N. of wks. — **yogin**, m. N. of an author, Cat. — **rahasya**, n. or °*yōpanishad*, f. N. of an Upanishad. — **rūpa** (*śūka-*), mfn. having the colour of a p°, VS. — **lāṅgala**, (prob.) w. r. for *-lāṅgula* and = *-barha*, Suśr. — **vat**, ind. like a p°, MW. — **vallabha**, m. 'beloved by p°s,' the pomegranate tree, L. — **vāc**, mfn. having a voice like the note of a p° (Kṛishṇa), Pañcar. — **vāha**, m. 'p°-borne,' N. of Kāma-deva (whose vehicle is a p°), L. — **śārika**, n. a p° and a Maina bird, MW. (cf. *-śārikā-pralāpāna*). — **śimbā** or **-śimbi**, w. r. for *śūka-śim°*. — **saṃvāda**, m., — **saṃhitā**, f., — **saṃdeśa**, m., — **saṃdeśa-vyākhyā**, f. N. of wks. — **sap-tati**, f. N. of 70 stories related by a parrot (of which there are 2 recensions extant). — **śārikā-pralāpāna**, n. instruction about p°s and Maina birds (one of the 64 arts), Cat. (cf. *-śārika*). — **sūkti-sudhākara**, m., — **sūtra**, n. N. of wks. — **harī**, mfn. green like a p°, MaitrS.; Vait. &c. — **harita**, mfn. id., ĀpŚr. **Śukākhyā**, f. Bignonia Chelonoides, Suśr. **Śukādana**, m. 'p°'s food,' the pomegranate tree, L. **Śukānana**, mfn. parrot-faced, R.; (ā), f. Bignonia Chelonoides, L. **Śukānusāsana**, n. 'Śuka-narrative,' N. of an episode of the Śānti-parvan of the Mahā-bhārata, i, 12046 &c. **Śukāshṭaka**, n., °*ṭa-kavyākhyā*, f. N. of wks. **Śukēsvara-tīrtha**, n. N. of a Tīrtha, Cat. **Śukēshta**, m. Acacia Sirissa, L.; Mimosa Hexandra, L. **Śukōkti-jāla**, n. N. of a Kāvya. **Śukōtpatti**, f. 'birth of Śuka,' N. of a section of the Śānti-parvan of the Mahā-bhārata. **Śukōdara**, n. a parrot's belly, MW.; a kind of tree (= *tālīsa-pattra*), L. **Śukōrvaśi-saṃvāda**, m. N. of wk.

**Śukāyana**, m. N. of an Arhat, Buddh.