

mfn. having auspicious or fair eyes, R. **Subhētara**, mfn. other than ausp<sup>o</sup>, unlucky, unfortunate, evil, bad, Śis. **Subhāka-dṛiś**, mfn. seeing only what is good or right, Pañcar. **Subhōdaya**, m. the rising of an auspicious (planet), Cat. (in *a-subh<sup>o</sup>*); N. of a Tāntric teacher, ib. **Subhōdarka**, mf(ā)n. having a prosperous issue or consequence, auspicious, lucky (*-tā*, f.), Kāv.; Kathās.

**Subham**, in comp. for *subham* (acc. of 2. *subh*). **-yā**, mfn. flying swiftly along, RV. **-yāvan**, mfn. id., ib. **-yū**, mfn. loving adornment, RV.; splendid, beautiful, handsome, Kāv.; happy, L. **-kara**, **-carā** &c., see under *subha*, p. 1083, col. 2.

**Subhamyikā**, f., Kās. on Pāṇ. vii, 3, 46. **Subhaka**, m. mustard seed, Sinapis Dichotoma, L. **Subhās-pāti**, m. du. (fr. gen. of 2. *subh* + *p<sup>o</sup>*) the two lords of splendour (or 'of the rapid course', applied to the Aśvins), RV.

**Subhānā**, mfn. shining bright, brilliant, RV.; gliding rapidly along, ib.

**Subhāya**, Nom. P. *°yate*, to be bright or beautiful, become a blessing (see *bahu-ś<sup>o</sup>*).

**Subhikā**, f. a garland formed of flowers, MW.

**Subhitā**, mfn. (accord. to Pat. on Pāṇ. iii, 1, 85) = *su-hita*, TS.

**Subhī-√kṛi**, P. *-karoti*, to illumine, beautify, Kautukas.

**Subhrā**, mf(ā)n. radiant, shining, beautiful, splendid, RV. &c. &c.; clear, spotless (as fame), Pañcat.; bright-coloured, white, Mn.; VarBṛS. &c.; m. white (the colour), L.; sandal, L.; heaven, L.; N. of a man, g. *kurv-ādi*; of the husband of Vi-kunṭhā and father of Vaikunṭhā, BhP.; of a poet, Cat.; pl. N. of a people, MārKp.; (*ā*), f. (only L.) crystal; bamboo-manna; alum; N. of the Ganges; n. (only L.) silver; talc; green vitriol; rock or fossil salt; the root of Andropogon Muricatus. **-kṛit**, w.r. for *subha-kṛit*, L. **-khādi**, mfn. wearing glittering bracelets or rings (applied to the Maruts), RV. **-tā**, f., **-tva**, n. whiteness, Kāv. **-dat**, mf(ā)n. having white teeth, Pāṇ. v, 4, 145. **-danta**, mf(ā)n. id., Mṛicch.; (*ī*), f. N. of the female of the elephants Pushpa-danta (cf. *subha-danti*) and Sārvabhauma, L. **-bhānu**, m. 'white-rayed', the moon, Inscr. **-matī**, (prob.) w.r. for *-vatī*, q.v. **-yāma** (*subhṛā-*), mfn. having a radiant chariot (as Ushas), RV. **-yāvan**, mfn. going in a radiant chariot (as the Aśvins), ib. **-raśmi**, m. = *-bhānu*, L. **-vatī**, f. N. of a river (v.l. *svabhṛā-v<sup>o</sup>*), Hariv. **-śastama** (*subhṛā-*; prob. for *-śasta-tama*, superl. of *śastā*, pp. of *√śas*), mfn. highly celebrated for shining, i.e. shining very much, RV. ix, 66, 26 (Sāy.) **Subhrāṅsu**, m. = *subhṛā-bhānu*, L.; camphor, L.

**Subhrālu**, m. a partic. bulbous plant, L. **Subhrāvat**, mfn. (Padap. *subhṛā-vat*) splendid, beautiful, RV. ix, 15, 3.

**Subhrī**, mfn. shining, bright, beautiful, RV.; m. the sun, L.; a Brāhman, L.

**Subhrikā**, f., Vop. iv, 8.

**Subhri-√bhū**, P. *-bhavati* (pp. *-bhūta*), to become white, Rājat.

**Subhvan**, mfn. shining, bright (accord. to others 'swift', 'fleet', see *√i. subh*), RV.

**Subbhana**, mf(ā)n. (prob.) purifying, AV.

**Subbhamāna** or **subbhāmāna**, mfn. shining, bright, splendid, beautiful, RV.; (accord. to some) flying rapidly along, ib.; (*śumbh<sup>o</sup>*), m. (said to be) N. of a Muhūrta in the dark fortnight of a month, TBr.

**Subbhāna**. See *√i. subh*, p. 1083, col. 1.

**Subbhita**, mfn. purified, adorned (in *brahma-ś<sup>o</sup>*, q.v.)

**Subbhū**, m. (said to be) N. of a Muhūrta in the dark fortnight of a month (= *subbhamāna*), TBr.

**Subbha** &c. See p. 1092, col. 1.

**Subbha**, n. = *subba*, L.

**Subbala**, n. pl. any substance which easily catches fire (as straw), ŚBr.

**Subb** 2. *subbh* (for 1. see *√i. subh*), cl. 1. P. *subbhati*, to kill, harm, injure (cf. *√i. subh*, *ni-√subh*).

**Subbha**, m. N. of an Asura or demon (slain by Durgā; he was the son of Gaveshṭhin and grandson of Prahlāda), Hariv.; R.; Pur. **-ghātinī**, f. 'Sum-

bha-killing', N. of Durgā, L. **-deśa**, m. N. of a country, Col. (cf. *subbha*). **-niśumbha**, m. du. Śumbha and Niśumbha, Mṛicch. **-pura**, n., **-purī**, f. 'city of S<sup>o</sup>', N. of a town and district (the modern Sambhālpūr in the district of Gondwāna; it is also called Eka-cakra and Hari-griha), L. **-mathanī** or **-mardinī**, f. 'S<sup>o</sup>-destroying', N. of a Durgā, L. **-vadha**, m. 'killing of S<sup>o</sup>', N. of a ch. of the Devī-māhātmya. **-hananī**, f. = *-ghātinī*, L.

**Sur** *śura*, m. a lion, L.; w.r. for *śūra*, a hero, MBh. i, 3708.

**Surudh** *śurūdh*, f. pl. (prob. connected with *√sṛidh*) invigorating draughts, healing herbs, any refreshment or comfort, RV.

**Sulk** *śulk* (prob. artificial), cl. 10. P. *śul-kayati*, to pay, give, Dhātup. xxxii, 75; to gain, acquire, ib.; to leave, forsake, ib.; to narrate, tell (cf. *√svalk*), xxxii, 34.

**Sulkā**, m. n. (ifc. f. *ā*) price, value, purchase-money, RV.; the prize of a contest, MBh.; toll, tax, duty, customs (esp. money levied at ferries, passes, and roads), Gaut.; Āpast.; Mn. &c.; nuptial gift (orig. a price given to parents for the purchase of a bride, but in later times bestowed on the wife as her own property together with the profits of household labour, domestic utensils, ornaments &c.), dower, dowry, marriage settlement, Gaut.; Vishṇ. &c. (cf. IW. 267); wages of prostitution, Kathās.; MārKp.; w.r. for *śukra* and *śukla*, MBh. **-khaṇḍana**, n. defrauding the revenue, MW. **-grāhaka** or **-grāhin**, mfn. receiving a toll or duty, ib. **-tva**, n. the being a nuptial gift or dowry (cf. above), Dhāyabh. **-da**, m. the giver of a nuptial present, an affianced suitor, Mn.; Yājñ.; MBh. **-moshaṇa**, n. stealing or defrauding the revenue, Kull. on Mn. viii, 400.

**-sālā**, f. a custom-house, Pāṇ. iv, 3, 75, Sch. (cf. *śaulkaśālā*). **-samjña**, mfn. having (merely) the name of a nuptial gratuity, MW. **-sthāna**, n. a toll-house, tax-office, custom house, Mn.; Yājñ.; any object of taxation or duty, W. **-hāni**, f. loss or forfeiture of wages or dower &c., W. **Śulkādhyaksha**, m. a superintendent of tolls or taxes or revenue, L. **Śulkābhīdhāna**, mfn. = *śulka-samjña*, MW. **Śulkāvāpta**, mfn. obtained as a dowry, MBh. **Śulkōpajivin**, mfn. living by tolls or taxes or revenue, ib.

**Śulkikā**, f. N. of a country, L. (cf. *śaulkīkeya*).

**Śulb** or **śulva** (prob. artificial or Nom. fr. next), cl. 10. P. *śulbayati*, to mete out, Dhātup. xxxii, 71; to create, ib.

**Śulba** or **śulva**, n. (accord. to some also m. and *ā* or *ī*, f.) a string, cord, rope, ŚrS.; Sūryas.; BhP.; a strip, Bhpr.; N. of a Parisiṣṭha, Cat.; L. also 'copper'; 'sacrificial act'; 'conduct'; 'vicinity of water'; m. N. of a man, Śamk. **-kalpa**, m., or **-kārīkā**, f. N. of wks. **-ja**, n. brass, L. **-dīpikā**, f., **-pariśiṣṭha**, n., **-bhāshya**, n., **-mīmāṅsā**, f., **-rahasya-prakāśa**, m., **-vārttika**, n., **-vṛttivivaraṇa**, n. N. of wks. **-sūtra**, n. N. of a Sūtra work (belonging to the Śrauta ritual and containing curious geometrical calculations and attempts at squaring the circle); **-bhāshya-vārttika-vyākhyā**, f. N. of wk. **Śulbāgni-nidhi-ṭīkā**, f. N. of wk. **Śulbāri**, m. 'enemy of copper', sulphur, L. **Śulbōpadhāna**, n. N. of wk.

**Śulbika**, n. = *śulba-pariśiṣṭha*, Cat.

**Śulla** *śulla*, n. = *śulba*, 'a rope' or 'copper', L.

**Śusukvanā** *śusukvanā*, *°kvāni*. See p. 1081, col. 3.

**Śusukvās** *śusukvās*. See *√i. śuc*, p. 1081.

**Śusukshāṇi** *śusukshāṇi*. See *ā-śus<sup>o</sup>* under *ā-√śuc*.

**Śusumāra-giri** *śusumāra-giri*, m. (perhaps for *śiś<sup>o</sup>*) N. of a place, Divyāv. **Śusumāra-giriya** or **°yaka**, mfn. living at Śusumāra-giri, ib.

**Śusulūka** *śusulūka*, m. a small owl, owlet, Sāy. on RV. vii, 104, 22. **-yātu** (*°lūka-*), m. a demon in the shape of an owl, RV. vii, 104, 22.

**Śusulūkā**, f. a partic. bird, MaitrS. (Padap. *sushilūkā*).

**Śusruvās** *śusruvās*. See *√i. sru*.

**Śusṛū** *śusṛū*, f. (fr. Desid. of *√i. sru*) 'one who waits on a child,' a mother, MBh. xii, 9513 (B.)

**Śusṛūshaka**, mfn. desirous of hearing, attentive, obedient, attending or waiting on (gen. or comp.), MBh.; Kāv. &c.; m. an attendant, servant (comprehending five descriptions of persons, viz. a pupil, a religious pupil, a hired servant, an officer, and a slave), W. **°shana**, n. desire of hearing, BhP.; obedience, service, dutiful homage to (gen., dat., loc., or comp.), MBh.; R. &c.; (ifc.) attention to, maintenance of (fire), MBh.

**Śusṛūshā**, f. desire or wish to hear, Kām.; obsequiousness, reverence, obedience, service (said to be of five kinds (see *śusṛūshaka*), Mn.; MBh. &c.; saying, speaking, telling, L.; **-para**, mfn. diligent or attentive in service, Kathās. **°shitavya**, mfn. to be obeyed or attended to, R.; n. (impers.) it should be obeyed, Pat. **°shitṛi**, mfn. obedient, attending on (gen.), MBh. **°shin**, mfn. id. (ifc.), ib.

**Śusṛūshu**, mfn. desirous of hearing or learning, NṛisUp.; Bhag. &c.; eager to obey, obedient, attentive, serving, attending on (gen. or comp.), TBr. &c. &c. **°shēnya**, mfn. to be willingly heard or attended to, TS.; ŚāṅkhŚr. **°shya**, mfn. to be heard or obeyed or served, R.; Kathās.

**Śush** 1. *śush* (prob. for orig. *sush*, *sus*), cl. 4. P. (Dhātup. xxvi, 74) *śushyati* (m. c. also *°te*; pf. *śususha*; aor. *asushat*; fut. *śoshṭā*, *śokshyati*; inf. *śoshṭum*; ind. p. *-śushya*, Br.), to dry, become dry or withered, fade, languish, decay, AV. &c. &c.; Caus. *śoshayati* (aor. *asūśushat*), to make dry, dry up, wither, parch, AV. &c. &c.; to afflict, injure, hurt, extinguish, destroy, MBh.; Desid. *śusushatī*, Gr.: Intens. *śosushyate*, *śososhṭī*, ib. [Cf. Gk. *αῠω* for *σῠωω*; Lat. *siccus*; Slav. *sūchati*; Lith. *susū*, *sausiū*, *sausas* &c.]

2. **Śush**, (ifc.) drying, withering, Pāṇ. iv, 3, 166, Vārtt. 1; drying up, parching (see *parna-śush*).

**Śusha**, mfn. drying, drying up, L.; m. a hole in the ground, L.; the son of a Vena and a Tivari, L. (*śushāsya* in AV. v, 1, 4 prob. w.r.)

1. **Śushi**, f. (for 2. see p. 1085, col. 1) drying, L.; a hole, chasm, L. (also written *sushi*); the hollow or groove in the fang of a snake, W.

**Śushikā**, f. dryness, thirst, L.

**Śushira**. See *sushira*.

1. **Śushka**, mf(ā)n. dried, dried up, dry, arid, parched, shrivelled, emaciated, shrunk, withered, sere, RV. &c. &c.; useless, fruitless, groundless, vain, unprofitable, empty, Mn.; MBh. &c.; mere, simple (see *-gāna*); m. N. of a man (a relative of Sukha-varman; cf. *śushkaka-varman*), Rājat.; n. (and m., g. *ardharcādi*) anything dry (e.g. dry wood, dry cow-dung &c.), RV.; Vishṇ. **-kaṅṭhā**, n. a partic. part of the neck of a sacrificial animal, VS. (Sch.) **-kalahā**, m. a groundless quarrel, Mudr.; Pañcat. **-kāshṭha**, n. pl. dry wood, MBh. **-kāsa**, m. a dry cough, Bhpr. **-kshetra**, w.r. for *śushka-kshetra*, q.v. **-gāna**, n. mere singing (unaccompanied by dancing), Sāh. **-gomaya**, m. dry cow-dung, L. **-carcana**, n. 'dry anointing,' idle talk, chaff, Hāsy. **-jñāna-nirādara**, m. N. of wk. **-tarka**, m. dry or unprofitable argument, MW. **-tā**, f., **-tva**, n. dryness, aridity, Pañcar.; Kām. **-toya**, mf(ā)n. (a river) whose water is dried up, MBh. **-dṛitī**, f. a dry or empty bag, MaitrS. **-nitambha-sthalī**, f. shrunk or shrivelled hip-region, Dhūrtas. **-pattra**, n. a dry or withered leaf, MW.; a dried potherb, ib. **-parṇa**, n. a dry leaf (*-vat*, ind. like a dry leaf), ib. **-pāka**, m. dry inflammation (of the eyes; cf. *śushkākshī-p<sup>o</sup>*), Suśr. **-pesham**, ind. (with *√pish*) to grind anything in a dry state (i.e. without any fluid), Bhaṭṭ. **-phala**, n. dry fruit, MW. **-bhṛīṅgāra**, m. N. of a teacher, KaushUp.; *°riya*, n. the doctrine of Śushka-bhṛīṅgāra, ŚāṅkhŚr. **-matsya**, n. dried fish, MW. **-māṅsa**, n. dry flesh or meat, L. **-mukha**, mfn. dry-mouthed, R. **-rudita**, n. weeping without tears, Sāh. **-revatī**, f. N. of a female demon inimical to children, MatsyaP. **-vat**, mfn. dried up, Mṛicch. (cf. Pāṇ. viii, 2, 51). **-vāda-vivāda**, m. idle or useless discussion, BhP. **-vighraha**, m. a useless contest, ib. **-virohaṇa**, n. the sprouting of a dry tree, VarBṛS. **-vṛiksha**, m. Griselea Tomentosa, L.; a dry tree, MW. **-vaira**, n. groundless enmity, Mn. iv, 139. **-vairin**, mfn. quarrelling