

author, Cat.; -*dhārmika*, mfn. innately honest, Hit.; -*pāla*, m. N. of various men, Rājat.; -*malina*, mfn. naturally dirty, spotty by nature, Kuval.; -*lālita*, m. N. of a man, Buddh.; -*mitra*, m. a natural friend (as a sister's son, cousin &c.), W.; -*vatsala*, mf(ā)n. fond or tender by nature, Hit.; -*vilāsa*, m. N. of a man, Buddh.; -*śatru*, m. (= *śātri*), MW.; -*siddhi*, f. N. of wk.; -*suhrid*, m. a natural friend, Prab.; *śādhinātha*, m. N. of a king, Cat.; *śānanda*, m. N. of the founder of a Vaiṣṇava sect (also called Svāmi-nārāyaṇa, born about 1780 A.D.), RTL. 148; 149; of an author (also *śā-tīrtha* and *-nātha*), Cat.; *śāndha-driś*, mfn. blind by nature or from birth, Śiś.; *śātri*, m. a natural enemy, one hostile by birth (as the son of the same father by another mother, the son of a paternal uncle &c.), W.; *śāstaka*, n. N. of a wk. by Saṃkarācārya; *śētara*, mfn. other than natural, not innate or inherent or congenial, accidental, W.; *śēndra*, m. N. of a man, Cat.; *śōdāsīna*, m. one who is born neutral or who is naturally neither an enemy nor a friend, a common acquaintance, friend unconnected by birth, W. - *jagdhi*, f. eating together (used in explaining *sa-gāhi*), Nir. ix, 43. - *janman*, mfn. inherited from birth (as a servant), MārK. - *janya*, m. N. of a Yaksha, BhP. (Sch.); (ā), f. N. of an Apsaras, MBh.; Hariv. &c. - *jāta*, mfn. born or produced together, RV. - *jāta*, mfn. born together or at the same time, equal in age, Kathās.; innate, natural, ib.; born from the same mother, twin-born, L. - *jāni* (*sahā-*), mfn. together with a wife, TS. - *jānuṣa* (*sahā-*), mfn. with offspring, RV. i, 108, 4. - *jit*, mfn. victorious at once (said of princes), MBh. - *jivin*, mfn. living together, ib. - *joshana*, mfn. (used in explaining *sa-joshas*), Nir. viii, 8. - 2. - *tā*, f. (for 1. see 1. *saha*) association, connection, communion, MW. - 2. - *tva*, n. (for 1. see ib.) id., ŚrS.; - *karman*, n. an action to be performed together, ĀpŚr. - *daṇḍa*, mfn. with an army, Bhaṭṭ. - *dāna*, n. common oblation (to various gods), Pāṇ. vi, 3, 26, Sch. - *dānu* (*sahā-*), mfn. with a Dānu or with Dānus, RV. - *dāra*, mfn. along with a wife, having a wife, married, MBh. - *dīkshitin*, mfn. undertaking the Dīkshā (q.v.) together, TāṇḍBr. - *deva* (*sahā-*), mfn. with the gods, MBh.; BhP.; m. N. of a Rishi (with the patr. *Vārshāgīra*), RV. i, 107; of a man (with the patr. *Śārījaya*), ŚBr.; of the youngest of the five Pāṇḍava princes (son of Mādri and reputed son of Pāṇḍu, but really son of the Aśvins, and twin-brother of Nakula; see *mādri*), MBh.; of a son of Haryaśvata, Hariv.; of a son of Harsha-varadhana, VP.; of a son of Haryavana, BhP.; of a son of Soma-datta, Hariv.; of a son of Jarā-saṃdha, ib.; of a son of Divā-kara, VP.; of a son of Devāpi, ib.; of a son of Divārka, BhP.; of a son of Su-dāsa, VP.; of a son of Su-prabuddha and uncle of Gautama Buddha, Buddh.; of a Rāja-putra (mentioned together with Yudhi-śthira), Rājat.; of an author (also with *bhaṭṭa*), Cat.; (ā), f. N. of various plants (accord. to L. *Sida Cordifolia*, *Echites Frutescens*, = *daṇḍōtpalā* &c.), Suśr.; VarBṛS. (v.l.); of a daughter of Devaka and wife of Vasudeva, Hariv.; Pur.; (ī), f. N. of various plants (accord. to L. '*Sida Cordifolia* and *Rhombifolia*, = *sarpākshī* &c.'). VarBṛS.; Pañcat.; (ōva)-*ja*, mfn. together with Deva-ja (or m. 'N. of Kṛiśāśva'), BhP.; -*śāstra*, n. N. of wk.; (ōvī)-*gana*, m. a collection of herbs used in certain ablutions at the consecration of an idol &c.), MW. - *devata* (*sahā-*), mfn. together with the deities, AV. - *devī*, w. r. for *sāhad*°, Rājat. - *droṇa*, mfn. along with Droṇa, MW. - *dharma*, m. community of duty or law, common usage or characteristic, MBh.; -*cara*, mfn. one following the same law or duties, MBh.; R.; (ī), f. a wife who helps in the fulfilment of duties, ib.; -*carana*, n. the fulfilment of duties (in common with a husband), Śak.; -*cārin*, mfn. sharing the duties of (gen.), Śak.; (iṇī), f. a wife who helps a husband in fulfilling duties, a helpmate, lawful or legitimate wife, R.; Ragh.; Uttara. - *dharman*, mfn. along with duties, sharing duties &c., BhP. - *dharmin*, mfn. following the same duties or customs, L.; (iṇī), f. a wife who shares duties, a lawful or legitimate wife, ib. - *dhānya*, mfn. provided with corn or grain or food, ŚāṅkhGr. - *nartana*, n. the act of dancing together, L. - *nirvāpa*, m. a common oblation, Pat. - *nivāsin*, mfn. dwelling together with (instr.; °si-tā, f.), Mālatīm. - *nṛitya*, n. = *nartana*, Gaut. - *nanu*, mfn. with the ship, BhP. - *patni*, mfn. with a wife, R. - *patnī* (*sahā-*), f. along with a husband, AV. - *patnīka*, mfn. with a wife, ĀpŚr.

- *pathin*, m. and f. (nom. -*panthās*, -*pathī*) going by the same road, a companion on a journey, fellow-traveller, MW. - *pānsu-kila*, m. 'one who has played with another in the dust or sand,' a friend from childhood, cotemporary, L. - *pānsu-kṛidana*, n. playing together with dust or sand (in childhood), Mālatīm. - *pānsu-kṛidita*, mfn. one with whom another has played &c. (see above), a friend from childhood, Kād. - *pātha*, m. the being mentioned together, KātyŚr. - *pāna* (ib., Sch.) or -*pānaka* (L.), n. drinking t°. - *piṇḍa-kriyā*, f. offering of the Piṇḍa (q.v.) in common, Mn. iii, 248. - *pīti*, f. (used in explaining *sā-pīti*), Nir. ix, 43. - *putra*, mf(ā)n. with a son or children, MBh. - *purusha*, mfn. with men, ŚāṅkhŚr. - *pūrusha* (*sahā-*), mfn. id., AV. - *pūrvāhnam*, ind. simultaneously with the beginning of forenoon, Pāṇ. vi, 3, 81, Sch. - *prakṛiti* or -*prakṛipti*, f. a precept about simultaneousness or concomitance, KātyŚr. (and v.l.) - *prama* (*sahā-*), mfn. with the measure, RV. x, 130, 7. - *prayāyin*, mfn. setting out t°, a fellow-traveller, Kathās. - *prayoga*, m. simultaneous practice or application, KātyŚr., Sch. - *pravāda*, mfn. with the case-forms (= *sa-pr*°), RPrāt. - *prasthāyin*, mfn. = -*prayāyin*, Kathās. - *bāndhava*, mfn. with relatives, R. - *bhāksha* (*sahā-*), mfn. eating or enjoying together, MaitrS.; AV.; Lāty. - *bhasman*, mfn. with the ashes, AitBr. - *bhārya*, mfn. with a wife, MW. - *bhāva*, m. the being together, companionship, community, Kuval.; connection together, concomitance, inseparability, Śaṃk.; Sarvad. - *bhāvanika*, mfn. along with Bhāvanikā, Kathās. - *bhāvin*, mfn. connected together, coherent, connected with (comp.), Śaṃk.; m. a friend, adherent, partisan, W. - *bhuj*, mfn. eating t° with (comp.), Kusum. - *bhū*, mfn. being together (used in explaining *sacā-bhū*), Nir. v, 5; appearing t° with (comp.), ĀpŚr., Sch.; innate, natural, Ratnāv.; Kād.; counterpart of (gen.), Kād. - *bhūta*, mfn. being together, joined, connected, Pat. - *bhūti*, f., AV. iv, 31, 6 (v.l. for *abhi-bh*° in RV.) - *bhojana*, n. eating t°, commensality with (comp.), Gaut.; common enjoyment or possession of (gen.), MBh. - *bhojin*, m. one who eats together, a messmate, ib. - *bhrātri*, mfn. t° with a brother or brothers, W. - *manas*, mfn. with intelligence, Rājat. - *marāṇa*, n. dying together, concretion, burning with the corpse of a husband, W. - *mar-māsthi-saṃghāta*, mfn. with the joints and the whole frame of bones, R. - *mātrika*, mfn. along with the mother, Vop. - *māda*, m. (used in explaining *sadha-m*°), Sāy. on RV. iii, 35, 4. - *māna*, mfn. (for *saham*° see p. 1193, col. 1) possessing pride, full of arrogance, MW. - *mārica*, mfn. with Mārica, R. - *mitra*, m. N. of a man, HPariś. - *mukha*, mfn. with the mouth, ĀpŚr. - *mūra* and -*mūla* (*sahā-*), mfn. along with the root (cf. *sa-mūla*), RV. - *mṛitā*, f. a woman who has burned herself with her dead husband (cf. *saha-marāṇa*), Pañcar. - *yajña*, mf(ā)n. with sacrifices, Bhag. - *yaśas* (*sahā-*), mfn. glorious, splendid, TS. - *yāta*, w. r. for -*jāta*, Kathās. - *yāyin*, mfn. going together, a fellow-traveller, Śak.; Kathās. - *yuj*, mfn. yoked or harnessed together, Nir. ix, 24. - *yudhvan*, mfn. fighting t°, a brother-in-arms, Śiś.; Bhaṭṭ. - *yoshit*, mfn. with a wife, R. - *yaugandharāyana*, mfn. with Yaugandharāyana, Kathās. - *raksha* (VP.) or -*rakshas* (*sahā-*, TS.), m. one of the three kinds of sacrificial fire (that which receives the offering to the Rakshasas; the latter also, 'a forest fire,' L.). - *rasā*, f. Phaseolus Trilobus (a sort of bean), L. - *rājaka*, mfn. t° with the king, MBh. - *rshabha* (for -*rishabha*; *sahā-*), mf(ā)n. along with the bull, TS. - *lakshmana*, mfn. with Laksh°, R. - *loka-dhātu*, m. the world inhabited by men, the earth, Buddh. - *vatsa*, mf(ā)n. with the calf, ĀpŚr. - *vartin*, mfn. being together, keeping company, MW. - *vasati*, f. dwelling t°, Śak. - *vasu* (*sahā-*), mfn. with wealth or with one's property (accord. to Sāy. 'N. of an Asura'), RV. ii, 13, 8. - *vah* (strong form -*vāh*), mfn. drawing together (said of horses), RV. vii, 97, 6. - *vācya*, mfn. to be spoken t°, Lāty. - *vāda*, m. 'speaking t°,' colloquy, disputation, MBh. - *vārshneya-jivala*, mfn. with Vārsh° and Jiv°, MBh. - *vārshneya-bāhuka*, mfn. with V° and Bāhuka, ib. - *vārshneya-sāra-thi*, mfn. with the charioteer V°, ib. - *vāsa*, m. dwelling together, common abode, ib.; Hariv.; Kathās.; = next, MW. - *vāsika* or -*vāsin*, mfn. one who lives with another, a fellow-lodger or neigh-

bour, MBh. - *vāhana*, mfn. along with vehicles, MBh. - *vivakshā*, f. the intention to utter anything together or at once, Pat. - *vīra* (*sahā-*), mfn. together with men or heroes, RV.; VS. - *vīrya*, n. fresh butter, L. - *vṛiddhi-kshaya-bhāva*, mfn. possessing or partaking of the increase and wane (of the moon), Subh. - *vaiśikya*, mfn. with the Vaiśikyas, MārK. - *vrata*, mf(ā)n. having common observances or duties; (ā), f. = -*dharmacārini*, col. 1, Hariv.; a religious community, sect, Lalit. - *śaya*, see *digdha-s*°. - *śayyā*, f. the lying together with, Āpast. - *śayyāsanāsana*, mfn. lying and sitting and eating together, BhP. - *śiṣṭa*, mfn. taught or enjoined together or at once (-*tva*, n.), ĀpŚr., Sch. - *śeyya*, n. = -*śayyā*, RV. - *saṃvāda*, m. speaking together, conversation, BhP. - *saṃvāsa*, m. dwelling t°, Rājat. - *saṃvega*, mfn. vehemently excited, MBh. - *samsarga*, m. carnal contact or intercourse with (instr.), MBh. - *saṃjāta-vṛiddha*, mfn. born and grown up together, ib. - *sambhalā* (*sahā-*), f. with (her) suitor, RV. - *sambhava*, mfn. born or produced together or at the same time (with *janmanā* = 'innate'), Kāv. - *sāman* (*sahā-*), mf(°mnī)n. accompanied with songs or hymns, rich in songs, RV. - *siddha*, mfn. innate (-*tva*, n.), Śaṃk. (quot.) - *sura-lalanā-lalāmayūtha-pati*, mfn. with the leaders of the troops who form the ornament of the gods' wives, BhP. - *sūkta-vāka* (*sahā-*), mfn. accompanied with sacred hymns or formulas, AV. - *sevin*, mfn. having intercourse with, MBh. - *soma* (*sahā-*), mfn. with Soma draughts, VS. - *saumitri*, mfn. with Saumitri (i.e. Lakshmana), R. - *stoma* (*sahā-*), mfn. with hymns, having h°, RV. - *stha*, mfn. being together with, being present; m. a companion, Kathās. - *sthāna*, n. (used in explaining *sadha-stha* and *sadana*), Nir. - *sthita*, mfn. = -*stha*, Kathās. - *sthitī*, f. abiding t° in (comp.), Naish. - *sphya*, mfn. with the sacrificial implement called Sphya (q.v.), ĀpŚr. - *huta*, mfn. with the oblation, Kauś. *Sahā-cara*, m. (for *saha-c*°) a Barleria with yellow flowers, Car. *Sahājya*, mfn. along with clarified butter, KātyŚr. *Sahādaram*, ind. with reverence, reverentially, Pañcar. *Sahādhyayana*, n. studying together, companionship in study, MBh. *Sahādhyāyin*, m. a fellow-student, condisciple, Kauś.; Hariv. &c.; one who studies the same science, VarBṛS. *Sahānugamana*, n. = *saha-marāṇa*, L. *Sahānuja*, mfn. with a younger brother, MW. *Sahānumarāṇa*, n. (= *saha-marāṇa*); -*viveka*, m. N. of a wk. on widow-burning. *Sahāpatya*, mfn. accompanied with offspring, Āpast. *Sahāpavāda*, mfn. containing contradictions, disagreeing, RPrāt. *Sahāmātya*, mfn. with a minister or councillor or c°s, attended by ministers, R. *Sahāya* &c., see p. 1195. *Sahāyatana*, mfn. with the fire-shrine, ĀśvGr. *Sahārambha*, mfn. beginning t°, GopBr. *Sahārogya* (?), mfn. possessing freedom from disease, healthy, L. *Sahārjuna*, mfn. with Arjuna, MBh. *Sahārtha*, m. accompanying or accessory matter, Kpr.; a common object, MW.; mfn. having the same object or meaning, synonymous, W.; -*tva*, n. (prob.) co-operation, Car.; -*nāsa*, mfn. one who is the same (i.e. unchanged) in profit and loss or fortune and misfortune, Kir.; °rthī-*√bhū*, P. -*bhavati*, to accompany, attend (°rthī-bhāva, m. 'companionship, community'), Pat. on Pāṇ. i, 4, 23, Vārtt. 3. *Sahārdha*, mfn. together with a half, Rājat. *Sahāliṅga*, m. colloquy, conversation with (comp.), Pañcar. *Sahāvasthita*, mfn. staying or being together (-*tā*, f.), Sarvad. *Sahāśrāya*, m. N. of a king, VP. *Sahāsana*, n. sitting or abiding t°, Mn.; MBh. &c. *Sahāsyā*, f. id. (with instr.), Suśr.; BhP. *Sahēti*, mfn. with the particle *iti*, followed by it; -*karāṇa* and -*kāra*, mfn. (or n., scil. *pada*, a word) followed by the particle *iti*, RPrāt. *Sahēndra*, mfn. with Indra, MBh. *Sahāika-sthāna*, n. the standing or being alone with (any one), Yājñ. ii, 284. *Sahōkti*, f. speaking together or at the same time, Vop.; (in rhet.) a comparison of many objects by using the word *saha* (opp. to *vinōkti*, q.v.), Kāvyaḍ.; Sāh. &c. (cf. IW. 458). *Sahōtāja*, m. a kind of hut made of leaves (sometimes burnt with the body of an ascetic), L. *Sahōdha*, m. (for *sa-hōdha* see p. 1195) 'brought with (a woman pregnant at her marriage),' a son by another man than her husband, Vishṇ.; Mn.; MBh. &c.; -*ja*, id., Yājñ.; (ā), f. a woman married at the same time with another, R. *Sahōttha*, mfn. innate (= *saha-ja*), L.; m. N. of the third astrol. mansion, VarBṛS.