

or *apuspsharat*), to stretch, draw or bend (a bow), Bhaṭṭ.; to adduce an argument, Śamk., Sch.; to cause to shine, eulogize, praise excessively, Pañcat.; *sphurayati*, to fill with (instr.), Lalit.; Desid. *pusphurishati*, Gr.: Intens. *posphuryate*, *posphortī*. [Cf. Gk. *σπαιρω, σφουρον*; Lat. *sperno*; Lith. *spirti*; Germ. *sporo, spor, Sporn*; Eng. *spur, spurn*.]

2. **Sphur**, (ifc.) quivering, trembling, throbbing, Śiś. ii, 14.

**Sphura**, mfn. id., Pañcat.; m. quiver, throb &c. (in *sa-sphura*, 'throbbing,' i.e. 'living'), Bhaṭṭ.; = (and v.l. for) *sphara*, a shield, L.

**Sphurana**, mfn. glittering, sparkling, VarBṛS.; n. the act of trembling, throbbing, vibration, pulsation (also *ā, f.*), Dhātup.; L.; quivering or throbbing of parts of the body (as indicating good or bad luck), MW.; springing or breaking forth, starting into view, expansion, manifestation, Sāh.; BhP.; Sarvad.; flashing, coruscation, twinkling, glittering, Megh.; Mālatīm.

**Sphurat**, mfn. (pr. p. P.) trembling, shaking &c. (see root and cf. comp.) — **taramga-jihva**, mfn. having tongue-like tremulous waves (said of a river), Rājat. — **prabhā-maṇḍala**, mfn. surrounded by a circle of tremulous light (said of a dart), Ragh.

**Sphurad**, in comp. for *sphurat*. — **adhar'ośhtha**, mfn. having quivering lips (*am, ind.*), MW. — **ulkā**, f. a shooting meteor, aerolite, ib.; °*kākrīti*, mfn. having the form of a sh° meteor, ib. — **ošhtha**, mfn. with quivering lip, MBh. — **ošhthaka**, mfn. id., L. — **gandha**, m. a diffused odour, Bhartṛ.

**Sphuran**, in comp. for *sphurat*. — **mīna**, mfn. having glittering fishes, gleaming with fishes, Rājat.

**Sphuramāna**, mfn. (pr. p. A.) trembling, quivering &c. **Sphuramānaśhtha**, mfn. having quivering lips, R.

**Sphurita**, mfn. quivering, throbbing, trembling, palpitating, flashing &c., Kāv.; VarBṛS.; Pañcat.; struggling, Vās.; glittered, flashed (n. impers. 'it has been flashed by'), Hariv.; Kālid.; BhP.; broken forth, burst into view, suddenly arisen or appeared, Kathās.; Sarvad.; plainly displayed or exhibited, Śiś.; swelled, swollen, W.; (*am*), n. a tremulous or convulsive motion, quiver, throb, twitch, tremor, convulsion, Kālid.; Bhartṛ.; agitation or emotion of mind, MW.; flash, gleam, glittering, radiance, sheen, MBh.; Kathās.; sudden appearance, coming into being, Rājat. — **satahrada**, mfn. having flashing lightning (said of a cloud), ib. **Sphuritādhara**, mfn. having lips trembling with (comp.), Kum. **Sphuritōttarādhara**, mfn. having trembling upper and under lip, ib.

**Sphūrta**, mfn. (accord. to some) throbbled, throbbing, MW.; suddenly risen into remembrance, ib.

**Sphūrta**, f. quivering, throbbing, throb, palpitation, tremor, vibration, Bhpr.; breaking forth visibly, sudden appearance or display, manifestation, Kāv.; Rājat.; bragging, boasting, Pañcat. — **mat**, mfn. throbbing, thrilling (with joy or excitement), tremulous, agitated, W.; tender-hearted, ib.; m. a follower or worshipper of Śiva (= *pāsupata*), L.

**Sphorana**, n. throbbing, quivering (= *sphāra*), Vop.

**स्फुर्** *sphurch*, *sphurj*. See √*sphurch*, *sphurj*.

**स्फुल** *sphul* (later collateral of √*sphur*; only with prep., see *ni-*, *-ni-*, and *vi-* √*sphul*; cf. √*sphal*), cl. 6. P. (Dhātup. xxviii, 96) *sphulati* (pf. *pusphola*, fut. *sphulitā* &c., Gr.), to tremble, throb, vibrate, Dhātup.; to dart forth, appear, ib.; to collect, ib.; to slay, kill, Naigh. ii, 19. [For cognate words see under √*sphal*.]

**Sphula**, n. a tent (= *vastra-veśman*), L. — **mañjarī**, f. *Achyranthes Aspera*, L.

**Sphulana**, n. trembling, throbbing, vibration (= *sphurana*), L.

**Sphulinga**, m. (accord. to L. also n. and *ā, f.*; perhaps for *sphulam-ga*) a spark of fire, MBh.; R. &c.; a fire-brand, ĀpŚr., Sch. — **vat**, mfn. scattering sparks, Śiś.

**Sphulingaka**, m. a spark of fire, Yājñ.; BhP.

**Sphulingāya**, Nom. *ā. yate*, to be or burn like sparks of fire, Kāv.

**Sphulingin**, mfn. having sparks of fire, sparkling, MW.; (*inī*), f. N. of one of the seven tongues of Agni or fire, MuṇḍUp.; MārkaP.

**Spholana**, n. = *sphāla*, Vop.

**स्फूर्** *sphurch* (also written *svurch*), cl. 1. P. *sphurchati*, to spread, extend, Dhātup. vii, 33; to forget, ib.

**Sphurchita**, mfn. spread, Gr.; forgotten, ib.

1. **Sphūrṇa**, id., ib.

**स्फूर्ज** *sphurj*, cl. 1. P. (Dhātup. vii, 61) *sphurjati* (only in pres.; Gr. also pf. *pusphurja*, fut. *sphurjitā* &c.), to rumble, roar, thunder, crash, Kāv.; Kathās.; to burst forth, be displayed, appear, ib.; Rājat.; Sāh.; Caus. *sphurjyati* (aor. *apuspshurjat*), to crash, crackle, AV.; AitBr.: Desid. *pusphurjishati*, Gr.: Intens. *posphurjyate*, *posphurkti*, ib. [Cf. Gk. *σφαραγεομαι*.]

**Sphūrja**, m. the crashing sound of thunder, thunder-clap, W.; Indra's thunderbolt, ib.; sudden outbreak (cf. *narma-sph°*); N. of a Rākshasa, BhāgP.; a kind of plant (= *sphurjaka*), L. **Sphūrjāvat**, mfn. thundering, Bhaṭṭ.

**Sphūrjaka**, m. a kind of plant (Diospyros Embryopteris, Strychnos &c., L.), ŚBr.; Car.; Suśr.

**Sphūrjathu**, m. thunder, a thunder-clap, Mcar.; *Amaranthus Polygonoides*, L.

**Sphūrjana**, m. = *sphurjaka*, L.; n. thundering, explosion, crash (Gk. *σφαραγος*), W.

**Sphūrji**. See *visva-sph°*.

**Sphūrjita**, mfn. thundering; n. thunder, a thunder-clap, crash, roar &c., Kāv.

2. **Sphūrṇa**, mfn. (?) thundered, MW.

**स्फेमन्** *spheman* &c. See p. 1270, col. 1.

**स्फैजायनि** *sphaijayani*, mfn. (fr. *sphij*), g. *karṇādi*.

**Sphaijika**, mfn. (fr. id.) g. *vetanādi*.

**स्फोट** *sphoṭa*, °*ṭaka* &c. See p. 1270, col. 3.

**स्फय** *sphyá*, n. an implement used in sacrifices (described as a flat piece of wood shaped like a sword for stirring the offerings of boiled rice, or accord. to some, for trimming the mound used as an altar), AV.; TS.; Br.; GrŚS.; Mn.; MBh.; a spar or boom (of a ship's sails), ŚBr.; (also n.) a kind of oar, R. [Cf. accord. to some, Gk. *σφην*; Germ. *spân, Span*.] — **krīṭ**, mfn. making a Sphya, ĀpŚr.; m. N. of a man (cf. *sphaiyakṛita*). — **krīta**, m. (prob. w.r. for prec.), g. *dvārādi*. — **vartani**, f. the furrow or line made by the Sphya (in marking out the sacrificial ground), AitBr. **Sphyāgra**, mfn. having a point like the Sphya (said of a sacrificial post), ŚrS.

**Sphaiyakṛita**, m. patr. fr. *sphya-krīṭ* or *sphya-krīta* (cf. above), Kāś. on Pāṇ. vii, 3, 4.

**स्व** *sbṛi*. See √*svṛi*, p. 1285, col. 3.

**स्म** *sma*, *smā* (or *shma*, *shmā*), ind. a particle perhaps originally equivalent to 'ever,' 'always,' and later to 'indeed,' 'certainly,' 'verily,' 'surely' (it is often used pleonastically, and in earlier language generally follows a similar particle [esp. *ha*, *na*], or relative, or prep. or verb, while in later language it frequently follows *iti*, *na* and *mā* [cf. I. *mā*]); it is also joined with a pres. tense or pres. participle to give them a past sense [e.g. *pravīsanti sma*, 'they entered']; this use of *sma* is also found in the Brāhmaṇas and is extended to *veda* and *āha*, cf. Vām. v, 2, 46), RV. &c. &c.

**स्मत** *smāt*, ind. (prob. connected with prec.; accord. to Sāy. = *sumāt*, q. v.) together, at the same time, at once (as a prep. with instr. = 'together or along with'; often in comp. = 'having,' 'possessing,' 'provided with'), RV. — **purandhi** (*smāt-*), mfn. having abundance, munificent (said of Indra), RV.

**Smad**, in comp. for *smat*. — **abhiṣū** (*smād-*), mfn. having (beautiful) reins, RV. — **ibha** (*smād-*), n. 'having followers (?)', N. of a man (the enemy of Kutsa), ib. — **iṣṭa** (*smād-*), mfn. having an errand, ib. — **ūdhni** (*smād-*), f. (see *ūdhas*) having a full udder, always giving milk (said of a cow), ib. — **dishṭi** (*smād-*), mfn. well trained or practised, ib. — **rātiśac** (*smād-*; strong form °*śhac*), mfn. attended by givers or liberal men, ib.

**स्मन्** *smān*, m. (meaning unknown), MaitrS.

**स्मय** *smaya* &c. See col. 3.

**स्मर** *smara* &c. See p. 1272, col. 1.

**स्मार्ते** *smārta* &c. See p. 1272, col. 2.

**स्मि** *smi*, cl. 1. *ā.* (Dhātup. xxii, 51) *smayate* (m. c. also °*ti*; pf. *sismiyē* or *sishmiyē* [p. *sishmiyānd*, cf. *upa-√smi*], ep. also *-smayām-āsa*; aor. *asmeshṭa*, Bhaṭṭ. 259; *asmayishṭhās*, MBh.; fut. *smetā*, *smeshyate*, Gr.; inf. *smetum*, ib.; ind. p. *smitvā*, Sāh.; -*smitya*, *-smayīya*, MBh.), to smile, blush, become red or radiant, shine, RV.; TS.; Kāth.; to smile, laugh, MBh.; Kāv. &c.; to expand, bloom (as a flower), Kāv.; to be proud or arrogant, BhP.: Pass. *smīyate* (aor. *asmīyē*), Gr.: Caus. *smāyayati*, °*te* (aor. *asismayāt*; also *smāpayati* in *vi-√smit*, q. v.), to cause to smile or laugh &c.; (°*ā.*) to laugh at, mock, despise, Dhātup. xxxii, 37 (v.l. for *smit*, q. v.): Desid. *sismayishate*, Gr.: Intens. *seshmīyate* (p. °*yamāna*, Nir. viii, 11), *seshmīyati*, *seshmeti*, ib. [Cf. Gk. *φιλομειδῆς* for *φιλο-σμειδῆς*; *μειδος*, *μειδῶν*; Lat. *mirus*, *mirari*; Slav. *smijati*; Eng. *smile*.]

**Smaya**, m. (ifc. *f. ā*) smiling at anything, wonder, surprise, astonishment, MBh.; Bhartṛ. (v.l.); arrogance, conceit, pride in or at (comp.), Ragh.; Daś.; BhP.; Pride (personified as the son of Dharma and Pushtī), BhP. — **dāna**, n. an ostentatious donation, Hcat. — **nutti**, f. the driving away or pulling down of pride, MW. **Smayādika**, mfn. beginning with (i.e. based chiefly on) arrogance, MBh.

**Smayana**, n. a smile, gentle laughter, ĀśvŚr.

**Smayaniya**, mfn. to be smiled (n. impers.), MW.

**Smayāka**, m. *Panicum Miliaceum*, L.

**Smayin**, mfn. smiling, laughing (in *antaḥ-sm°*, 'laughing inwardly'), Sukas.

**Smita**, mfn. smiled, smiling, MBh.; R. &c.; expanded, blown, blossomed, Śiś.; Pañcat.; n. a smile, gentle laugh (°*tan* √*krī*, 'to smile'), MBh.; Kāv. &c. — **drīs**, f. 'having a smiling look,' a handsome woman, W. — **pūrva**, mfn. 'preceded by a smile,' with a smile, smiling (*am, ind.*), MBh.; °*vābhi-bhāshin*, mfn. addressing with a smile (°*shi-tā, f.*), Kād. — **mukha**, mfn. having a smiling face, R. — **vāc**, mfn. speaking with a smile, Kām. — **sālin**, mfn. having smiles, smiling, laughing, W. — **śobhin**, mfn. smiling beautifully, MW. **Smitōjjvala**, mfn. (an eye) bright with a smile, Mālatīm.

**Smiti**, f. smiling, a smile, laughter, MW.

**Smetavyā**, mfn. to be smiled, TĀr.

**Smera**, mf(ā)n. smiling, friendly, Hariv.; Kālid.; Kathās. &c.; expanded, blown (as a flower), Vās.; Sāh.; proud (see comp.); evident, apparent, W.; (ifc.) gay, abounding in, full of, Hcar.; m. a smile, laugh (in *ā-smera*, *sa-smeram*, qq. vv.); manifestation, appearance, W. — **tā**, f. smiling, a smile, Sāh. — **mukha**, mfn. having a smiling face, Kum.; Gīt. — **vishkira**, m. 'proud bird,' a peacock, L.

**स्मिर्** *smit*, cl. 10. P. *smetayati*, to despise ('to go,' Śakaṭ.), Dhātup. xxxii, 37; to love, xxxii, 36 (Vop.)

**स्मील्** *smil*, v. l. for √*smil*, q. v.

**स्मृ** 1. *smṛi*, v. l. for √*smṛi*, q. v.

**स्मृ** 2. *smṛi*, cl. 1. P. (Dhātup. xxii, 35)

*smārati* (m. c. also °*te*; pf. *sasmāra*, *sasmārtha*, *sasmaruh*, MBh.; R. &c.; aor. *asmārshīt*, °*shuh*, ib.; fut. *smartā*, *smarishyati*, ib.; inf. *smartum*, ib.; ind. p. *smṛitvā*, GrŚS.; *smaritvā*, MBh.; -*smṛitya*, *smāram* [q. v.], ib. &c.), to remember, recollect, bear in mind, call to mind, think of, be mindful of (gen. or acc.); the action remembered is expressed by a p. p. or an impf. with *yad*, 'that,' or by a fut. without *yad*; the fut. may stand with *yad*, if there are two actions; cf. Pāṇ. ii, 3, 52; iii, 2, 112 &c.), RV. &c. &c.; to remember or think of with sorrow or regret, MBh.; to hand down memoriter, teach, declare, RPrāt.; Kās.; Pañcat.; to recite, Hcat.: Pass. *smāyate* (aor. *asmāri*; Prec. *smṛishīṣṭa* or *smarishīṣṭa*, to be remembered or recorded or declared (as a law) or mentioned in the Smṛiti (with *na*, 'to be passed over in silence'), Br.; Rājat.; Sarvad.; to be declared or regarded as, pass for (nom. or loc.), Āpast.; Kās.: Caus. *smārayati* (rarely *smarayati*; m. c. also *ā.*; aor. *asamarat*; Pass. *smāryate*), to cause to remember or be mindful of or regret, MBh.; R. &c. (cf. Pāṇ. i, 3, 67, Sch.); to remind any one of (two acc. or acc. and gen. or rarely gen. of person), MBh.; Kāv. &c.: Desid. *susmūrshate* (Pāṇ. i, 3, 57), to wish to remember, Bhaṭṭ.: Intens. *sāsmāryate* or