

अध्यस्त *p. p.* [ अस्-क्त ] 1 Placed upon or over. -2 Attributed, wrongly ascribed or supposed; as **शुक्ती रजतमध्यस्तं, ब्रह्मणि जगदध्यस्तं &c.**

अध्यासः [ अस्-घञ् ] 1 False attribution, wrong supposition (निध्याज्ञानं, अतस्मिन्स्तदुद्धिः or अयथाथानुभवः); स्मृतिरूपः परत्र पूर्ववद्भावमासः; for full explanation see S. B. 8-22 and अध्यारोप also. -2 An appendage. -3 Putting down upon; पादाध्यासे ज्ञानं इतः Y. 2. 217.

अध्याक्रम 1U. 1 To fix upon, to occupy. -2 To attack.

अध्याक्रान्त *a.* Taken possession of, occupied; ता वसतिरमुना S. 2. 14.

अध्यात्म *a.* [ आत्मनः संबद्धं, आत्मानि अधिकृतं वा ] Belonging to self or person; concerning an individual.

-त्म *ind.* [ आत्मानमधिकृत्य ] Concerning self. -त्म The supreme spirit ( manifested as the individual self ) or the relation between the supreme and the individual soul; अक्षरं ब्रह्म परमं स्वभावोऽध्यात्ममुच्यते Bg. 8. 3 ( स्वस्यैव ब्रह्मण एवांशतया जीवस्वरूपेण भावो भवनं स एव आत्मानं देहमधिकृत्य भोक्तृत्वेन वर्तमानोऽध्यात्मशब्देनोच्यते Śrīdhara ) 'Brahma is the supreme, the indestructible; its manifestation ( as an individual self ) is अध्यात्म'-Telang's Bhāgavadgītā; °चेतसा 3.30.-Comp.

-ज्ञानं-विद्या knowledge of the supreme spirit or आत्मन्, theosophical or metaphysical knowledge ( the doctrines taught by the Upanishads &c.); त्रयीं विप्रह्वयैव सममध्यात्मविद्यया M. 1. 14; °विद्या विद्यानां वादः प्रवदतामह Bg. 10. 32 ( अध्यात्मविद्या न्याय-वैशेषिकमते देहमिन्नत्वेन, सांख्यादिमते प्रकृतिमिन्नत्वेन आत्मनः स्वरूपादिप्रतिपादिका, वेदांतिमते तु ब्रह्ममिन्नत्वेन इति भेदः; सर्वेषां मतेऽपि आत्मतत्त्वज्ञानरूपत्वात्तस्या अध्यात्म-विद्यात्वम्. ) -दृश-विद् *a.* [ अध्यात्मं पश्यति वेत्ति वा ] one proficient in this knowledge; न ह्यनध्यात्मावित्कथित् क्रियाफलमुपायुते Ms. 6. 82. -योगः [ आत्मानं क्षेत्रज्ञमधिकृत्य योगः ] concentration of the mind on the Atman drawing it off from all objects of sense. -रति *a.* [ स. ब. ] one who delights in the contemplation of the supreme spirit; Ms. 6. 49. -रामायणं N. of a Rāmāyana which treats of the relation between the supreme and the individual soul, while it narrates Rāma's story.

अध्यात्मिक *a.* ( की. f. ) Relating to अध्यात्म.

अध्यापक-पत्नं, अध्याय See under अधी.

अध्यारूढ 1P. 1 To ascend, mount; विष्णुपदं द्वितीयमध्यारूढोऽहो रजश्छलेन R. 16. 28; ( fig. ) to gain ascendancy over, domineer or lord it over; लतेव विटपकानध्यारोहति K. 105; बुद्धिहीनोऽत्युच्छिन्नोऽपि भूभृत्परैरध्यारूढमाणात्मानं न चेतयते Dk. 154. -Caus. [-रोहयति] 1 To cause to ascend, mount or sit in. -2 (-रोपयति) ( a ) To place one in, entrust or appoint to; to cause, produce, bring about; कुसुमायुधस्य दुर्जयतामध्यारोपयती K. 148; कस्य न बंधुत्वमध्यारोपयति 202. ( b ) To attribute falsely; दौषानपि गुणपक्षमध्यारोपयतिः K. 108 ( falsely ) representing even vices as virtues. ( c ) To overdo, exaggerate.

अध्यारूढ *p. p.* 1 Mounted, ascended. -2 Raised above, elevated. -3 Above, superior to, more than ( with instr. ); below, inferior; ततोऽध्यारूढानां पदमसृजनं हेतुजननं Mu. 5. 12 of those in high office; आयुधपरिमहं यावदध्यारूढो दुर्वीर्यः U. 6 my insolence went the length of taking up arms.

अध्यारोपः 1 Raising, elevating &c. -2 ( In Vedānta phil. ) Act of attributing falsely or through mistake; erroneously attributing the properties of one thing to another; considering through mistake a rope ( which is not really a serpent ) to be a serpent, or considering Brahma ( which is not really the material world ) to be the material world; असपेभूतरज्जौ सर्पा-रोपवत्, अजगद्गुणे ब्रह्मणि जगद्रूपारोपवत्, वस्तुनि अवस्वारोपोऽध्यारोपः Vedāntasāra. -3 Erroneous knowledge.

अध्यारोपणं 1 Raising &c.; अलीक° K. 222, 108. -2 Sowing ( seed ).

अध्यारोपित *p. p.* Falsely attributed or supposed; hyperbolic.

अध्यावापः [ अधि-आ-वप्-घञ् ] 1 Act of sowing or scattering ( seed &c. ). -2 [ आधारे घञ् ] A field wherein seed &c. is sown.

अध्यावाहनिकं [ अध्यावाहनं पितृगृहात्पतिगृहगमनं, तत्काले लब्धं; लब्धार्थे ढन् ] One of the six kinds of स्त्रीधन or woman's property, the property which she receives when leaving her father's house for her husband's; यत् पुनलेभते नारी नीयमाना तु पैतृकात् ( गृहात् ) । अध्यावाहनिकं नाम स्त्रीधनं परिकीर्तितम् ॥

अध्यास 2 A. 1 ( a ) To lie down,

settle upon; occupy, dwell in ( as a seat or habitation ); seat oneself in or upon, enter upon, get into ( as a path &c. ) ( with acc. of place ); स्वरिततरमध्यास्यतामियं वनस्थली K. 28; 36, 40; पर्णशालामध्यास्य R. 1. 95; द्वितीय-माभ्रममध्यासितुं समयः V. 5; द्वारदेशमध्या-स्ते Dk. 3 is waiting at the door; R. 2. 17; 4. 74; 6. 10; 12. 85; 13. 22, 76; 15. 93; Me. 76; Bk. 1. 5; Ms. 7. 77; अये सिंहासनमध्यास्ते वृषलः Mu. 3; भगवत्या प्राचिनकपदमध्यासितव्यं M. 1 occupy the seat of judge, accept the office of judge. ( b ) To take possession of, grasp, seize; धेन्वा तदध्यासितकातराक्ष्या R. 2. 52 with eyes tremulous on account of her being seized by him ( अध्यासितं = आक्रमणं ). ( c ) To resort to, inhabit; यदध्यासितमर्हीद्विस्त-द्वि तीर्थं प्रचक्षते Ku. 6. 56. -2 To live in conjugal relation; cohabit with. -3 To be directed or fixed upon. -4 To rule, govern, influence; affect, concern ( mostly Ved. ). -Caus. To cause one to sit down upon; भवंतमध्यासयन्नासनं Bk. 2. 46.

अध्यासनं 1 Sitting down upon, occupying, presiding over. -2 A seat, place.

अध्यासः See under अध्यस्.

अध्याहारः-हरणं 1 Supplying an ellipsis ( आकांक्षाविषयपदानुसंधानं ). -2 Arguing; inferring; new supposition; inference or conjecture.

अध्युष्ट *a.* ( Ety? ) Coiled up three and a half times; °वल्लयः a snake forming a ring coiled up three and a half times; भवाप्य स्वां भूमिं अजगतिभमध्युष्टव-लयं स्वमात्मानं कृत्वा A. L. 10.

अध्युष्टः [ अधिगतः उद्गृह्णन्त्वेन ] A carriage drawn or borne by camels.

अध्युद्ध *a.* [ अधि उपरि उद्धः ] 1 Raised, exalted, elevated, hanging over. -2 Abundant, increased, copious. -3 Rich, affluent. -दः Siva. -दा A wife whose husband has married another wife and thus superseded her ( = अधिविवा q. v. ).

अध्युध्नी [ अधिकं उधो यस्याः अनङ्डीप च ] 1 A cow with full and fat udders. -2 The vessel ( in the body ) above the udder or above the scrotum; perhaps urethra ( ? ).

अध्युह 1 U. 1 To overlay, place on or upon. -2 To raise above.

अध्युहनं Putting of a layer ( of ashes &c. ).