

ficial stick अराणि which, when churned, gives out fire. (-र्भा) 1. N. of the Sami plant as containing fire (the story of how Agni was discovered to exist in the interior of the Sami plant is told in chap. 35 of अनुशासनपर्व in Mb.). 2. N. of the earth (अग्निः सकाशात् गर्भो यस्यां सा; when the Ganges threw the semen of Siva out on the Meru mountain, whatever on earth &c. was irradiated by its lustre, became gold and the earth was thence called वसुमती). 3. N. of the plant महाज्योतिष्मती लता (अग्निरेव गर्भो मध्यभागो यस्याः सा). -मंथः [अग्निप्रतिपादको ग्रंथः शाक. त.] the work that treats of the worship of Agni &c. -घृतं [अग्न्युदीपनं घृतं शाक. त.] a kind of medicinal preparation of ghee used to stimulate the digestive power. -चित्त्व m. [अग्निं चितवान्; चि-भूतार्थे किप् P. III. 2. 91] one who has kept the sacred fire; यतिभिः सार्धमनग्निम-मिचित् R. 8. 25. -चयः, -चयनं, -चित्वा. arranging or keeping the sacred fire (अग्न्याधान); चित्वाग्नि-चित्वे च P. III. 1. 132. 2. (-यः, -यनः) the Mantra used in this operation. 3. a heap of fire. -चित्त्वत् [अग्निचयनं अस्त्यस्मिन् मत्तुप् म-स्य वः तात्त्वात् पदत्वं Tv.] having अग्नि-चयन or अग्निचित्. -ज, -जात a. produced by or from fire, born from fire. (-जः, -जातः) 1. N. of the plant अग्निजार (अग्नये अग्न्युदीपनाय जायते सेवनात् प्रभवति). 2. N. of Kārttikeya, 3. Vishnu. (-जं, -जातं) gold; so °जन्मन्. -जिह्वा a. 1. having a fiery tongue, 2. having fire for the tongue, epithet of a God or of Vishnu in the boar incarnation. (-द्वा) 1. a tongue or flame of fire. 2. one of the 7 tongues of Agni (कराली भूमिनी चेता लोहिता नीललोहिता। सुवर्णा पद्मरागा च जिह्वाः सप्त विभावसोः). 3. N. of a plant लांगली (अग्निजिह्वेव शिखा यस्याः सा); of another plant (जलपिप्पली) or गज-पिप्पली (विबलांगला). -ज्वाला 1. the flame or glow of fire. 2. [अग्नेर्ज्वालेव शिखा यस्याः सा] N. of a plant with red blossoms, chiefly used by dyers, Grisea Tomentosa (Mar. धायफूल, धायटी). -तप् a. [अग्निना तप्यते; तप्-किप्] having the warmth of fire; practising austerities by means of fire. -तपस् a. [अग्निभिः तप्यते] 1. practising very austere penance, standing in the midst of the five fires. 2. glowing, shining or burning like fire; (तपतीति तपाः अग्निरेव त-

पाः) hot as fire. -तेजस् a. having the lustre or power of fire (अग्निरेव ते-जो यस्य). (-स् n.) the lustre of fire. (-स् m.) N. of one of the 7 Rishis of the 11th Manvantara. -त्रये the three fires, See under अग्नि. -द a. [अग्निं दाहार्थं गृहादौ ददाति; दा-क.] 1. giving or supplying with fire. 2. tonic, stomachic, producing appetite, stimulating digestion. 3. incendiary; अग्निदान् भक्तदात्रैव Ms. 9. 278; अग्निदानां च ये लोकाः Y. 2. 74; so °दायक, °दायिन्. -दग्ध a. 1. burnt on the funeral pile; अग्निदग्धाश्च ये जीवा येऽप्यदग्धाः कु-ले मम Vāyu. 2. burnt with fire. 3. burnt at once without having fire put into the mouth, because destitute of issue (?); (pl.) a class of Manes or Pitris who, when alive, kept up the household flame and presented oblations to fire. -दमनी [अग्निर्दम्यते ऽनया; दम्-णिच् करणे ल्युट्] a narcotic plant, Solanum Jacquini. -दाह [अग्निं विधानेन ददाति] one who performs the last (funeral) ceremonies of a man; यथाग्निदाता प्रेतस्य पिंडं दद्यात्स एव हि. -दीपन a. [अग्निं दीपयति] stimulating digestion, stomachic, tonic. -दी-प्त a. [तृ. त.] glowing, set on fire, blazing. (-प्ता) [अग्निर्जेठरानलो दीप्तः सेवनात् य-स्याः सा] N. of a plant ज्योतिष्मती लता, which is said to stimulate digestion. -दीप्तिः f. active state of digestion. -दूत a. [अग्निर्दूत इव यस्मिन् यस्य वा] having Agni for a messenger, said of the sacrifice or the deity invoked; यमं ह यज्ञो गच्छत्यग्निदूतो अरंकृतः Rv. 10. 14. 13. -दूषित a. branded. -देवः [अग्निरेव देवः] Agni; a worshipper of Agni. -देवा [अग्निर्देवो यस्याः] the third lunar mansion, the Pleiades (कृत्तिका). -धानं [अग्निर्धायते ऽस्मिन्] the place or receptacle for keeping the sacred fire, the house of an अग्निहोतृ; पदे कृणुते अग्निधाने Rv. 10. 165. 3. -धारणं maintaining the sacred fire; व्रतिनां °णं K. 55. -नयनं = °प्रणयनं. -निर्यासः [अग्नेर्जेठरानलस्येव दी-पको निर्यासो यस्य] N. of the plant अग्निजार. -नेत्र a. [अग्निर्नेता यस्य] having Agni for the leader or con-veyer of oblations, an epithet of a god in general. -पदे 1. the word Agni, 2. fire-place, 3. N. of a plant. -परिक्रिष्क-या care of the sacred fire, worship of fire, offering oblations; गृहार्योऽग्निपरिक्रिया Ms. 2. 67. -परि-च्छद्: the whole sacrificial apparatus; गृहां चाग्निपरिच्छद् Ms. 6. 4. -परिधानं enclosing the sacrificial fire with a kind of screen. -परीक्षा

[तृ. त.] ordeal by fire. -पर्वतः [अग्नि-साधनं पर्वतः] a volcano. -पुच्छः [अग्नेः अग्न्याधानस्यानस्य पुच्छ इव] tail or back part of the sacrificial place; the ex-tinction of fire. -पुराणं [अग्निना ग्रीकं पुराणं] one of the 18 Purāṇas ascribed to Vyāsa. It derives its name from its having been communicated originally by Agni to the sage Vasishtha for the purpose of instructing him in the two-fold knowledge of Brahma. Its stanzas are said to be 14500. Its contents are varied. It has portions on ritual and mystic worship, cosmical descriptions, chapters on the duties of Kings and the art of war, a chapter on law, some chapters on Medicine and some treatises on Rhetoric, Prosody, Grammar, Yoga, Brahmavidyā &c. &c. -प्रण-यनं bringing out the sacrificial fire and consecrating it according to the proper ritual. -प्रतिष्ठा consecration of fire, especially the nuptial fire. -प्र-वेशः-दानं [स. त.] entering the fire, self-immolation of a widow on the funeral pile of her husband. -प्रस्कं-दनं violation of the duties of a sa-crificer (अग्निहोमाकरण); °परस्त्वं चाप्येवं भविष्यसि Mb. -प्रस्तरः [अग्निं प्रस्तृणाति अग्नेः प्रस्तरो वा] a flint, a stone pro-ducing fire. -बाहुः [अग्नेर्बाहुरिव दीर्घ-शिखत्वात्] 1. smoke. 2. N. of a son of the first Manu; of a son of Priyavrata and Kāmyā. -बीजं 1. the seed of Agni; (fig.) gold (रुद्रतेजःसमुद्भूतं हेम बीजं विभावसोः). 2. N. of the letter र्. -भं [अग्निरेव भाति; भा-क.] 1. 'shining like fire', gold. 2. N. of the constellation कृत्तिका. -भु n. [अग्नेर्भवति; भू-किप् ह्रस्वांतः] 1. water. 2. gold. -भू a. [अग्नेर्भवति; भू-किप्] produced from fire. (-भूः) 1. 'fire-born', N. of Kārttikeya. 2. N. of a teacher (काश्यप) who was taught by Agni. 3. (arith.) six. -भूति a. produced from fire. (-तिः) [अग्निरेव भूतिरैश्वर्यं यस्य] N. of a pupil of the last Tīrthankara. (-तिः) f. the lustre or might of fire. -भ्राजस् a. Ved. [अग्निरेव भ्राजते; भाज्-असुन्] shining like fire. -मणिः [अग्नेरुत्पापको मणिः शाक. त.] the sun-stone. -मथ m. [अग्निं मथ्नाति निष्पाद-यति; मथ्-किप्-नलोपः] 1. the sacri-ficer who churns the fuel-stick. 2. the Mantra used in this opera-tion, or the अराणि itself. -मंथः, -थनं, producing fire by friction; or the Mantra used in this operation. (-थः) [अग्निर्मथ्यते अनेन मंथ-करणे घञ्]