

Not seized or overcome by the enemy ( शत्रुमिरनात ); not watery (?).

**अनग्रस्** *a.* [ नास्ति अग्रः रूपं यस्य ] Ved. Destitute of form or shape, shapeless, actionless ( कर्महीन ).

**अनप्सरस्-रा** *f.* Not an Apsaras, unworthy of a celestial nymph; अप्सरेव प्रतिभासि V. 2.

**अनफा** A particular configuration of planets ; रविवर्जं द्वादशगौरनफा ; सच्छीलं सुखान्वितं प्रभुं ख्यातिशुक्तमनफायाम् Dipikā.

**अनभिज्ञ** *a.* Ignorant of, unacquainted with, unused to, ( usually with gen. ); °ज्ञः कैतवस्य S. 5; वृत्तानामनभिज्ञास्मि K. 236 ; °ज्ञः परमेश्वरगृह्याचारस्य Mv. 2; Ku. 6. 43.

**अनभिम्लान** *a.* [ न. त. ] Not faded. —Comp. —वर्ण *a.* Ved. of unfaded or undiminished lustre, resplendent.

**अनभिलक्षितः** An impostor.

**अनभिलाष** *a.* Free from desire. —षः 1 Want of appetite or desire. —2 Non-relish.

**अनभिशास्त, -स्ति, -स्त्व** *a.* Ved. Blameless, faultless; °शास्तेनी leading to perfection or to heaven.

**अनभिसंधानं** Absence of design or purpose; so अनभिसंधिः ; °कृत done undesignedly.

**अनभिहित** *a.* 1 Not named or asserted; see अभिहित under अभिधा. —2 Not fastened ( Ved. ). —तः N. of the chief of a Gotra.

**अनभ्यावृत्तिः** *f.* Non-repetition ; मनागनभ्यावृत्त्या वा कामं क्षाम्यतु यः क्षमी Si 2. 43.

**अनभ्याश, -स** *a.* Not near, distant &c.; °समित्य *a.* to be shunned from afar Sk.

**अनभ्र** *a.* Cloudless ; इयमनभ्रा वृष्टिः this is (like) a shower from a cloudless sky, इ, *e.* something quite unexpected or sudden.

**अनभि** *a.* Ved. Epithet of rain-water ; requiring no shovel (?).

**अनमः** [ न नमति अन्यान् ] A Brāhmaṇa ( one who does not bow down to others and returns salutations made to him by others with a blessing ).

**अनमितपच** (= मितपच ) *a.* Miserly, niggardly.

**अनमित्र** *a.* Having no enemies. —ञ् A state of having no enemies.

**अनमीव** *a.* Ved. [ नास्ति अमीवो रोमो यस्य न. व. ] Well, happy, free from disease ; comfortable, salubrious, sinless. —ञ् Good or comfortable state, happiness, prosperity.

**अनंवर** *a.* Wearing no garment. —रः A Buddhist mendicant.

**अनन्न** *a.* Not humble, haughty, proud; अनन्नाणां समुद्धर्तुः R. 4. 35.

**अनयः** [ अपशस्तो नयः ] 1 Bad management or conduct ; injustice, unfairness; समुद्धिरनयाद्दिनश्यति Pt. 1. 169; Bh. 2. 42. —2 Bad policy or course of conduct, evil course ; अनयो नयसंकाशो हृदयान्नापसर्पति Pt. 3. 184.

—3 Adversity, calamity, distress ; जीविकेतेन राजन्यः सर्वेष्वप्यनयं गतः Ms. 10. 95 reduced to straits ; 102.—4 [ अयः शुभावहो विधिस्तदयः अनयः ] Misfortune, adversity ; ill-luck.—5 A variety of dice-play, gambling ( शाराणां वामावर्तेन अमीष्टस्थानयनं ).

**अनरण्यः** N. of a king of the solar race, a descendant of Ikshvāku and king of Ayodhyā, who was overthrown by Rāvaṇa.

**अनरुस्** *a.* [ न. व. ] Ved. Not wounded, healthy, sound.

**अनर्गल** *a.* [ न. व. ] 1 Free from bar or obstruction, free to move, unrestrained, unhampered ; तुरंगमुत्सृष्टमनर्गलं R. 3. 39.—2 Unlocked.

**अनर्थ** *a.* [ नास्ति अर्थो मूल्यं यस्य न. व. ] Invaluable, priceless, inestimable; R. 5. 2; Si. 14. 88. —वैः [ न. त. ] Wrong or improper value.—Comp.—राषवं N. of a drama in 7 acts by Mūrāri Misra ; also called Mūrāri Nāṭaka after its author and supposed to have been written between the 12th and the 14th century.

**अनर्थत्वे-ता** Pricelessness, invaluable nature ; H. Pr. 4.

**अनर्थ्य** *a.* Invaluable ; unsurpassed in reverence due from others, highly respected; अनर्थ्यमर्थेण तमाद्रिनाथः Ku. 1. 58.

**अनर्थ** *a.* [ न. व. ] 1 Useless, worthless; द्युनः पुच्छमिवानर्थं पांडित्यं धर्मवर्जितं Pt. 3. 97.—2 Unfortunate, unhappy.

—3 Harmful, disastrous, bad ; चित्तज्ञानानुवर्तिनोऽनर्था अपि प्रियाः स्युः Dk. 160 ; wicked ( opp. दक्षिण ). —4 Not having that meaning ( but another ); having no meaning, nonsensical, meaningless.—5 Poor.—र्थः [ न. त. ] 1

Non-use or value.—2 A worthless or useless object.—3 A reverse, evil, calamity, misfortune ; R. 18. 14 ; रञ्जोपनिपातिनोऽनर्थाः S. 6 ; एकैकमप्यनर्थाय किमु तत्र चतुदयं H. 1 ; cf. छिद्रेष्वनर्था बहुलीभवति &c. ; Ms. 4. 193, H. 4. 92 ; harmful object, danger ; अर्थमनर्थं भावय नित्यं Moha M. 2.—4 Nonsense, want of sense.—5 N. of Vishṇu ( आत्मसर्वकामन्वाचस्य तथात्वं ).—Comp.—अंतरं [ न अर्थोतरं ] sameness or identity.—कर *a.* ( री. f. ) 1. doing useless or unprofitable things. 2. mischievous, harmful ; unprofitable, productive of evil.—नाशिन् *m.* N. of Siva ( destroyer of calamities ).—भाव *a.* malicious.—लुप्त *a.* [ वृष्टयेन अलुप्तः ] not devoid of the apparent meaning ; free from all that is worthless.—संशयः [ अनर्थकारी संशयः शाक. त. ] 1. a great evil, hazardous adventure ; प्रतिनिवर्ततामस्मानर्थसंशयात् Māl. 5. 2. [ न. त. ] not a risk of one's money ; safety of one's wealth.

**अनर्थ्य, अनर्थक** *a.* 1 Useless ; meaningless ; सर्वमप्येतदनर्थकं Ve. 1 ; °आयास K. 108 ; not significant, as a particle used expletively.—2 Nonsensical.—3 Unprofitable.—4 Unfortunate.—कं Nonsensical or incoherent talk.

**अनर्व** *a.* Ved. Not lax or loose ( अशिशिल ) Rv. 1. 164. 2. ; free, unobstructed, permanent.

**अनर्वन्** *a.* [ अर्वं हिंसायां कानिन्, अर्वं सपत्नः न. त. ] 1 Not inimical, not hostile or to be hated ( अद्वेष्य ) ; Rv. 1. 136. 5.—2 Having no horse.

**अनविश** *m.* [ अनसा शकटेन विज्ञाति प्राप्नोति ; विश्-क्विप्, अहरा० रुः ] 1 One who sits in a cart to fetch fuel &c.—2 [ कर्मणि विश्, अर्ं गंतव्यं प्रति विशति, विश्-क्विप्, न. त. ] One who is not able to reach the destination.

**अनशराति** *a.* [ अनशाय अपापिष्टाय रातिर्दोषं यस्य ] One who does not give to sinful persons, a sinless donor.

**अनर्ह** *a.* 1 Not deserving, not fit, not worthy of ( with gen. or in comp ); अनर्हा गृहवासस्य Pt. 4. ; तान् हव्यकव्ययोर्विप्रातनर्हान् मनुरब्रवीत् Ms. 3. 150.—2 Inadequate, unsuitable.—3 Undeserving of reward or punishment.

**अनलः** [ नास्ति अलः पर्योतिर्यस्य, बहुदाहदहनेपि तूरेरभावात् Tv. ; cf. नाशिस्तुप्यति काष्ठानां ; said by some to be from अन् to breathe ]. 1 Fire.—2 Agni or the god of fire. See अग्नि.—3 Digestive