

—*m.* (अस्वयं इति). 1 A Brāhman in the first order of his life; a pupil, student (ब्रह्मचारिन्). —2 A penitent, one engaged in any expiatory rite; Ms. 5. 88.

**आदेशः** 1 An order, command; आनुरादेशमादाय Rām.; आदेशं देशकालज्ञः प्रतिजग्राह R. 1. 92; राजद्विष्टादेशकृतः Y. 2. 304 doing acts forbidden by the king. —2 Advice, instruction, precept, rule; आदित्यो ब्रह्मेत्यादेशः Ch. Up. —3 Account, information, relation, pointing out, indication. —4 A prediction, prophecy; विप्रदिनकादेशवचनानि K. 64; see सिद्धादेश also. —5 (Gram.) A substitute; धातोः स्थान इवादेशं सुधीवं संन्यवेद्यत् R. 12. 58.—6 (In astrology) Event, result, consequence of the conjunction of stars. —**Comp.** —**कारिन्** *a.* obedient.

**आदेशान्** The act of instructing or commanding.

**आदेशिन्** *a.* 1 Ordering, commanding. —2 Causing, producing. —3 Exciting, instigating; कपोलपाटलादेशि बभूव रघुचेदितं R. 4. 68. —*m.* 1 A commander, director. —2 An astrologer, fortune-teller.

**आदेष्टु** *a.* One who orders. —*m.* 1 An adviser, commander, director. —2 An employer of priests (यजमान).

**आदीनवः** 1 Distress, pain, uneasiness. —2 Fault, transgression; Si. 2. 22. —3 An inflictor of distress.

**आदीप्** *Caus.* To kindle, set on fire; to illuminate.

**आदीपनं** 1 Setting on fire, inflaming. —2 Exciting, stimulating; embellishing. —3 Whitening the walls, floors &c. on festive occasions.

**आदीपित, आदीप्त** *p. p.* Set on fire, blazing up.

**आदृ** 6 A. (द्रियते) 1 To respect, honour, reverence; सीतां रघून्मन भवत्स्थितिमाद्रियस्व Mv. 7. 3 receive respectfully; take or receive respectfully; द्वितीयाद्रियते सखा H. Pr. 7; सर्वे तस्यादृता धर्मा यस्यैते त्रय आदृताः Ms. 2. 234; Bk. 6. 55. —2 To heed or care for, mind, take notice of; usually with न; न द्यागमाद्रियते K. 104, 167; वाक्यं नाद्रियते च बांधवजनः Bh. 3. 111; अनादृत्य disregarding; मम वचनमनादृत्य in spite of or notwithstanding my words. —3 To feel timid from a feeling of

respect, be awed. —4 To apply or devote oneself closely to, have regard for; भूरि भुतं शाश्वतमाद्रियते Māl. 1. 5. —5 To desire, be eager for; Mv. 6. 3. —6 To enjoy honour, be honoured.

**आदरः** [आ-द-कप्] 1 Respect, reverence, honour; निर्माणमेव हि तदादरलालनीयं Māl. 9. 49; न जातहादेन न विद्विषादरः Ki. 1. 33; Ku. 6. 20. —2 Attention, care, notice, close application; आदरप्रयत्न Māl. 7 careful efforts; तां प्रणामादरस्तज्जांबूनद्वतंसकां Ku. 6. 91. —3 (a) Eagerness, desire, regard; भूयान्कार्यमादरः Ku. 6. 13; आदरादुपसर्पितनुरंगः K. 119 eagerly; यत्किंचनकारितायामादरः 120; अन्वेष्टुमादरमकरवं 152 made up my mind; Ki. 8. 41, 26; 13. 58. (b) Earnest desire, request; S. 6. —4 Effort, endeavour; गृह्यचपताकाश्रीरपौरादरनिमित्त Ku. 6. 41. —5 Commencement, beginning. —6 Love, attachment.

**आदरणं** Notice, respect.

**आदरणीय, आदरेय्य** *pot. p.* Venerable, respectful.

**आदारः** Ved. 1 Allurement, attraction, an instigator (Sáy.). —2 N. of a plant used instead of Soma (when it is not available).

**आदारिन्** *a.* Ved. 1 Attracting. —2 Destroying.

**आदुरि** *a.* Ved. Careful, attentive.

**आदृत** *p. p.* 1 Honoured, respected. —2 (Used actively) (a) Zealous, diligent, earnest; आदृततरमवोचत् K. 211, 170; Ku. 7. 30. (b) Attentive, careful; इदानीत्यां नात्यादृतोऽभूत् Dk. 154. (c) Respectful (सादर); इत्यादृतेन कथितौ R. 13. 72; इति स्म पृच्छत्यनुवेलमादृतः 3. 5 respectfully or earnestly; Ms. 11. 226, 7. 150.

**आदृश्** 1 P. To look at, see, behold. —*Caus.* To show, indicate, exhibit; उक्कलादृशितपथः R. 4. 38.

**आदर्शः** [आ-दृश्यते-ञ्, दृश् आधारे घञ्] 1 A mirror, a looking-glass; आत्मानमालोक्य च शोभमानमादर्शविधे स्तिमितायताक्षी Ku. 7. 22. —2 The original manuscript from which a copy is taken; (fig.) a pattern, model, type; आदर्शः शिक्षितानां Mk. 1. 48; आदर्शः सर्वशास्त्राणां K. 5; so गुणानां &c. —3 A copy of a work. —4 A commentary, gloss. —5 A particular boundary of a country.

—6 N. of a country. —**Comp.** —**मंडलः** 1. a globular mirror. —2. the surface of a mirror (—लं). —3. a kind of snake (with globular spots).

**आदर्शकः** A mirror.

**आदर्शने** 1 Showing, making apparent, displaying. —2 A mirror.

**आदृष्टिः** *f.* Looking at, power of looking.

**आदृ** 9 U. Ved. 1 To crush, split open. —2 To make accessible, bring to light, manifest.

**आदरेरि** *a.* Ved. Crushing, splitting open.

**आदारिन्, आदुरि** *a.* Crushing, destroying.

**आदेवक** *a.* [दि-वृ-लु] One who sports or plays.

**आदेवनं** 1 Gambling. —2 A die used in gambling. —3 A board for gambling; place for playing.

**आद्य** see under आदि.

**आद्यून** *a.* [आ-दि-क, उट् नन्वं च P. V. 2. 67; perhaps derived from अट् to eat] Shamelessly voracious, gluttonous, hungry; Ki. 11. 5.

**आद्योतः** Light, brilliance.

**आद्रिसार** *a.* Made of iron.

**आधमनं** A deposit, pledge; एको हानीशः सर्वत्र दानाधमनविक्रये; Kāty.; योगाधमनविक्रीतं योगदानप्रतिमहं Ms. 8. 165. —2 Fraudulent puffing of goods at a sale.

**आधमण्यं** [अधमण्यस्य भावः कर्म वा व्यञ्ज] The state of being indebted.

**आधर्मिक** *a.* [अधर्मं चरति टञ् P. IV. 4. 41 Vārt.] Unjust, unrighteous.

**आधा** 3 U. 1 To put, place, deposit, implant, lodge; जनपदे न गदः पद्मादधौ R. 9. 4; Bg. 5. 10; दुष्यतेनाहितं तेजः S. 4. 3; आहितो जयविषयोऽपि मे R. 11. 86 inflicted on me; 19. 26; संभृते शिखिनि गूढमादधुः 19. 54 consigned to the flames, burnt; धैर्यं आधिपताधिकं Bk. 7. 102 plucked up greater courage. —2 To apply, propose, fix upon, direct towards; प्रतिपात्रमाधीयतां यत्नः S. 1; मध्येव मन आधस्त्व Bg. 12. 8; गमने मतिमाधत्त Rām.; S. 2. 3; आधीयतां धैर्यं धर्मे च धीः K. 63 direct; सर्वकार्येष्वहितमतिः K. 56. —3 To appropriate to oneself, hold, possess, take, carry, have, bear; भूयो बभौ दर्पणमाधानां Ku. 7.