

26; आधत्ते कनकनयातपत्रलक्ष्मी Ki. 5. 39 takes or assumes; गर्भनाधत्त राज्ञी R. 2. 75, 5. 57; आहितक्रोधा Amaru. 18. -4 To bear up, uphold, support; शेषः सदैवाहितभूमिभारः S. 5. 4. -5 To cause, produce, create, rouse, excite (fear, wonder &c.); छायाधत्ति बह्वधा भयनादधानाः S. 3. 27; Ki. 4. 12, 6. 19, 8. 46, 57; Ku. 6. 20; Bk. 2. 8; विस्मयं M. 5. 17; K. 246; नवरत्नचित्रं निर्मितादधत्ती भारती K. P. 1; to put in, infuse; Si. 2. 76. -6 To supply, give, impart (with dat., gen. or loc.); शुद्धिमादधाना R. 1. 85; इंद्रे वै-लीक्यमाधाय Mb. -7 To appoint; तमेव चाधाय विवाहसाक्ष्ये R. 7. 20. -8 To consecrate (as fire); तत्राग्निमाधाय समित्समिद्धं Ku. 1.57. -9 To perform, practise (as a vow &c.).

आधातु. One that puts in, deposits, imparts &c.; M. 1. 6.

आधानं 1 Placing, putting upon; समिदाधानं, तुलाधानं &c. -2 (a) Taking, having. (b) Receiving, recovering. (c) Containing or being in possession of anything or consecrating. -3 Keeping the sacred fire (अग्निमाधान), a ceremony performed with the sacred fire; पुनर्दीपक्रियां कुर्यात् पुनराधानमेव च Ms. 5. 168. -4 Doing, executing, performing. -5 Infusing, putting in, inspiring, imparting; गुणो विशेषाधानहेतुः सिद्धौ वस्तुधर्मः S. D. 2; निश्चयाधानं K. 262; प्रज्ञानां विनयाधानादक्षणाख्यापि R. 1. 24 imparting or providing moral instruction. -6 (a) Engendering, producing, कौतुकाधानहेतुः Me. 3; गर्भाधानक्षणपरिचयान् 9. (b) Assigning, attributing, employing. -7 Effort, exertion, application; Mv. 3. 13. -8 A pledge, deposit; Y. 2. 238, 247. -9 A place where anything is deposited, a receptacle, as in पक्षाधानं, पुरुषाधानं. -10 A surety. -11 Enclosure, circuit. -12 A ceremony performed previous to conception; see गर्भाधान.

आधानिकः [आधान-ठञ्] A ceremony performed after cohabitation to cause or favour conception.

आधायः One who has placed anything.

आधायक. Putting, placing, assigning.

आधिः [आधीयते स्थाप्यते प्रतीकाराय मनोऽनेन, आ-धाकि P. III. 3. 92; connected with आध् in some senses] 1 Mental pain or anguish, agony,

anxiety, (opp. व्याधि which is bodily pain); न तेषामापदः संति नाधयो व्याधयस्तथा Mb.; मनोगतमाधिहेतुं S. 3. 11; R. 8. 27, 9. 54; Bh. 3. 105; Bv. 4. 11; Mā. 4; Ki. 1. 37. -2 A hane, curse, misery; यात्येवं गृहिणी-पदं युवतयो वानाः कुलस्थाधयः S. 4. 17; Mv. 6. 28. -3 A pledge, deposit, pawn, mortgage; Y. 2. 23; Ms. 8. 143. -4 A place, residence. -5 Location, site. -6 Definition, epithet. -7 Misfortune, calamity (व्यसन). -8 Reflection on religion or duty (धर्मचिन्ता). -9 Hope, expectation. -10 A man solicitous for the maintenance of his family (कुटुंबव्याहत). -Comp. -ज्ञ. 1. suffering pain, distressed. -2. crooked. -भोगः the use or enjoyment of a deposit (as of a horse, cow &c. when pledged). -मन्युः (pl.) feverish heat or burning. -स्तेनः one who uses a deposit without the owner's consent.

आधित्वं, ता The nature or circumstance of a pledge; उपाधि the object or purpose for which a pledge is given.

आधीकृ 8 P. To pledge, mortgage, pawn, deposit.

आधीकरणं Pledging, a pledge.

आधेय. pot. p. 1 To be placed, pledged, appointed &c. -2 To be assigned, attributed, or given. -3 To be received, held, or supported; to be contained. -यं = आधानं.

आहित. p. p. 1 Placed, set, deposited; मनस्वाहितकर्तव्याः Ku. 2. 62 bearing in mind what they had to do; भारतीमाहितभरां Si. 2. 69 full of deep meaning. -2 Given, imparted. -3 Entertained, felt. -4 Comprising, containing. -5 Performed, done.

-Comp. -अग्नि. 1. one who keeps or places the fire on the altar, sacrificer; cf. अग्निमाहित. -2. a Brāhmaṇa who maintains and consecrates sacred fire in his house perpetually. -अंक. a. marked, spotted. -औत्सुक्य. a. one who creates anxiety; R. 2. 73. -कृम. a. exhausted, tired. -लक्षण. a. bearing a characteristic epithet; ककुत्स्थ इत्याहितलक्षणोऽभूत् R. 6. 71; (according to Malli. = प्रख्यात-गुण noted or well-known for good qualities). -व्यथ. a. pained, grieved. -स्वन. a. making a sound, noisy. आहिः. f. Ved. Placing on, anything placed on.

आधिकारणिकः [अधिकरणे नियुक्तः] A judge; Mk. 9.

आधिकारण्यं Possession, location.

आधिकारिक. a. (की. f.) 1 Supreme, superior, relating to a person or thing in authority. -2 Official, belonging to any office or duty.

आधिक्यं [अधिकस्य भावः व्यञ्ज] Excess, abundance, preponderance, high degree; ऋद्धिर्वाधिक्यं समृद्धिः Sk. -2 Superiority, supremacy; आधिक्यं साधितं H. 3.

आधिदैविक. a. (की. f.) [अधिदेव-ठञ्] 1 Relating to अधिदेव or tutelary deity (as a Mantra); अधियज्ञं ब्रह्म जपेदाधिदैविकमेव च Ms. 6. 83. -2 Caused by fate (as pain &c.); according to Susruta pain is of three kinds; आध्यात्मिक, आधिभौतिक or आधिदैविक.

आधिपत्यं [अधिपतेर्भावः कर्म वा यत्] 1 Supremacy, power, sovereignty, lordship; राज्यं सुराणामपि चाधिपत्यं (अवाप्य) Bg. 2. 8. -2 The duties of a king; पांडोः पुत्रं प्रकुरुष्वधापित्यं Mb.

आधिभौतिक. a. (की. f.) [अधिभूत-ठञ्] 1 Caused by animals (as pain). -2 Relating to beings. -3 Elementary, material, derived from the primitive elements.

आधिराज्यं [अधिराजस्य भावः कर्म वा व्यञ्ज] Royalty, sovereignty, supreme sway; बभौ भूयः कुमारस्त्वाधिराज्यमवाप्य सः R. 17. 30; Mu. 2.

आधिदेदनिकं [अधिदेवनाय हितं ठञ् तव काले दत्तं ठञ् वा] Property, gifts &c. made to a first wife upon marrying a second; यच्च द्वितीयविवाहादिना पूर्वस्मिन् पारितोषिकं धनं दत्तं तदाधिदेदनिकं Vishnu; cf. Y. 2. 143, 148 also.

आधु 5 U. To shake, stir, agitate. आधवः Ved. 1 One who stirs up or agitates. -2 That which is agitated, mixture. -3 Throwing.

आधवनं Shaking, agitating. आधवनीयः A vessel in which the Soma plant is shaken and cleansed. आधावः That which is shaken.

आधुनिक. a. (की. f.) [अधुना भवः ठञ्] New, modern, of recent origin.

आधृ 1. 10. P. 1 (a) To hold, keep, contain; सर्वं चाधारयेत् हवि Ks. 2. 37. (b) To support, bear. -2 To bring, supply.