

(a) To seize upon, eat up; R. 5. 9.
(b) To attack, assail; आसृष्टं नः परैः
पदं Ku. 2. 31. -3 To rub, injure.

आमर्शः, -र्शन 1 Touching, close
contact. -2 Rubbing, wiping. -3
Counsel, advice.

आसृष्ट p. p. 1 Touched, attacked,
seized &c. -2 Sweetened, made deli-
cious; Pt. 4. -3 Rubbed, struck
against; S. 7. 2. -4 Wiped, rubbed.

आमेन्य a. To be measured from
all sides; to be reached with an ar-
row or bolt (?).

आमोटनं Crushing; Māl. 3.

आमोद a. Gladdening, cheering
up, delighting. -दः 1 Joy, pleasure,
delight; आमोदं परमं जग्मुः Rām. -2
Fragrance (diffusive), perfume;
आमोदमुपजिघ्रसि स्वनिःश्वासानुकारिणं R.
1. 43; आमोदं कुसुममयं सुदेनं धत्ते सुदेनं
न हि कुसुमानि धारयति Subhāsh.; Si. 2.
20; Me. 31. -3 Strong smell.

आमोदन a. Delighting, pleasing.
-नं 1 Delighting, rejoicing. -2
Making fragrant.

आमोदित p. p. 1 Pleased, delight-
ed. -2 Made fragrant, scented..

आमोदिन् a. 1 Happy, delighted.
-2 Fragrant; fragrant or perfumed
with; oft. at the end of comp.;
नवकुटजकंदामोदिनो गंधवाहाः Bh. 1.
35. -m. (-री) A perfume for the
mouth (made in the form of a pill
of camphor &c.).

आमोष a. Robbing, stealing. -षः
Theft, robbing.

आमोषिन् m. A thief.

आमोहनिका A kind of fragrant
odour.

आम्ना 1 P. 1 (a) To hand down
traditionally or in sacred texts;
भवत्प्रीतिमाचारानामनेति हि साधवः Ku.
6. 31; एवं किल सूत्रकारा आमनेति Māl.
7. (b) Hence, to regard, consider,
mention, lay down; स्वानामनेति प्रकृतिं
पुरुषार्थप्रवर्तिनीं Ku. 2. 13. 5. 81; M.
1. 4; Bk. 18. 5; Kām. 8. 24; U. 5;
Mv. 4. 30. -2 To keep in mind,
commit to memory, learn, study, re-
peat; आमनन्मन्त्रमुत्तमं Bk. 17. 30; यद्
ब्रह्म सम्यगाभातं Ku. 6. 16 learnt. -3
To celebrate, hail.

आम्रात p. p. 1 Considered, regard-
ed, said to be; समौ हि शिष्टैराम्रातौ व-
स्त्येतावामयः स (शत्रुः) च Si. 2. 10. -2
Studied, repeated. -3 Remembered,

kept in mind. -4 Handed down in
sacred texts or traditionally. -तं
Study.

आम्रातिन् a. [आम्रात-इति] One who
has studied the Vedas.

आम्रात [आ-म्रा-भावे ल्युट्] 1 Recita-
tion or study of the sacred texts or
Vedas. -2 Mention; repetition in
general.

आम्रायः [आ-म्रा-घञ्] 1 (a) Sacred
tradition, sacred texts handed down
by tradition or repetition. (b) Hence,
the Veda, Vedas taken collectively
(including Brāhmaṇas, Upanishads
and Aranyakas also); अधीती चतुर्वा-
म्रायेषु Dk. 120; आम्रायवचनं सत्यमि-
त्यर्थं लोकसंग्रहः आम्रायेभ्यः पुनर्वेदाः प्र-
स्ताः सर्वतांमुखाः Mb. -3 A sacred
text or precept in general; U. 4. -4
Traditional usage, family or national
customs. -5 Received doctrine.
-6 Advice or instruction (in past
and present usage). -7 A Tantra. -8
A series of families. -Comp. -सारिन्
a. 1. pious, observing the traditional
usages. -2. containing the essence
of the Veda.

आम्रायवत् a. Attended with, or
learnt by, traditional instruction;
U. 6.

आंबरीषपुत्रकः A country in-
habited by the Ambarishaputras.

आंबष्टः An inhabitant of Am-
bashtha.

आंबिकेयः [अंबिकाया अपत्यं ढक्]
An epithet of (a) Dhṛitarāshṭra;
(b) Kārtikeya.

आंभस a. (सी f.) [अंभस्-अण्]
Watery, fluid.

आंभसिक a. (की f.) [अंभसा वतैते
ठक्] Aquatic. -कः A fish.

आम्रः [अम् गत्यादिबु रन् दीर्घश्च Up.
2. 16] The mango-tree. -तं The
fruit of the mango-tree. -Comp.

-आवर्तः 1. N. of a tree (आम्रातक). -2.
insipidated mango juice. (- तं) the
fruit of आम्रातक. -कूटः the name
of a mountain; सानुमानाकूटः Me. 17.

-गंधकः N. of a plant (समष्टिलवृक्ष).

-पेशी [आमस्य पेशीव] a portion of
dried mango-fruit. -वणं [आमस्य वनं
cf. P. VIII. 4. 5] a grove of mango
trees; सोहनाम्रवणं छित्त्वा Rām.

आम्रातः [आम्रं आम्रसं अतति अत्-
अच् Tv.] The hog-plum, Spondias
Mangifera (its juice resembling

that of the mango). -तं The fruit
of this tree.

आम्रातकः 1 The hog plum. -2
Insipidated mango juice (Mar. साट);
आमस्य सहकारस्य कटे विस्तारितो रसः ।
घर्मशुष्को मुहुर्देह आम्रातक इति स्मृतः ॥
Bhāv. P. -3 N. of a mountain.

आम्रिमन् m. Acid taste; see Gana
to P. V. 1. 123.

आम्रेद् Caus. To repeat; एतदेव
यदा वाक्यमाभ्रेडयति देवराट् Mb.

आभ्रेडनं Tautology; repetition of
words or sounds.

आभ्रेडित p. p. Reiterated, repeat-
ed (as words). -तं 1 Repetition
of sound or word. -2 (In gram.)
Reduplication, the second word in
reduplication; द्वितीयाभ्रेडितांतेषु Sk.

आम्लः, -म्ला The tamarind tree.
-म्लं Sourness, acidity.

आम्ली (म्ली) का 1 The tamarind
tree. -2 Acidity of stomach.

आयः [आ इ-अच्, अय-घञ् वा] 1
Arrival, approach. -2 Gaining or
acquisition of money, acquiring
(opp. व्यय); आये दुःखं व्यये दुःखं Pt.
1. 163. -3 Income, revenue, receipt;
ग्रामेषु स्वामिनाहो भाग आयः Sk. ; Y.
1. 322, 326; Mk. 2. 6; आयद्वाराणि
Dk. 162 sources of income; आय-
व्ययौ च नियतावाकरान् कोषमेव च
Ms. 8. 419; आयाधिकं व्ययं करोति
he lives beyond his means. -4
Gain, profit. -5 The eleventh house
(in astrology). -6 The guard of
the women's apartments. -Comp.
-व्ययौ (dual) receipt and dis-
bursement, income and expenditure.
-स्थानं a place where revenues are
collected.

आयन् a. Ved. Coming, approach-
ing; वसु one to whom good or
wealth comes.

आयतीगवम् ind. At the time
when cows return home; प्रक्रांतामा-
यतीगवं Bk. 4. 14.

आयनं Ved. Coming.

आयिन् a. Ved. Coming or driving
near.

आयःशूलिक a. (की f.) [अयःशूल-
ठक् P. V. 2. 76] Active, diligent,
indefatigable. -कः A man who, in
order to gain an object, uses forcible
instead of gentle means (ती-
क्ष्णोपायेन योऽन्विच्छेत्स आयःशूलिको जनः)