

cf. K. P. 10; अयःशूलेन अविच्छातं (soil. अर्थान्) इत्यायः शूलिकः.

**आयज्** 1 A. 1 To honour, worship (the gods). -2 To give, present, furnish, supply. -3 To consecrate, ordain, dedicate.

**आयजि** a. Ved. Performing sacrifices from all sides; procuring, granting.

**आयजिष्ठ** a. Sacrificing or procuring best.

**आयज्यु** a. Inclined to sacrifice.

**आयानः** A gift given at a sacrifice; **भूत** a. obtained by sacrifice.

**आयत्** 1 A. 1 To strive, endeavour. -2 To rest or depend on, rest with (with loc.); वयं स्वययायतामहे Mv. 1. 49, 3. 34; Dk. 42. -3 To arrive, come to, reach, dwell (Ved.).

**आयतनं** [आयतं ऽय, यत् आधारे ल्युट्] 1 Place, abode, house, resting-place; (fig. also); शूलायतनाः Mu. 7 hangmen; स्नेहस्तदेकायतनं जगाम Ku. 7, 5 was centred in her; R. 3. 36; सर्वाविनयानामेकैकमप्येषामायतनं K. 103; °सृगेण 130 domestic deer; Chāp. 32; (hence) a receptacle, home, support, seat. -2 The place of the sacred fire, altar, shed for sacrifices. -3 A sanctuary, sacred place; as in देवायतनं, मठायतनं &c. -4 The site of a house, ground-plot. -5 A barn. -6 An inner seat (with Buddhists who consider the five senses with *manas* as the six *Ayatanas*). -7 The cause of disease.

**आयतनत्वं** State of being an altar or seat.

**आयतनवत्** a. Having a certain seat or home. -m. N. of the fourth foot of Brahmā.

**आयत्त** p. p. [आ-यत्-क्त] 1 Dependent on, resting with (with loc. or in comp.); दैवायत्तं कुले जन्म मशायत्तं तु पौरुषं Ve. 3. 33; भाग्यायत्तमतः परं S. 4. 16. -2 Docile, tractable. -3 Attempted, tried; °ता, त्वं dependence, humility, docility.

**आयत्तिः** f. [आ-यत्-क्तिन्] 1 Dependence, subjection. -2 Affection. -3 Strength, power, might. -4 Boundary, limit. -5 An expedient, remedy. -6 Majesty, dignity. -7 A day. -8 Steadiness of conduct, continuance in the right path. -9 Length.

-10 Future time (These two senses should perhaps be referred to आयति q. v.).

**आयथातथ्यं** Unfitness, unsuitableness, impropriety; Si. 2. 56.

**आयम्** 1 U. 1 To extend, lengthen out, stretch out; वल्ले-पार्णि-आयच्छते Sk.; स्वांगमायच्छमानः S. 4. v. 1; आयच्छति कृपाद्रज्जुं Sk. draws up; बाणमुद्यतमायसीत् Bk. 6. 119 stretched out. -2 To restrain, draw in (as breath &c.); Ms. 3. 217, 11. 100; Y. 1. 24. -3 To stretch oneself, to grow long (Atm.); P. I. 3. 28. -4 To grasp, possess; Bk. 8. 46. -5 To bring or lead towards. -Caus. 1 To lengthen, stretch, spread or draw out. -2 To remove, transplant.

**आयत** p. p. 1 Long; दशांगुलमायता यष्टिः a stick ten fingers long; शतमध्यर्धं (योजनं) आयता Mb.; °स्वभावानि च दुःखानि K. 175 lasting. -2 Diffuse, prolix. -3 Big, large, great; Pt. 1. -4 Drawn, attracted. -5 Long-drawn, distant. -6 Curbed, restrained. -तः An oblong (in geometry). -तं ind. Deeply, long; as in आयतं निश्चस्य. -Comp. -अक्ष a. (क्षी f.), -ईक्षण, -नेत्र, -लोचन a. (a woman) with large eyes. -अपांग a. having long-cornered eyes. -अर्धः half an oblong. -आयतिः f. long continuance, remote futurity; Si. 14. 5. -छदा a plantain tree. -लेख a. long-curved; Ku. 1. 47. -स्तृः m. [आयतं स्तौति, नि० दीर्घः] a panegyrist, bard.

**आयतिः** f. 1 Length, extension. -2 Future time, the future; °भंग K. 55 (length also), 58, Dk. 29; भूयसी तव यदायतायतिः Si. 14. 5; रह्य-व्यापदुपेतमायतिः Ki. 2. 14; Ms. 7. 169; अनायति क्षमं वचः Pt. 3. 112 imprudent, not good for the future; °ग्लानिभूतः Mu. 4. 12; स्थिर° Ki. 1. 23 permanent. -3 Future consequence or result, आयति सर्वकार्याणां तदात्वं च विचारयेत् Ms. 7. 178; Ki. 1. 15; 2. 43, 3. 43; Ki. 4. 21 fruit-yielding season. -4 Majesty, dignity. -5 Stretching the hand, accepting, obtaining. -6 Work (कर्मन्); यथा मित्रं ध्रुवं लब्ध्वा कृशमप्यायतिक्षमं Ms. 7. 208 (कर्मक्षमं Kull.). -7 Connection, junction. -8 Meeting, union. -9 Source, descent; तदायतिः Dk. 154 descended from him. -10 Restraint (of mind).

**आयतिमत्** a. 1 Long, extended. -2 Dignified, majestic, stately. -3 Self-restrained.

**आयन्** m. Ved. One who approaches, one who fastens or raises.

**आयनम्** 1 Length, extension. -2 Restraint, curbing. -3 Stretching (as a bow).

**आयानः** [आ-यम् घञ्] 1 Length; तिर्यगायामाशोनी Me. 57. -2 Expansion, extension; Ki. 7. 6. -3 Stretching, extending. -4 Restraint, control, stopping; प्राणायामपरायणाः Bg. 4. 29; प्राणायामः परं तपः Ms. 2. 88.

**आयामवत्** a. Extended, long; V. 1. 4; Si. 12. 65.

**आयानित** a. Stretched out, extended.

**आयामिन्** a. 1 One who restrains. -2 Long (in space or time); K. 25, 55; °यानासु Ki. 11. 48.

**आयलुकः** Impatience, longing.

**आयवनं** Ved. A spoon for stirring or any similar implement.

**आयवसः, -सं** Pasture-ground, place for feeding.

**आयस्** 4 P. 1 To exert oneself; पिडार्यमायस्यतः Mu. 3. 14. -2 To weary oneself, become exhausted or fatigued; नायस्यसि तपस्यसी Bk. 6. 69, 14. 104, 15. 54. -Caus. 1 To trouble, afflict; आयासयति मां जलानिलासः K. 35; Mu. 7. 8; V. 2. -2 To weary, tire out, worry. -3 To injure, affect; lessen, diminish; Bk. 8. 61. -4 To string (as a bow); अनायासितकामुकः Pt. 1. 385.

**आयस्त** p. p. [यस्-क्त] 1 Pained, distressed, afflicted. -2 Hurt, injured, killed. -3 Vexed, angry. -4 Effected with difficulty. -5 Thrown, cast, sent forth. -6 Sharpened, whetted. -7 (Actively used) Toiling, labouring, exerting oneself.

**आयासः** [आ-यस्-घञ्] 1 Effort, exertion, trouble, difficulty, pain, labour; बहुलायास Bg. 18. 24; cf. अनायास also. -2 Fatigue, weariness; स्नेहमूलानि दुःखानि देहजानि भयानि च। शोकहर्षौ तथायासः सर्वे स्नेहात् प्रवर्तन्ते॥ Mb. -3 Mental pain, anguish.

**आयासक** a. [आ-यस्-क्त्वा] Causing fatigue, wearisome; troublesome; Bh. 3. 58.

**आयासिन्** a. [आ-यस्-णिनि] 1 Exhausted, fatigued. -2 Making exer-