

इकटः A kind of reed or grass for mats.

इकवालः (In astr.) Good fortune, prosperity [cf. Pers. *iqbāl*].

इक्षुः [इक्षतेऽसौ माधुर्यात्, इक्षु-सु Up. 3. 157] 1 Sugar-cane. -2 N. of another tree कौकिला. -3 Wish, desire. -**Comp.** -**कांडः**, -**इ** N. of two different species of sugar-cane (काश and मुंजतृण). -**कुडकः** a gatherer of sugar-cane. -**गंधः** Saccharum Spontaneum. -**ज** a. produced from sugar-cane. -**इंडः**, -**यटिः** f. the stem or cane of Saccharum Officinale. -**दर्भा** a kind of grass. -**दा** N. of a river. -**नेत्र** 1. a kind of sugar-cane. -2. the eye of sugar-cane. -**पत्रः** a kind of grain. -**पाकः** molasses. -**प्र** N. of a tree (शरद्वृक्ष). -**बालिका** a kind of grass (काश). -**भक्षिका** a meal of sugar and molasses. -**भक्षि** ती a woman who eats a sugar-cane. -**मती**, -**मालिनी**, -**मालवी** N. of a river. -**मूल** the root of sugar-cane; a kind of sugar-cane. -**मेहः** diabetes or *diabetes mellitus* (cf. मधुमेह). -**मोहिन** a. diabetic. -**यंत्र** a sugar-mill. -**योनिः** [इक्षोरिव योनिः यस्य] Saccharum Officinatum (पुंड्रकइक्षु). -**रसः** 1. the juice of sugar-cane. -2. molasses, unrefined sugar. -3. a kind of कश grass; °कायः raw or unrefined sugar, molasses. -**वण** a sugar-cane wood. -**वल्ली**, -**वल्ली** the common yellow cane. -**वारि** n., -**समुद्रः** the sea of syrup, one of the seven seas. -**वालिका** [इक्षुरिव बलति बल्-बुल्] 1. N. of a tree. (Mar. तालिमखाना.) -2. the काश grass. -**वाटिका**, -**वाटी** 1. a kind of sugar-cane (पुंड्रक). -2. a garden of sugar-canes. -**विकारः** 1. sugar, molasses. -2. any sweetmeat. -**शाक** -**दे**, -**शाकिनं** a field fit for planting the sugar-cane. -**सारः** molasses, raw or unrefined sugar.

इक्षुकः Sugar-cane; see इक्षु.

इक्षुकीया A place abounding in sugar-cane.

इक्षुरः 1 Sugar-cane. -2 N. of a kind of grass (काश).

इक्ष्वाकुः 1 N. of the celebrated ancestor of the solar kings who ruled in Ayodhyā; (he was the first of the Solar kings and was a son of Manu Vaivasvata; (cf. Bhāg. श्रवतस्तु मनो-जंज्ञ इक्ष्वाकुप्रोक्तः सुतः); इक्ष्वाकुवंशोऽभि-

मतः प्रजानां U. 1. 44. -2 A descendant of Ikshvāku; गलितवयसादिश्वा-कूणामिदं हि कुलव्रतं R. 3. 70. -**कुः** f. A kind of bitter gourd.

इक्ष्, **इक्ष्** 1 P. (एषति, इक्षति) To go, move; usually with म, q. v.

इंग् 1 U. (इंगति-ते, इंगितुं, इंगित) 1 To move, shake, be agitated; यथा दीपो निवातस्यो नैंगति Bg. 6. 19, 14, 23; स्वया सृष्टमिदं विश्वं यच्चैंगं यच्च नैंगति Mb. -2 To go, move. -**Caus.** 1 To move, agitate, shake. -2 (In gram.) To separate the members of a compound; cf. इङ्ग below.

इंग a. 1 Moveable; स्वया सृष्टमिदं विश्वं यच्चैंगं यच्च नैंगति Mb. -2 Wonderful, surprising. -**ग**: 1 A hint or sign. -2 An indication of a sentiment by gesture. -3 Knowledge. -**गा** A kind of counting.

इंगनं [इङ्ग-व्युत्] 1 Moving, shaking, causing to move. -2 Knowledge. -3 The operation of separating one member of a compound from another, as by an *Avagraha*.

इंगित p. p. Moved, shaken. -**तं** [भावे-क्त] 1 Palpitation, shaking. -2 Internal thought, inward thought or secret aim, intention, purpose; °आकारवेदिनिः K. 7; Pt. 1. 43; अगृ-हसङ्गावनिर्तांगितज्ञया Ku. 5. 62; तस्य संवृतनवस्य गूढाकारंगितस्य च R. 1. 20; Si. 9. 69. -3 A hint, sign, gesture; Pt. 1. 44. -4 Particularly, the gesture or motion of the various limbs of the body indicating one's intentions; gesture suited to betray internal feelings; आकारैरंगितैर्गत्या ... गूढार्थैः तर्गतं मनः Ms. 8. 26. -**Comp.** -**कोविद**, -**ज्ञ** a. skilled in the interpretation of internal sentiments by external gestures, understanding signs.

इङ्ग pot. p. 1 Moveable from its place. -2 (In the Prāṭisākhya) A term for those words or parts of a compound which in certain grammatical operations may be separated from the preceding parts; a word which in the Pada-Pāṭha is divided by the *Avagraha*.

इङ्गुः A disease.

इङ्गुदः, -**दी**, **इङ्गुलः** N. of a medicinal tree, Terminalia Catappa; (Mar. हिंगणवेट); इङ्गुदीपादपः सोऽयं U. 1. 2 : प्रास्निग्धाः कचिदिङ्गुदीफलमिदं सुच्यते प.

वोपलाः S. 1. 14. -**इ** The nut of the tree.

इचिकिलः A pond; mud.

इच्छक, **इच्छा** See under इष्.

इच्छकः N. of a tree, the citron.

इज्जलः A small tree growing near water (हिज्जल).

इज्य pot. p. (of यज्) To be worshipped. -**ज्यः** 1 A teacher. -2 An epithet of बृहस्पति, the teacher of the gods. -3 The Pushya Nakshatra. -4 The Supreme being. -5 An epithet of Vishnu. -**ज्या** 1 A sacrifice; जगत्प्रकाशं तद्दोषमिज्यया R. 3. 48, 1. 68, 15. 2; Bg. 11. 53, 9. 25. -2 A gift, donation. -3 An image. -4 Worship, reverence. -5 Meeting, union. -6 A bawd or procuress. -7 A cow. -**Comp.** -**शौलः** a constant sacrificer.

इंचाकः A shrimp (जलवृश्चिक).

इट् 1 P. [एटति, इटति] 1 To go, go to or towards. -2 To err. -3 To make haste (Ved.).

इटः Ved. 1 Cane or grass. -2 A mat, a web made of cane or grass. -**Comp.** -**सून** a mat (Ved.).

इट्चरः [इषा कर्मिन चरति] A bull or steer allowed to go at liberty.

इड् f. (also written इल् in Veda). [इल्-क्तिप्, वा लस्य डः] 1 An offering or oblation, libation offered to the gods. -2 Prayer, flow of speech. -3 The earth. -4 Food. -5 The rainy season. -6 The third of the five *prayāgas* (इडो यजति). -7 People or subjects. -(-pl.) The object of devotion. -**Comp.** -**देवता** a deity of libation.

इड(ल) स्पतिः N. of Vishnu or of Pūshan.

इडः An epithet of Agni.

इडा-ला [इल्-अच्, वा लस्य डत्वं] 1 The earth; प्रबुध्यते नूनमिडातलस्यः Mb. -2 Speech. -3 An offering, libation (coming between प्रयाग and अनुयाग). -4 Refreshing draught. -5 (Hence) Food. -6 (Fig.) Steam or flow of praise or worship personified as the goddess of sacred speech. -7 Libation and offering of milk. -8 A cow. -9 N. of a goddess, daughter of Manu. (She is the wife of Budha and mother of Purūravas;