

एकद्रव्यमगुणं संयोगविधौ गव्यनपेक्षकारणं कर्म
Vais. Sūtra. (It is five-fold:—उत्क्षेपणं
ततोऽवक्षेपणमाकुंचनं तथा । प्रसारणं च गमनं
कर्मोप्यतानि पंच च ॥ Bhāṣā P. 6.) -12
Organ of sense. -13 (In astr.) The
tenth lunar mansion. -Comp. -अ-
क्षम *a.* incapable of doing anything.
-अंगं part of any act; part of a
sacrificial rite (as *प्रयाज* of the *Darsa*
sacrifice). -अधिकारः the right of
performing religious rites. -अनुरूप
a. 1. according to action or any par-
ticular office. -2. according to ac-
tions done in a previous existence.
-अनुष्ठानं practising one's duties.
-अनुसारः consequence of, or con-
formity to, acts. -अंतः 1. the end
of any business or task. -2. a work,
business, execution of business. -3.
a barn, a store of grain &c. *Ms.* 7.
62 (कर्मतः इक्षुधान्यादि संग्रहस्थानं *Kull.*).
-4. cultivated ground. -अंतरं 1.
difference or contrariety of action.
-2. penance, expiation. -3. suspen-
sion of a religious action. -अंतिक
a. final. (-कः) a servant, workman.
-अर्ह *a.* fit or suitable to an act
or rite. (-हेः) a man. -आजीवः one
who maintains himself by some
profession (as that of an artisan &c.)
-आत्मन् *a.* endowed with the princi-
ples of action, active; *Ms.* 1. 22.
(-*m.*) the soul. -इन्द्रियं an organ
of action, as distinguished from
ज्ञानेन्द्रिय; (they are:—वाक्पणिपादपायु-
पस्थानि; *Ms.* 2. 99; see under इन्द्रिय
also). -उदारं any valiant or noble
act, magnanimity, prowess. -उद्युक्त
a. busy, engaged, active, zealous.
-करः 1. a hired labourer (a servant
who is not a slave); कर्मकराः स्थपत्या-
दयः *Pt.* 1; *Si.* 14. 16. -2. Yama.
-कर्तुं *m.* (in gram.) an agent who
is at the same time the object
of the action; *e. g.* पच्यते आह-
नः, it is thus defined:—क्रियमाणं
तु यत्कर्म स्वयमेव प्रसिध्यति । सुकरैः स्वैर्गुणैः
कर्तुः कर्मकर्तृति तद्विदुः ॥ -कांडः, -डं that
department of the Veda which re-
lates to ceremonial acts and sacrifi-
cial rites and the merit arising from
a due performance thereof. -कारः
1. one who does any business, a me-
chanic, artisan (technically a worker
not hired). -2. any labourer in
general (whether hired or not).
-3. a black-smith; हरिणाक्षि कटाक्षेण

आत्मानमवलोकय । न हि खड्गो विजानाति
कर्मकारं स्वकारणम् ॥ *Udb.* -4. a
bull. -कारिन् *m.* a labourer, artisan,
workman. -कार्मुकः, -कं a strong
bow. -कीलकः a washerman. -क्षम
a. able to perform any work or
duty; आत्मकर्मक्षमं देहं क्षात्रो धर्म इवा-
श्रितः *R.* 1. 13. -क्षेत्रं the land of
religious acts, that is, भरतवर्ष; *cf.*
कर्मभूमि. -गृहीत *a.* caught in the
very act (as a thief). -घातः leav-
ing off or suspending work. -च(चां)
डालः 1. 'base in deed', a man of
very low acts or deeds; *Vasishtha*
mentions these kinds:—असूयकः पि-
शुनश्च कृतघ्नो दीर्घरोषकः । चत्वारः कर्मचांडा-
ला जन्मतश्चापि पंचमः ॥ -2. one who
commits an atrocious deed; *U.* 1.
46. -3. *N.* of Rāhu. -चेष्टा active
exertion, action. -चांदना 1. the
motive impelling one to ritual acts.
-2. any positive rule enjoining a
religious act. -ज *a.* resulting from
an act. (-जः) 1. the holy fig-tree. -2.
the Kali age. -3. the banian tree.
-4. the effect arising from human
acts:—संयोग, विभाग &c. -5. heaven.
-6. hell. -ज्ञ *a.* one acquainted with
religious rites. -त्यागः renunciation
of worldly duties or ceremonial
acts. -बुद्ध *a.* corrupt in action,
wicked, immoral, disrespectful.
-दोषः 1. sin, vice; *Ms.* 6. 61, 95.
-2. an error, defect, or blunder (in
doing an act); *Ms.* 1. 104. -3. evil
consequence of human acts. -4.
discreditable conduct. -धारयः *N.*
of a compound, a subdivision of
Tatpurusha, (in which the members
of the compound are in apposition);
तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः
Udb. -ध्वंसः 1. loss of fruit arising
from religious acts. -2. disappoint-
ment. -नामन् (in gram.) a partici-
pial noun. -नाशा *N.* of a river be-
tween Kāśī and Vihāra. -निष्ठ *a.*
devoted to the performance of reli-
gious acts. -न्यासः renunciation
of the result of religious acts.
-पथः 1. the direction or source
of an action. -2. the path
of religious rites (opp. ज्ञानमार्ग).
-पाकः ripening of actions, reward
of actions done in a former life; *Pt.*
1. 372. -प्रवचनीयः a term for cer-
tain prepositions, particles, or ad-

verbs when they are not connected
with verbs and govern a noun in
some case; *e. g.* आ in आ मुक्तोः संसारः
is a कर्मप्रवचनीयः; so अनु in जपमनु
प्रावर्षत् &c.; *cf.* उपसर्ग, गति and निपात
also. -फलं fruit or reward
of actions done in a former
life; (pain, pleasure). -बंधः, -बंधनं
confinement to repeated birth, as the
consequences of religious acts, good
or bad (by which the soul is attach-
ed to worldly pleasures &c.). -भूः,
-भूमिः *f.* 1. the land of religious rites,
i. e. भरतवर्ष, this world (a place for
man's probation); प्राच्येमा कर्मभूमिं *Bh.*
2. 100, *K.* 174, 319. -2. ploughed
ground. -मीमांसा the Mīmāṃsā of
ceremonial acts; see मीमांसा. -मूलं a
kind of sacred grass called कुश.
-युगं the fourth (the present) age
of the world, *i. e.* the Kaliyuga.
-योगः 1. performance of actions,
worldly and religious rites. -2. active
exertion, industry. -वचनं (with
Buddhists) the ritual. -वज्रः an
epithet of a Sūdra. -वशः fate consid-
ered as the inevitable result of ac-
tions done in a former life. -वादी a lu-
nar day (तिथि). -विपाकः कर्मपाक. -शाला
a work-shop. -शील, -शूर *a.* assiduous,
active, laborious. -शौचं humility.
-संगः attachment to worldly du-
ties and their results. -सचिवः a
minister. -संन्यासिकः, -संन्यासिन् *m.*
1. a religious person who has with-
drawn from every kind of worldly
act. -2. an ascetic who performs re-
ligious deeds without looking to
their reward. -साक्षिन् *m.* 1. an eye-
witness; *Ku.* 7. 83. -2. one who
witnesses the good or bad actions
of man; (there are nine divinities
which are said to witness and watch
over all human actions; सूर्यः सोमो
यमः कालो महाभूतानि पंच च । एते शुभाशुभ-
स्येह कर्मणो नव साक्षिणः ॥) -साधिः
f. accomplishment of any business
or desired object; success. -स्थानं
a public office, a place of business.
कर्मठ *a.* [कर्मन्-अठच् *P. V.* 2. 35].
1 Proficient in any work, clever. -2
Working diligently. -3 Exclusively
devoted to the performance of re-
ligious rites. -टः The director of a
sacrifice.

कर्मण्य *a.* [कर्मन्-यत्] Skilful,