

jealousy. -7 Perplexity, confusion. -ना 1 Protection. -2 Light, lustre. गोपनीय *a.* 1 To be preserved or protected. -2 To be prevented. -3 To be concealed or hidden. -4 Secret, mysterious.

गोपायक *a.* A preserver, defender, one who guards.

गोपायन् Protecting, guarding, defending.

गोपायित *a.* Protected, defended.

गोपायितृ *m.* A protector.

गोपित्-गोपित *a.* Protecting, preserving.

गोप्तृ *a.* (स्त्री *f.*) [गुप् तृच्] 1 A protector, preserver, guardian; तस्मिन्वन गोप्तरि गाहमाने R. 2. 14; 1. 55; M. 5. 20; Bg. 11. 18. -2 One who hides or conceals. -*m.* An epithet of Vishnu.

गोप्य *a.* [गुप् कर्मणि यत्] 1 To be protected. -2 To be kept secret or hidden; Pt. 1. 100. -3 To be kept, to be taken care of. -4 To be cherished. -प्यः 1 A servant, slave. -2 A son of a female slave. -Comp. -आधिः a pledge to be carefully preserved.

गोप्यकः A slave, servant.

गुफ् or गुफ् 6 P. (गु-गुं कति, गुं कति) -1 To put string or weave together, tie, wind round; गुं कतिः शिरसि देण्योऽभवन् Si. 14. 30; विश्वामित्राणामगुणगौरवगुं कतिनां Bv. 1. 71; Bk. 7. 105. -2 (fig.) To write, compose.

गु (गुं) कति *p. p.* Strung together, tied, woven.

गुफः [गुफ्-घञ्] 1 Tying, stringing together; गुंफो वाणिनां B. R. 1. 1. -2 Putting together, composing, arrangement. -3 A bracelet. -4 A whisker, a mustachio.

गुंफना [गुंफ्-यच्] 1 Stringing together. -2 Arranging, composing. -3 Good adjustment (of words and their senses), good composition; -कथे शब्दार्थयोः सम्यग्गचना गुंफना मता.

गुर् 1. 6 A. [गुर्ते, गुर्ते-गुर्ते] 1 To make an effort or exertion. -II. 4 A. (p. p. गुर्ते) 1 To hurt, kill, injure. -2 To go.

गुर्ण [गुर् भावे लुट्] Effort, perseverance.

गुरु *a.* (रु-र्वी) *f.* [गृ-कु उच्च Un. 1. 24.] compar. गरीयस्; superl. गरिष्ठ) 1 Heavy, weighty (opp. लघु); (fig. also); तेन धूर्जगतां गुर्वी सचिवेषु निवि-

क्षिपे R. 1. 34; 3. 35; 12. 102; Rs. 1. 7. -2 Great, large, long, extended. -3 Long (in duration or length); आरंभगुर्वी Bh. 2. 60; गुरुषु दिवसेष्वेव गुरुच्छस्त्र Me. 83. -4 Important, momentous, great; विभवगुरुभिः कृत्यैः S. 4. 18; स्वार्थास्ततां गुरुतरा प्रणयिक्त्रियैव V. 4. 15; Ku. 3. 13, Bh. 3. 7; R. 14. 35. -5 Arduous, difficult (to bear); कांत विरहगुरुणा शपेन Me. 1. -6 Great, excessive, violent, intense; गुरुः प्रहर्षः प्रबभूव नात्मानि R. 3. 17; गुर्वपि विरहदुःखं S. 4. 15; Bg. 6. 22. -7 Venerable, respectable. -8 Heavy, hard of digestion (as food). -9 Best, excellent. -10 Dear, beloved. -11 Haughty, proud (as a speech). -12 (In prosody) Long, as a syllable, either in itself, or being short, followed by a conjunct consonant &c.; e. g. ई in ईङ् or त in तस्कर. (It is usually represented by न in works on prosody; माचौ गौ चेच्छालिनी वेदलोके &c.). -13 Irresistible, unassailable; Māl. 6. 1. -14 Mighty, powerful. -15 Valuable, highly prized. -16 Grievous. -रुः 1 (a) A father; न केवलं तदुपरि कपार्यिवः क्षितावभुवकधनुर्धराऽपि सः R. 3. 31, 48; 4. 1; 8. 29. (b) Forefather, ancestor; U. 5. 28. -2 Any venerable or respectable person, an elderly personage or relative, the elders (pl.) शुश्रूषस्व गुरुन् S. 4. 17; Bg. 2. 5; Bv. 2. 7, 18, 19, 49; आज्ञा गुरुणां द्वाविचारणीया R. 14. 46. -3 A teacher, preceptor; गुरुशिष्यौ. -4 Particularly, a religious teacher, spiritual preceptor; सौ गुरुगुरुपत्नी च प्रीत्या प्रतिनन्दतुः R. 1. 57; (technically a *Guru* is one who performs the purificatory ceremonies over a boy and instructs him in the Vedas; स गुरुर्यः क्रियाः कृत्वा वेदमस्मै प्रयच्छति Y. 1. 34). -5 A lord, head, superintendent, ruler; वर्णाश्रमाणां मुखे स वर्णा R. 5. 19 the head of the castes or orders; गुरुर्नृपाणां गुरुवे निवेद्य 2. 68. -6 N. of Brihaspati, the preceptor of the gods; गुरुं नैत्रसहस्रेण चोदयामास वासवः Ku. 2. 29; Pt. 1. 230. -7 The planet Jupiter; गुरुकाव्यानुगां विभ्रचांद्रीमभिननः श्रियं Si. 2. 2. -8 The propounder of a new doctrine. -9 The lunar asterism called पुष्य. -10 N. of Droṇa, teacher of

the Kauravas and Pāṇḍavas. -11 N. of Prabhākara, the leader of a school of the Mīmāṃsakas (called after him Prābhākara). -12 The supreme spirit. -Comp. -अक्षरं a long syllable. -अंगना 1. the wife of a Guru. -2. a woman entitled to great respect. -अर्थ *a.* important. (-र्थः) a preceptor's fee for instructing a pupil; गुर्वर्थमाहर्तुमहं यतिष्ये R. 5. 17. -उत्तम *a.* highly revered. (-मः) the Supreme soul. -कारः worship, adoration. -कार्यं 1. a serious or weighty affair. -2. the office of a spiritual teacher. -कृत *a.* 1. worshipped. -2. made much of; Bh. 3. 20. -क्रमः instruction handed down through a series of teachers, traditional instruction. -द्वजः white mustard. -द्वयं attendance upon a preceptor; Māl. 9. 51. -जनः any venerable person, an elderly relative, the elders collectively; नापेक्षितो गुरुजनः K. 158; Bv. 2. 7. -तल्पः 1. the bed (wife) of a teacher. -2. violation or violator of a teacher's bed. -तल्पगः, तल्पिन् *m.* 1. one who violates his teacher's bed (wife), (ranked in Hindu law as a sinner of the worst kind, committer of an अतिपातक; cf. Ms. 11. 103). -2. one who defiles his step-mother. -दक्षिणा fee given to a spiritual preceptor; R. 5. 1. -दानं a guru's gift. -दैवतः the constellation पुष्य. -पत्रा the tamarind tree. -पाक *a.* difficult of digestion. -पूजा 1. the ceremonies in propitiation of Brihaspati when a work is to be performed or undertaken. -2. the worship of one's spiritual preceptor. -प्रसादः the product of a guru's blessing, i. e. learning. -भं 1. the constellation पुष्य. -2. a bow. -3. the sign *pisces* of the zodiac. -मर्दलः a kind of drum or tabour. -रत्नं 1. topaz. -2. a gem brought from the Himālaya and the Indus. -लाघवं relative importance or value. S. 5. -दत्तिन्, -दासिन् *m.* a student (ब्रह्मचारिन्) who resides at his preceptor's house. -वारः, -वासरः Thursday. -वृत्तिः *f.* the conduct of a pupil towards his preceptor. -व्यथ *a.* greatly distressed, heavy with grief. -शिशुरिन् *m.* an epithet of the Himālaya.

गुरुक *a.* (की *f.*) 1 A little heavy.