गौलक्षणिकः One who knows the good or bad marks of a cow.

गौल्मिकः A single soldier of a troop.

गौद्यं 1 Syrup. -2 Spirituous liquor.

गौशतिक a. (की f.) Possessing a hundred cows.

गौष्ठीनं Thesite of an old cowpen.

गौसहस्रिक a. Possessing thousand cows.

िधः f. Ved. Eating, consuming.

The earth.

प्रय or प्रथ 1 A. (प्रथन, प्रथन) 1
To be crooked. -2 To be wicked.
-3 To bend.

भयनं 1 Coagulation, thickening, becoming obstructed or clogged with knotty lumps. -2 Stringing together. -3 Composing. writing; (न also in these two senses).

मध्न: [ग्रंथ्वा°नङ्] A cluster, bunch, tuft.

मित p. p. [प्रंथ संदर्भ क नहे।प:] 1 Strung or tied together. -2 Composed; काल्डिशसमयितवस्तुना नाटकेन S. 1. वर्ण: कतिपयेरेव मित्रस्य स्वरीरव Si. 2. 72. -3 Arranged, classed. -4 Thickened, coagulated. -5 Knotty. -6 Hardened. -7 Hurt, injured. -8 Seized, taken possession of. -9 Overcome. -तं A tumor with hard knots

प्रथा 1. 9. P., 10 U., 1 A. (प्रथाते, प्रथाते, प्रथाति, प्रथाति-ने, also प्रथाति, प्रथाते । 1 To fasten, tie or string together; Bk. 7. 105; सजी प्रथाते &c. -2 To arrange, class together, connect in a regular series. -3 To wind round. -4 To write, compose; प्रध्नामि काच्याशिनं विततार्थर्श्नि K. P. 10. -5 To form, make, produce; प्रध्नाति बाज्यार्शिनकरं प्रथमपंक्तवः K. 60; Bk. 17. 69. -6 To set or strew with.

भैय: [भंय संदर्भे भावे घड़] 1 Binding, stringing together (fig. also). -2
A work, treatise, composition, literary production, book; भंथारंभे, भंय-कृत्. भंयसमाधि &c.-3 Wealth, property.
-4 A verse consisting of 32 syllables, written in the Anushtubh metre.
-Comp. — कर्न्. m. —कार: —कृत् m, a writer, an author; भंथारंभे समुचितेष्टर्

वतां पंयकृत्यराष्ट्रशति K. P. 1 — कुटी, -कूटी 1 a library. -2. a studio. - वि-स्तर:, विस्तार: voluminousness, diffuse style. — संधि: a section or chapter of a work; (for the several names by which sections, or chapters of works in Sanskrit, are called, see under अध्याय).

भ्यनं, -ना [भ्य भावे स्पुद्] 1 Stringing or tying together. -2 Composing, writing.

मिय: 1 A knot, bunch, protuberance in general : स्तना मांसपंथी कनक-कलशावित्यपानितै। Bh. 3,20; so मेर्रामंथि. -2 A tie or knot of a cord, garment &c. ; इतमप्रहितस्य मश्रीयना स्कंध-देशे S. 1. 18; Mk. 1. 1; Ms. 2. 43; Bh. 1. 57. -3 A knot 'tied in the end of a garment for keeping money ; hence, purse, money, property ; कुसीवाद वारिद्रां परकरगतमधि-शमनात Pt. 1. 11. -4 The joint or knot of a reed, cane &c. -5 A joint of the body. -6 Crookedness, distortion, falsehood, perversion of truth. -7 Swelling and hardening of the vessels of the body. -Comp. -छेरक:,-भेर:,-मोचक: 2 cut-purse. a pick pocket : अंगुलीमियनेवस्त छेवयेत प्रथमे पहे Ms. 9. 277 : Y. 2. 274 : S. 6. - पर्ण:,-जे 1. N. of a fragrant tree ; न मंथिपर्णप्रणबाश्चरंति कस्तुरिका-गंधमृगास्तुणेषु Vikr. 1. 17. -2. a kind of perfume. - वंधनं 1. tying together the garments of the bride and the bridegroom at the marriage ceremony. -2. tying a knot. -3. a ligament. 一東京 garlic. 一東江: a minister.

মথিক: 1 An astrologer, a fortuneteller. -2 The name assumed by Nakula when at the palace of Virâța. -3 A kind of disease of the outer ear.

मांचित See मधित.

मांचिन m. 1 One who reads books, bookish; अज्ञान्यो मांचन: श्रेष्ठा मांचि-भ्यो भारिणा वरा: Ms. 12.103. -2 Learned, well-read. -3 Relating to books.

मंधिमत् a. Knotty, tied by a knot; Ku. 3. 46.

मंचिल a. [मंथिवियते अस्य सिमा°ल च्] Knotted, knotty. —लं 1 The root of long pepper. -2 Undried ginger.

अस् I. 1 A. [मसते, मस्त] 1 To swallow, devour, eat up, consume ; स इमां पृथिवीं कृत्सनां संक्षिप्य यसते पुनः
Mb.; Bg. 11. 30. -2 To seize. -3
To eclipse; द्वावेव मसते दिनेश्वरिनशाप्राणेश्वरी भासरी Bh. 2. 34; हिमांशुमाशु
मसते तन्मदिम्नः स्फुटं फलं Si. 2. 49.
-4 To slur over words. -5 To destroy. -With सं to destroy; Bk. 12.
4. -II. 1 P., 10 U. (प्रसति, प्रासयति-ते)
To eat, devour.

यसनं [यस भावे च्यूट्र] 1 Swallowing, eating. -2 Scizing. -3 A partial eclipse of the sun or moon. -4 A mouthful.

मसिष्णु a. Accustomed to swallow. - m. The Supreme Soul.

पस्त p. p. [मस् कर्मण क] 1 Eaten, devoured -2 Seized, stricken, affected, possessed; मह°, विपद्°, करा° U. 6. 39. -3 Slurred; भूकं U. 5. 13; अर्गिष् Pt. 1.193. -4 Eclipsed. -5 Taken, seized. -स्त A word or sentence half-uttered or slurred over. -Comp. -अस्त the setting of the sun or moon while eclipsed. -उदयः rising of the sun or moon while eclipsed.

मस्ति: f. The act of swallowing or devouring.

मास: [मस् कमेणि घड़ा] 1 A mouthful, a quantity of anything equal to a mouthful; Ms. 3. 133; 6. 28; Y. 3. 55. -2 Food, nourishment. -3 The part of the sun or moon eclipsed -4 The morsel bitten. -5 The act of swallowing. -6 Slurring, indistinct pronunciation; fault in the pronunciation of the gutturals. -7 (In geom.) A piece cut out by the intersection of two circles. -8 An eclipse. -Comp. -आच्छादनं food and clothing; i. e. bare subsistence. - सस्य any extraneous substance lodged in the throat.

प्रह् 9 U. (In Vedic literature मम्; गृह्मति, जमाह, अमहौत्, महौत्ं, गृहीत caus. माहयति; desid. जिघ्याति) 1 To seize, take, take or eatch hold of, lay hold of, catch, grasp; तथो अंगहतुः पादान् राजा राजी च मागधी R. 1. 57; आलाने गृह्मते हस्ती वाजी वल्गासु गृह्मते Mk. 1. 50; तं कंड जमाह K. 363; पाणि गृहीत्वा, चरणं गृहीत्वा &c. -2 To receive, take, accept, exact; प्रजानामेव भूत्यर्थे स ताभ्यो बलिममहीत् R. 1. 18; Ms. 7. 124; 9. 162. -3 To apprehend, capture,