

**जडुल:** A freckle, mark.

**जतु** *n.* [ जन्-ड तौऽतादेशः Up. 1. 18 ] 1 Lac; Pt. 1. 107. -2 A kind of red dye. -**तुः, तूः** *f.* A bat. -**Comp.** -**अश्मकं** red arsenic. -**गृहं** a house made of lac (such as was built by Duryodhana in order to burn up the Pāṇḍavas). -**पुत्रकः** a man at chess. -**मणिः** a mole, a natural mark on the body. -**रसः** lac.

**जतुकं** Lac.

**जतुका** 1 Lac. -2 A bat.

**जतुनी, जतुका** A bat.

**जत्रु** *n.* [ जन्-रु तौऽतादेशः Up. 4. 102. ] The collar bone, the clavicle; **जत्रुकं** also.

**जन्** 4 *ā.* (जायते, जज्ञे, अजनि-अजनिष्ट, जाति, जात; *pass.* जन्यते or जायते) 1 To be born or produced (with abl. of source of birth); अजनि ते वै पुत्रः Ait. Br.; Ms. 1. 9; 3. 39, 41; प्राणाद्वा-युरजायत Rv. 10. 90, 12; Ms. 10. 8; 3. 76; 1. 75. -2 To rise, spring up, grow (as a plant &c.). -3 To be, become, happen, take place, occur; अनिष्टादिष्टान्येऽपि न गतिर्जायते शुभा H. 1. 6; रक्तनवांऽजनि क्षणात् Bk. 6. 32; Y. 3. 226; Ms. 1. 99. -4 To be possible, applicable &c. -5 To be born or destined for anything. -**Caus.** (जनयति) 1 To give birth, beget, cause, produce. -2 To cause, occasion.

**जनः** [ जन्-अच् ] 1 A creature, living being, man. -2 An individual or person (whether male or female); क वयं क परोक्षमन्मयो मृगशावैः सममेधिता जनः S. 2. 18; तत्स्य किमपि द्रव्यं यो हि यस्य प्रियो जनः U. 2. 19; so सखीजनः a female friend; दासजनः a slave, अवलाजनः &c. (In this sense जनः or अयं जनः is often used by the speaker whether male or female, in the sing. or pl.-instead of the first personal pronoun to speak of himself in the third person); अयं जनः प्रद्युम्नास्तपोधने Ku. 5. 40 (male); भगवन्परवानयं जनः प्रतिकूलाचरितं क्षमस्व मे R. 8. 81 (female); पद्मानगशरत्नुरं जनमिमं ज्ञातापि नो रक्षसि Nāg. 1. 1 (female and pl.). -3 Men collectively, the people, the world (in sing. or pl.); एवं जनो गृह्णाति M. 1; सतीमपि ज्ञातिकुलैकसंभ्रयां जनोऽन्यथा भर्तृमतीं विशंकते S. 5. 17. -4 Race, nation, tribe. -5 The world beyond Maharloka, the heaven of deified mortals. -**ना** Birth, production. -**Comp.** -**आतिग**

*α.* extraordinary, uncommon, superhuman. -**आधिपः, -आधिनाथः** 1. a king. -2. N. of Vishṇu. -**अंतः** 1. a place removed from men, an uninhabited place. -2. a region. -3. an epithet of Yama. -4. personal proximity. -**अंतिकं** secret communication, whispering or speaking aside (to another) (-*ind.*) aside (to another) (in dramas); the S. D. thus defines this stage direction:— विपताककरेणान्यानपार्यातरा कथां । अन्योन्यामंत्रणं यत् स्याज्जनानि तज्जनान्तिकं ॥ 425. -**अर्णवः** a large concourse of people, caravan. -**अर्थशब्दः** a family appellation. -**अर्धेनः** an epithet of Vishṇu or Kṛishṇa. -**अश्विनः** a wolf. -**आकीर्ण** *α.* thronged or crowded with people; S. 5. 10. -**आचारः** 1. a popular usage or custom. -2. propriety, decorum. -**आश्रमः** an asylum for people, an inn, caravansary. -**आश्रयः** a pavilion. -**इष्टः, -ईशः, -ईश्वरः**, a king. -**इष्ट** *α.* desired or liked by the people. (-*ष्टः*) a kind of jasmine. (-*ष्टा*) turmeric. -**उदाहरणं** glory, fame. -**ओघः** a concourse of people, crowd, mob. -**कारिन्** *m.* lac. -**चक्षुस्** *n.* 'the people's eye', the sun. -**जन्मादिः** the Supreme Being. -**त्रा** an umbrella, a parasol. -**देवः** a king. -**पदः** 1. a community, race, nation; Y. 1. 361v.1. -2. a kingdom; जनपदे न गदः पदमावधौ R. 9. 4; राक्षिणास्ये जनपदे Pt. 1; Me. 48. -3. the country (opp. the town पुर, नगर); जनपदवधूलोचनैः पयिमानः Me. 16. -4. the people, subjects (opp. the sovereign); जनपदहितकर्ता त्यज्यते पार्थिवेन Pt. 1. 131. -5. mankind. -**पादिन्** *m.* the ruler of a country or community. -**प्रवादः** 1. rumour, report. -2. scandal, calumny. -**प्रिय** *α.* 1. philanthropic. -2. liked by the people, popular. (-*यः*) 1. an epithet of Siva. -2. coriander-seed. -**मरकः** an epidemic disease. -**मर्यादा** established custom or usage, popular custom. -**रंजनं** gratifying the people, courting popular favour. -**रवः** 1. rumour. -2. calumny, scandal. -**लोकः** one, (i. e. the fifth), of the seven divisions of the universe situated above Maharloka. -**वादः** (also जनवादः) 1. news, rumour. -2. a scandal. -**व्यवहारः** popular usage. -**श्रुत** *α.* well-known

among people, famous. -**श्रुतिः** *f.* a rumour, report. -**संवाय** *α.* densely crowded with people. -**स्थानं** N. of a part of the Daṇḍakā forest; R. 12. 42; 13. 22, U. 1. 28, 2. 17.

**जनगमः** A Chāṇḍāla.

**जनक** *α.* (निका *f.*) [ जन्-णिच् ण्वल् ] Generating, producing, causing; कुं-शजनक, दुःखजनक &c. -**कः** 1. 4 father, progenitor. -2 N. of a famous king of Videha or Mithilā, foster-father of Sitā. He was remarkable for his great knowledge, good works, and holiness. After the abandonment of Sitā by Rāma, he became an anchorite—indifferent to pleasure or pain—and spent his time in philosophical discussions. The sage याज्ञवल्क्य was his priest and adviser. -**Comp.** -**आत्मजा, -तनया, -नंदिनी, -सुता** epithets of Sitā, daughter of king Janaka.

**जनता** [ जन्तानां समूहः तल् ] 1 Birth. -2 A number or assemblage of people, mankind, community; पश्यति स्म जनता दिनात्यये पार्ष्णौ शशिदिवाकराविव R. 11. 82; 15. 67; Pt. 1. 301; Si. 5. 14, 12. 29; 16. 6.

**जनन** *α.* [ जन् भावे ल्युट् ] Producing, causing &c.; भुजगानां जननीं जजाप विद्यां Si. 20. 41. -**नः** The Supreme Being. -**नं** 1 Birth, being born; यावज्जननं तत्त्वमरणं Moha M. 13. -2 Causing, production, creation; शोभाजननात् Ku. 1. 42. -3 Appearance, manifestation, rise. -4 Life, existence; यदेव पूर्वं जनने शरीरं सा वक्षोपासुदती ससर्ज Ku. 1. 53; S. 5. 2. -5 Race, family, lineage. -6 Preparation for a religious ceremony (दीक्षा).

**जनानिः** *f.* [ जन्-अणि ] 1 A mother. -2 Birth.

**जननी** [ जन्-णिच् अणि ङीप् ] 1 A mother. -2 Mercy, tenderness, compassion. -3 A bat. -4 Lac.

**जनमेजयः** N. of a celebrated king of Hastināpura, son of Parīkshit, the grandson of Arjuna. [ His father died, being bitten by a serpent; and Janamejaya, determined to avenge the injury, resolved to exterminate the whole serpent-race. He accordingly instituted a serpent sacrifice, and burnt down all serpents except Takshaka, who was saved only by the intercession of the sage Aṣṭika, at whose request the sacrifice was