

**तल्व** Scent produced from the rubbing of fragrant substances.

**तवक्षीरं** 1 Manna of bamboo. -2 A kind of extract of wheat, rice &c.

**तवराजः** A sort of sugar.

**तवस्** a. Ved. 1 Old. -2 Strong, great. -n. Strength, power (बल).

**तवस्य** a. 1 Increasing strength (as an oblation). -स्य Strength.

**तविष** a. Ved. 1 Old. -2 Strong, powerful, bold, courageous. -षः 1 The ocean. -2 Heaven. -3 Strength. -4 Business (व्यवसाय). -षी 1 Power. -2 The earth. -3 A river. -4 N. of a daughter of Indra.

**तविष्या** Violence, force.

**तवीषः** 1 The ocean. -2 Heaven. -3 Gold.

**तव्य** A Kṛit affix by means of which potential passive participles are formed from roots, e. g. कर्तव्य from कृ.

**तष्ट** a. 1 Hewn, cut, chiseled, split. -2 Fashioned; see तश्.

**तष्ट** m. 1 A carpenter in general. -2 The architect of gods (विभक्तर्भन्).

**तस्** 4 P. (तस्यति) 1 To fade away, become exhausted. -2 To throw down. -3 To wane, decay, perish. -4 To reject, cast. [cf. Eng. toss.]

**तस्करः** 1 A thief, robber; मासंचर मनःपांय तत्रास्ते स्मरतस्करः Bh. 1. 86; Ms. 4. 135, 8. 67. -2 (At the end of comp.) Anything bad or contemptible. -3 The ear. -री A passionate woman.

**तस्करता** 1 Theft. -2 Hearing.

**तस्थु** a. Stationary, immoveable, stable.

**ताक्षण्यः, ताक्ष्णः** The son of a carpenter.

**ताच्छीलिकः** N. of an affix used to denote a particular inclination, tendency, or habit.

**ताच्छील्य** The act of being accustomed to that; ताच्छील्ये णिनिः.

**ताजत्** a. Quick, speedy. -ind. Suddenly, abruptly; (opp. चिरं).

**ताटकः** An ornament for the ear, a large ear-ring.

**तादस्थ्यं** 1 Proximity. -2 Indifference, disregard, neutrality; see तदस्थ.

**ताड**, **ताडनं** &c. see under तड्.

**ता(ट)डका** 1 N. of a female fiend, daughter of Suketu, wife of Sunda and mother of Mārīcha. [She was changed into a fiend by the sage Agastya whose devotions she had disturbed. She was killed by Rama when she began to disturb the sacrificial rites of Visvamitra. Rama was first unwilling to bend his bow against a woman, but the sage overcame his scruples, see R. 1b. 20]. -2 The large dark-green pumpkin.

**ताडकेयः** [ताडकाया अपत्यं टक्] An epithet of the demon Mārīcha, son of Tāḍakā.

**ताडकः**, **ताडपत्रं** See ताटक.

**ताडाग** a. (गी f.) Being in or coming from tanks.

**ताडिः** -डी f. 1 A kind of palm. -2 A kind of ornament.

**तांडवः** -वं 1 Dancing in general; मदांडवोत्सवांते U. 3. 18; भू° dance or playful movement of the eyebrows; 3. 19. -2 Particularly, the frantic or violent dance of Siva; त्र्यंबकानंदि वस्तांडवं देवि भूयादभीष्टयै च दृष्टयै च नः Māl. 5. 23, 1. 1. -3 The art of dancing. -4 A sort of grass. -5 (In prosody) A foot of three short syllables. -Comp. -तालिकः an epithet of Nandin, the door-keeper of Siva. -नियः N. of Siva.

**तांडवित** a. 1 Dancing, made to dance; Māl. 2. -2 Moving round in a wild dance; U. 5. 36. -3 Fluttering. -4 Frowning.

**तांडिः** The science of dancing.

**तातः** [तन्-क दीर्घश्च Up. 3. 90] 1 A father, मुख्यतु लवस्य बालिञ्चतां तातपाशः U. 6; हा तातोति क्रीडितमाकर्ण्य विषण्णः R. 9. 75. -2 A term of affection, endearment or pity, applied to any person, but usually to inferiors or juniors, pupils, children &c.; तात चंद्रापीड K. 106; Māl. 6. 16; रक्षसा भक्षितस्तात तव तातो वनांतरे Mb. -3 A term of respect applied to elders or other venerable personages; हेपिता हि बहवो नरेश्वरास्तेन तात धनुषा धनुर्भूतः R. 11. 40; तस्मान्मुच्ये यथा तात संविधान्तु तथाहंसि 1. 72, -4 Any person for whom one

feels pity. -Comp. -गु a. 1. agreeable to a father. -2. paternal. (-गुः) a paternal uncle. -तुल्यः a paternal uncle, or the most respectable of a man's male relations.

**तातनः** The Khanjana or wagtail.

**तातल** a. 1 Paternal. -2 Hot. -लः 1 A disease. -2 An iron club or spike. -3 Cooking, maturing. -4 Heat. -5 A relative who may be regarded as a father.

**तातिः** Offspring. -तिः f. Continuity, succession, as in अरिष्टताति or शिवताति q. v.

**तात्कालिक** a. (की f.) 1 Simultaneous. -2 Immediate. -3 Relating to any particular time.

**तात्काल्यं** Simultaneity.

**तात्पर्य** [तत्परस्य भावः व्यञ्ज] 1 Purport, meaning, scope, अव्येष्टं तात्पर्यं &c. -2 Purport of propositions; K. P. 2. -3 Aim, object, intended reference to any object, purpose, intention (with loc.); इह यथार्थकथने तात्पर्यं P. II. 3. 43 Com. -4 The object or intention of the speaker (in using particular words in a sentence); वक्तुरिच्छा तु तात्पर्यं परिकीर्तितं Bhāṣā P. 84; तात्पर्यानुपपात्तितः 82. -5 Explanation. -6 Entire devotion to or absorption in any object.

**तात्पर्यक** a. Aiming at, meaning.

**तार्विक** a. True, real, essential; किं चासीददृष्टस्य भेदविगमः साच्चिस्मिन्ने तार्विकः Bv. 2. 81; तार्विकः संबंधः &c.

**तार्द्धिक** a. Intended for that.

**तादर्थ्य** 1 Identity of aim, object. -2 Relation to. -3 Sameness of meaning. -4 Purpose, aim.

**तादात्म्यं** Sameness of nature, identity, unity; नयनयोस्तादात्म्यमभोरुहां Bv. 2. 81; भगवत्यात्मनस्तादात्म्यं &c.

**तादृश** a. (की f.), तादृश a., तादृश a. (की f.) Such-like, like him, her or it, like that; तादृशगुणा Ms. 9. 22, 36; Amaru. 46; यादृशस्तादृशः any body whoever, common or ordinary man; उपदेशो न तादृशो यादृशे तादृशे जने Pt. 1. 390.

**तानः** [तन्-घञ्] 1 A thread, fibre. -2 (In music) A protracted tone, a key-note; यथा तानं विना रागः Bv. 1. 119; तानप्रदायिस्त्वमिवापगतं Ku. 1. 8. (the number of tānas is said to