pencil; उन्मीलितं तुलिकयेव चित्रं Ku. 1.32.-2 A wick of cotton either for a lamp or for applying unguents. -3 A mattress filled with cotton, a down or cotton-bed. -4 A boaring instrument, probing-rod. -5 An ingot mould.

त्रलिनी =तालिफला above.

त्वर =त्वर q. v.

मृतरक a. Unmanly, eunuch.

त्य 1 P. 1 To be satisfied. -2 To satisfy.

स्यः Ved. The border of a garment.

तृष्णीक a. Silent, taciturn.

सूडणीम् ind. [तुष् बा ० नीम् स्वरादि] In silence, silently, quickly, without speaking or noise; कि भवांस्त-ष्णीमास्ते V. 2; न योत्स्य इति गोविंद-मुत्तवा तृष्णीं बभूव ह Bg. 2. 9. -Comp. -भाव: silence, taciturnity. -शील a. silent, taciturn.

तुस्तं [सुस् बा ० तान् दीर्घेश] Matted hair. -2 Dust. -3 तस्त Sin. -4 An atom, any minute parti-

वृद्ध 6 P. (नृंहाति) To kill, hurt;

ब्रंडण Hurting, killing.

तंद a. Hurt, injured, killed; see

বৃধ 1 P. (নৃধানি) To go, move.

तुक्षः N. of the sage Kasyapa.

त्स Nutmeg.

तृण् 8 U. (नुणाति-नुणुते or नुणीति तर्णते) To eat, grass graze.

तुण [तृड्-नक हलोपश्च Un. 5. 8] 1 Grass in general ; ार्के जी जे जुणमिस मानमहतामग्रेसरः केसरी Bh.2. 29. -2 A blade of grass, reed, straw .- 3 Anything made of straw(as a mat for sitting);often used as a symbol of worthlessness or uselessness;तुर्णामेव लघुलक्ष्मी-नैव तान्संरुपाद्धे Bh. 2. 17; see तृणीक also, -Comp. - अभि: 1. a fire of chaff or straw; Ms. 3. 168. -2, fire quickly extinguished. -3. burning a criminal by twisting straw round his body and then setting it on fire. -अंजनः a chameleon. -अटवी a forest abounding in grass. - अन rice growing wild. अस्त्र n., -कुंकुमं,-गौर a variety of perfume. -आवर्त: a whirlwind. - इंद्र: the strumental case or its terminations.

palmyra tree. - उस्का a torch of hay, a fire-brand made of straw. -ओकस n. a hut of straw. -कांड:, -इं a heap of grass. - क़री, क़रीरकं a hut of straw. - as a heap of straw. -केत: 1. the palmyra tree. -2. a bamboo. - गोधा a kind of chameleon. - बाहिन m. a sapphire. -चरः a kind of gem (गोभेद). — जलायुकाः -जलका a caterpillar. - जंभन् a. feeding on grass. - जाति: f. grass the vegetable kingdom. - इयोतिस n, the plant called ज्योतिहम-ती.-इम: 1. the palm tree, -2. the cocoa-nut tree. -3, the betel-nut tree. -4, the Ketaka tree. -5. the date-tree. —धान्यं grain growing wild or without cultivation. —ध्यजः the palmyra tree. -2. a bamboo. -पीड hand-to-hand fighting. -प-स्ती a mat, seat made of reeds. - प्राय a. worth a straw, worthless, insignificant. - [4]: N. of a sage; R. 8. 79. - माण: a sort of gem (amber). — मस्क्राण: a bail or surety (perhaps a wrong reading for ऋणमन्द्र-प). - राज m. the vine palm. -रा-ज: 1. the cocoa-nut tree, -2, the bamboo. -3. the sugarcane. -4. the palmyra tree. 一致: 1. the fanpalm tree. -2. the date-tree. -3. the cocoa-nut tree. -4. the areca-nut tree. — श्रीतं a kind of fragrant grass. -श्रुव्यं N. of two plants केत्रका and महिका. —सारा the plantain tree. -सिंह: an axe. -हर्म्य: a house of

नुपकं Grass, a worthless blade of

मुणकीया A grassy place.

तुणीक 8 U. 1 To make light of, look down upon, treat with contempt; U. 6. 19. -2 (Hence) To eclipse, obscure ; जगाद वक्त्रेण तृणी-कर्तेद: N. 3. 54.

तृण्या A heap of grass or straw. तृतीय a. The third. —यं A third part. -Comp. - प्रकृति: m. or f. 1. a eunuch. -2. the neuter gender.

नुतीयक a. 1 Recurring every third day, tertian (as a fever). -2 Occurring for the third time .- 3 The

नुतीया 1 The third day of a lunar fortnight. -2 (In gram.) The in-

-Comp. - 索司 a, thrice ploughed (as a field). - तत्प्रप: the instrumental Tatpurusha. - प्रकृति: m. , f. a eunuch. -2. a hermaphrodite. -3. the neuter gender.

नतीयिन a. 1 Entitled to a third portion (of inheritance &c.). -2 Occupying the third rank.

तृद् 1 P., 7 U. (तदीत, तृणाचि, तृंचे, तण्य) 1 To cleave, split, pierce. -2 To kill, destroy, annihilate; Bk. 6. 38, 14, 13, 108; 15, 36, 44, -3 To set free. -4 To disregard.

तृप् I. 4. 5. 6. P. (तृष्याति, तृमोति. न्यात, नम) 1 To become satisfied, be pleased or contented; अद्य तद्स्यीत मांसादाः Bk. 16. 29; प्राधीन चातूपत् क्रुर: 15. 29; (usually with instr.; but sometimes with gen. or loc also); को न तृष्यति वित्तेन H. 2. 174. नुप्रस्तात्वादीतने Bh. 2.84; नामिस्तृष्य. ति काष्टानां नापगानां महोद्धिः। नांतक-सर्वभूतानां न पुंसां वामले। चना ॥ Pt. 1; 137 ; तस्मिन्हि तनुपूर्ववास्तते यज्ञे Mb. -2 To please, gratify. - Caus. Togratify, please. - Desid. |तितृपाति, ति) त्र(पंषति. -II. 1 P., 10 U. (तर्पति, तर्पय-ति-ते) 1 To light up, kindle. -2 (Atm.: To be satisfied. -3 To please, satisfy. -4 To gladden, refresh, reanimate, U. 3. 2.

तर्पण a. [तृष्-णिच्च वाल्यह] Satis fying, pleasing, refreshing. 1 Pleasing, satisfying. -2 Satisfaction, pleasure. -3 Satiety, fulness. -4 One of the five daily Yajnas (performed by men), presenting libations of water to the Manes of the deceased ancesiors (वित्यज्ञ). -5 Fuel for the sacred fire. -6 Food. -7 Filling the eyes with oil &c. -Comp. - ==== an epithet of Bhîshma.

त्रित a. Pleased, gratified.

क्षिन् a. 1 Gratifying. -2 Offering libations to the Manes of deceased ancestors.

नुपन A. Ved. 1 The moon. -2 A parasol.

तृप्त a. [तृष्-क्त] Satiated, satisfied, contented. - w Satisfaction.

तुप्तिः f. [तृप्-किन्] 1 Satisfaction, contentment; R. 2.39, 73; 3, 3; Ms. 3, 271; Bg. 10, 18, -2 disgust. -3 Pleasure, Satisty, gratification. -4 (Ved.) Water.