to cross, saving, delivering.

तार्थa. [तुकर्मिण ण्यत्] 1 To be crossed, passable. -2 To be conquered or defeated. - Fare, freight, toll.

तितीषां 1 Desire to cross over. -2 Desire of final emancipation.

तितीं a. 1 Desirous of crossing: R. 1. 3. -2 Wishing to attain, -3 Desirous of final emancipation.

तीर्ण p. p. [ तु-क्त] 1 Crossed, passed over. -2 Spread, expanded. -3 Surpassed, excelled, -4 Gone down to bathe, bathed. -5 Defeated, conquered, overcome; see त.

तेज 1 P. (तेजाते ) To guard, defend, protect.

तेजः, तजनं See under तिज्.

तंजलः The francoline partridge.

**तेजस्** n. [तिज्-भावे करुणादे असुन् ] 1 Sharpness, -2 The sharp edge ( of a knife &c. ). -3 The point or top of a flame. -4 Heat, glow, glare. -5 Lustre, light, brilliance, splendour; R. 4. 1; Bg. 7. 9, 10, 30. -6 Heat or light considered as the third of the five elements of creation (the other four being मधिनी, अपू, वायु, and आकाजा). -7 The bright appearance of the human body, beauty; R. 3, 15. -8 Fire of energy; S. 2. 7, U. 6. 14. -9 Might, prowess, strength, courage, valour, martial or heroic lustre; तेजस्तजिति शास्यत् U. 5. 7; S. 7. 15.-10 One possessed of heroic lustre; तेजसां हि न वय: समीक्ष्यते R. 11. 1; Pt. 1. 328, 3. 33. -11 Spirit, energy. -12 Strength of character, not bearing insult or ill-treatment with impunity. -- 13 Majestic lustre, majesty, dignity, authority, consequence ; तेजोविशेषानुमितां ( राज-लक्ष्मी) दथान: R. 2. 7. -14 Semen, seed, semen virile ; स्याद्रक्षणीयं यदि मेन तेज: R. 14. 65; 2. 75; दुव्यं-तेनाहितं तेजो दधानां भूतये भूवः S. 4. 3. -15 The essential nature of any thing. -16 Essence, quint-essence. -17 Spiritual, moral, or magical power. -18 Fire. -19 Marrow. -20 Bile. -21 The speed of a horse, -22 Fresh butter. -23 Gold, -24 Clearness of the eyes. -25 A shining or luminous body, light; Ku.1.51, S.4. 2. -26 The heating and strengthen- cible.

तारिन् a. [त-जिच जिन ] Enabling ing faculty of the human frame seated in the bile (विन ). -27 The brain. -28 Violence, fierceness. -29 Impatience. -Comp. - at a. 1. illuminating. -2, granting vital power or strength. -बीज marrow. -भंगः 1. disgrace, destruction of dignity. -2 depression, discouragement. -#-इसं a halo of light. -माति: the sun. 一板す 1. the Supreme Spirit, Brahman. -2, the nature of light. - 東右 1. noble behaviour. -2. superior power or lustre.

> तेजस्वन, तेजावत a. 1 Bright, brilliant, splendid. -2 Sharp, pungent. -3 Brave, heroic. -4 Energetic.

तज्ञीस्वन a. (नी f.) 1 Brilliant, bright. -2 Powerful, heroic, strong; U. 6. 14: Ki. 16. 16. -3 Dignified, noble. -4 Famous, illustrious. -5 Violent. -6 Haughty. -7 Lawful.

तिज्ञत a. 1 Sharpened, whetted. Excited, stimulated, prompted. तजान्य a. 1 Glorious. -2 Bright, brilliant, luminous; Bg. 11. 47. -3 Full of energy, spirited.

तेनः A note introductory to a

तेप 1 A. (तेपते) 1 To sprinkle. -2 To ooze, drop. -3 To shake, tremble. -4 To shine.

तेमः [तिम-घड़ा ] Becoming wet or moist, moisture.

तमनं 1 Wetting, moistening. -2 Moisture. -3 A sauce, condiment. -नी A fire-place.

तेव 1 A. (तेवते) 1 To play, sport. -2 To weep, lament.

तेवनं 1 Play, pastime, -2 A pleasure-garden, play-ground.

तेश्वय 1 Sharpness ( of a knife ), acuteness. -2 Pungency. -3 Fierceness, severity, cruelty.

तजस a. (सी f.) [तेजसी विकार: अण्] 1 Bright, splendid, luminous; U. 2. 12. -2 Made up or consisting of light ; तैजसस्य धनुषः प्रवृत्तये R. 11. 43. -3 Metallic. -4 Passionate. -5 Vigorous, energetic. -6 Powerful, intense. - H: The highly refined or subtle essence (Vedânta phil.). -# 1 Any metal. -2 Ghee. -3 Intensity, severity. -4 Vigour, energy, might. - Comp. - आवर्तनी a cru-

तीतेक्ष a. (क्षी f.) Patient, enduring.

तैतिरः A partridge.

तितिल: 1 A rhinoceros. -2 A god. -लं N. of the fourth astrono mical period or ato.

तैतिरः 1 A partridge. -2 A rhinoceros. - t A flock of partridges.

तीत्तरिक: One who catches partridges.

तेतिरीय m. pl. The followers of the Taittiriya school of the Yajurveda. - 4: The Taittiriva branch of the Yajurveda (कृष्णयज्ञवेद).

तैतिडीक a. (की f.) Prepared with a sour sauce of tamarinds.

तामरः A disease of the eyes (dimness).

तिथे a. (थी f.) Relating to a sacred place.

तैर्धिक a. 1 Sacred, holy.-2 Coming from a sacred place,-3 Frequenting sacred places or shrines. - 表: 1 An ascetic. -2 One who propounds a new religious or philosophical doctrine. - 新 Holy water ( such as that brought from a sacred bathing-place).

तेल [तिलस्य तत्सद्रशस्य वा विकारः अण्] 1 Oil; लभेत सिकतास तैलमपि यरनतः पिडयन Bh. 2. 5; Y. 1.284; R. 8.38. -2 Benzoin. -Comp. - अरी a wasp. -अभ्यंग: anointing the body with oil. — कल्कजः oil-cake. — कारः an oilman. — कि goil-cake. — चौरिका a cockroach. - होशी an oil-tub. -पशिका,-पoff 1. sandal .- 2. incense .- 3. turpentine. - qflag in. 1. a kind of cockroach. - 2. a sword. - 何知: the white sesamum. - पिपीतिका the small red ant. - sia a. one who has drunk oil. -फल: 1. the Ingudi tree. -2. the sesamum plant.—সাবিদী Jasmine. -मारी the wick of a lamp. - यंत्र an oil-mill. - स्फाइक: a kind of gem. तेलकं A small quantity of oil.

तैलंपाता Oblation to fire ( स्वधा ), especially by pouring sesamumseeds into fire; cf. इथेनंपाता and P. IV. 2. 58 and VI. 3. 71.

तैलिकः, तैलिन m. An oilman, an oil-grinder or manufacturer.

तीलनी The wick of a lamp. नैलीनं A field of sesamum,

तळग: N. of a country, the mo-