

nights. (-त्रः) a particular sacrifice lasting for ten days. —रूपभृत् *m.* an epithet of Vishnu. —लक्षणकः religion; cf. धृतिः क्षमा दमोऽस्तेयं शौचमिन्द्रियनिग्रहः । धीर्विद्या सत्यमक्रोधो दशकं धर्मलक्षणम् ॥. —वक्त्रः, —वदनः see दशमुख. —वाजिन् *m.* the moon. —वार्षिक *a.* happening after, or lasting for, ten years. —विध *a.* of ten kinds. —शतं 1. a thousand. —2. one hundred and ten. °रश्मिः the sun. °अक्षः, °नयनः Indra. —शती a thousand. —स (सः) ह्यं ten thousand. —हरा 1. an epithet of the Ganges. —2. a festival in honour of the Ganges held on the 10th day of Jyeshtha. —3. a festival in honour of Durgā held on the tenth of Aavina.

दशक *a.* Consisting of ten, ten-fold; कामजी दशको गणः Ms. 7. 47. —कं A group of ten; decad. —Comp. —मासिक *a.* hired for ten months.

दशत् *f.*, दशतिः *f.* A group of ten, decad.

दशतय *a.* (यी *f.*) Consisting of ten parts, ten-fold.

दशधा *ind.* 1 In ten ways. —2 In ten parts.

दशम *a.* (मी *f.*) Tenth. —मं A tenth part.

दशमिन् *a.* (नी *f.*) Very old.

दशमी 1 The tenth day of a lunar fortnight. —2 The tenth decad of the human life. —3 The last ten years of a century. —Comp. —स्य, —दशमीगत *a.* above ninety years old.

दशिन् *a.* 1 Divided into ten parts. —2 Having ten. —*m.* A superintendent of ten villages.

दशान्, दृष्ट See under दंश्.

दशा 1 The threads at the end of a piece of woven cloth, the fringe of a garment, the skirt, edge or hem of a garment; रक्षाशुकं पवनलोलदशं वहंती Mk. 1. 20; छिन्ना इवांबरपटस्य दशाः पतन्ति 5. 4. —2 The wick of a lamp; Bh. 3. 129; Ku. 4. 30. —3 Age or time of life; see दशान्त below. —4 A period or stage of life; as बाल्य, यौवन, &c.; R. 5. 40. —5 A period in general. —6 State, condition, circumstances, नीचैर्गच्छन्नुपरि च दशा चक्रनामंक्रमण

Me. 109; विषमां हि दशां प्राप्य देवे ग-
ह्यते नरः H. 4. 3. —7 State or condition of mind. —8 The result of actions, fate. —9 The aspect or position of planets (at birth). —10 The mind, understanding. —Comp. —अधिपतिः, —ईशः the sun; (for other meanings see under दशन्). —अंतः 1. the end of a wick. —2. the end of life; निर्विष्टविषयस्नेहः स दशांतमुवे-
यिवान् R. 12. 1 (where the word is used in both senses). —अंतरं different states, vicissitudes of life; S. 4. 1. —अंतरः a lamp. —कर्षः, —कर्षिन् *m.* 1. the end of a garment. —2. a lamp. —पाकः, —विपाकः 1. the fulfilment of fate. —2. a changed condition of life. —विपर्यासः ill-luck, misfortune.

दशार्णाः *m.* pl. 1 N. of a country; संपत्स्यंते कतिपयदिनस्थाधिहंसा दशार्णाः Me. 23. —2 The people of this country.

दशोर See under दंश्.

दशो (से) रकः A young camel.

दस् I. 4 P. (दस्यति) 1 To throw up, toss. —2 To decay, waste away, perish. —II. 1 P., 10 U. (दसति, दंसयति) 1 To bite, destroy, overpower. —2 To see. —3 To shine. —Caus. To exhaust, weary.

दसनं 1 Wasting, perishing. —2 Throwing. —3 Dismissing, sending away.

दस्त *a.* 1 Wasted, perished. —2 Thrown, tossed. —3 Dismissed.

दस्म *a.* [दस्-मक्] Ved. 1 Destroying, destructive. —2 Beautiful. —3 Wonderful, extraordinary. —स्मः 1 A sacrificer. —2 A thief, rogue. —3 Fire.

दस्मन् *a.* Ved. Desirable, acceptable.

दस्म्य *a.* Beautiful.

दस्युः [दस्-युच्] 1 N. of a class of evil beings or demons, enemies of gods and men, and slain by Indra, (mostly Vedic in this sense). —2 An outcast, a Hindu who has become an outcast by neglect of the essential rites; cf. Ms. 5. 131, 10. 45. —3 A thief, robber, bandit; प्र-
चीकृतो दस्युरिवास्ति येन S. 5. 20; R. 9. 53; Mc. 7. 143. —4 A villain, miscreant; Māl. 5. 21. —5 A desperado, violator, oppressor.

दस्य *a.* [दस्यति पांसून् दस्-रक्] Sa-

vage, fierce, destructive. —सौ (*m.* du.) 1 The two Asvins, the physicians of the gods. —2 The number 'two'. —सः 1 An ass. —2 A robber. —सं 1 The cold season. —2 The lunar mansion Asvini. —Comp. —दे-
वता the constellation Asvini. —सूः *f.* wife of the sun and mother of the Asvins, =संज्ञा q. v.

दह 1 P. (दहति, ददाह, अभाकति, ध-
क्षति, दग्धुं, दग्ध, desid. दिधक्षति) 1 To burn, scorch (fig. also); दग्धुं विश्वं
दहनकरिर्नोदिता द्वादशार्काः Ve. 3. 6, 5. 20; सपदि मदनानलो दहति मम मान-
सं देहि मुखकमलमधुपानं Git. 10; S. 3. 17. —2 To consume, destroy completely. —3 To pain, torment, afflict, distress, grieve; इत्यनात्मकृतममतिहतं
चापलं दहति S. 5; तत्सविषमिव क्षत्यं
दहति मां 6. 8; एतसु मां दहति यद् गृह-
नस्नदीयं क्षीणार्थमित्यतिथयः परिवर्जयति
Mk. 1. 12, R. 8. 86, U. 4. 14. —4
To cauterize (in medicine).
—With निस् 1. to burn, consume. —2.

to torment, distress, pain. —परि to burn, scorch; विश्वि विशि परिवर्धा भू-
मयः पावकेन Rs. 1. 24; Bg. 1. 30. —प्र
1. to burn. —2. to burn completely. —3. to pain, torment. —4. to trouble, tease. —सं to burn; आभिजनः सं-
दहतां बह्विना Bh. 2. 39.

दहन *a.* (नी *f.*) [दह-त्यु] 1 Burn-
ing, consuming by fire; Bh. 1. 71.
—2 Destructive, injurious. —नः 1
Fire. —2 A pigeon. —3 The number
'three'. —4 A bad man. —5 The
Bhallātaka plant. —6 Lead-wort.
(षिवक). —7 The constellation कुत्तिका.
—नं 1 Burning, consuming by
fire (fig. also); R. 8. 20.
—2 Cauterizing. —3 Sour guel.
—Comp —अरातिः water. —उपलः
the sun-stone. —उल्का a fire-brand.
—केतनः smoke. —प्रिया Svāhā, wife
of Agni. —सारथिः wind.

दहनीय 1 *a.* To be burnt. —2
Combustible.

दग्ध *p. p.* [दह-क] 1 Burnt, con-
sumed by fire. —2 (Fig.) Consumed
by grief, tormented, distressed.
—3 Famished. —4 Inauspicious, as in
दग्धयोग. —5 Dry, tasteless, insipid. —6
Wretched, accursed, vile, (used as
a term of abuse before a word); ना-
द्यापि मे दग्धदेहः पतति U. 4; अस्व दग्धो-
दरस्यार्थे कः कुयारिपातकं महत् H. 1. 68;