

of the *Rigveda* (regarded as a very sacred hymn).

पुरुषकः -कं Standing on two feet like a man, the rearing of a horse ; श्रीवृक्षकी पुरुषकोत्तमितामकायः Si. 5. 56.

पुरुषता, -त्वं 1 Manhood, manliness, prowess. -2 Virility. -3 Manly nature or property.

पुरुषायते Den. A. To act like a man, play the man.

पुरुषायित a. Acting like a man. -त्तं 1 Playing the man, acting a manly part, a manly conduct. -2 A kind of coitus or mode of sexual enjoyment in which the woman plays the man ; आकृतिमवलोक्य कथापि वितार्कितं पुरुषायितं भविलतलिखनेन वैदग्ध्यदन्धिव्यक्तिसुपनीतम् K. P. 10.

पुरुष्य a. Ved. Human, mortal.

पुरुवरम् m. [cf. Up. 4. 231] The son of Budha and Ilâ and founder of the lunar race of kings. [He saw the nymph Urvasi, while descending upon earth owing to the curse of Mitra and Varuna, and fell in love with her. Urvasi, too, was enamoured of the king who was as renowned for personal beauty as for truthfulness, devotion, and generosity, and became his wife. They lived happily together for many days, and after she had borne him a son, she returned to the heaven. The king heavily mourned her loss, and she was pleased to repeat her visits five successive times and bore him five sons. But the king, who wanted her life-long company, was not evidently satisfied with this ; and he obtained his desired object after he had offered oblations as directed by the Gandharvas. The story told in Vikramorvasiya differs in many respects ; so does the account given in the Satapatha Brahmana, based on a passage in the *Rigveda*, where it is said that Urvasi agreed to live with Pururavas on two conditions:—namely that her two rams which she loved as children must be kept near her bed-side and never suffered to be carried away, and that he must take care never to be seen by her undressed. The Gandharvas, however, carried away the rams, and so Urvasi disappeared].

पुरोटिः 1 The current of a river. -2 The rustling noise of leaves (पञ्चानन्द).

पुरोडाश, **पुरोधस्** &c. See under पुरस्.

पुर्व 1 P. (पुर्वति) 1 To fill. -2 To dwell, inhabit. -3 To invite (said

to be 10 P. in the last two senses).

पुल 1. 6. P., 10 U. (पोलति, पुलति, पोलयति-ते) 1 To draw or pull out. -2 To be great. -3 To be lofty. -4 To be collected together, be gathered.

पुल a. Great, large, wide, extensive. -लः Horripilation.

पुलकः 1 Erection or bristling of the hairs of the body, a thrill (of joy or fear), horripilation ; चारुचुचुचं नितंबवती द्युतिं पुलकैरलुकुले Git. 1 ; सुगमदतिलकं लिखति सपुलकं सुगमिवरजनीकरे 7 ; Amara. 57, 77. -2 A kind of stone or gem. -3 A flaw or defect in a gem. -4 A kind of mineral. -5 A ball of food with which elephants are fed (गजाजपिड). -6 Yellow orpiment. -7 A wine-glass. -8 A species of mustard. -Comp. -अंगः the noose of Varuna. -जालयः an epithet of Kubera. -उद्गमः erection of the hairs of the body, horripilation.

पुलकयति Den. P. To have the hairs of the body erect, thrill (with joy &c.).

पुलकित a. Having the hairs of the body erect, thrilled with joy ; hence, rejoiced, enraptured.

पुलकिन् a. (नी f.) Having the hairs of the body erect &c. -m. A species of Kadamba tree.

पुलकीकृत a. Thrilled with joy, rejoiced.

पुलसितः-स्त्यः N. of a sage, one of the mind-born sons of Brahmâ ; Ms. .135.

पुलहः N. of a sage, one of the mind-born sons of Brahmâ ; Ms. 1. 35.

पुला The soft palate, uvula.

पुलाकः-कं 1 Empty, bad or shrivelled grain ; Ms. 10. 125. -2 A lump of boiled rice. -3 Abridgment, compendium. -4 Brevity, conciseness. -5 Rice-water. -6 Despatch, celerity. -7 Smallness.

पुलाकिन् m. A tree.

पुलायित A horse's gallop.

पुलिनः-नं [पुल-इनन् किच ; Up. 2. 53] 1 A sand-bank, sandy beach ; रमते यमुनापुलिनवने विजयी मुरारिधुना Git. 7 ; R. 14. 52 ; sometimes used in pl. ; कालियाः पुलिनेषु केलिक्रुपितामुस्सृज्य रासे रसे Ve. 1. 2.

-2 A small island left in the bank of a river by the passing off of the water, an islet. -3 The bank of a river.

पुलिनवती A river.

पुलिङ्गः, **पुलिङ्गकः** 1 N. of a barbarous tribe (usually in pl.). -2 A man of this tribe, a savage, barbarian, mountaineer ; R. 16. 19, 32.

पुलिरिकः A snake.

पुलोमन् m. N. of a demon, the father-in law of Indra. -Comp. -अरिः, -जिह्व, निह्व, द्विह्व m. epithets of Indra. -जा, -पुत्री Sachî, daughter of Puloman and wife of Indra.

पुलोमा N. of the wife of Bhrigu and mother of Chyavana.

पुष् 1. 4. 9. P. (पोषति, पुष्पति, पुष्पति, पुष्ट or पुषित) 1 To nourish, foster, rear, bring up, nurture ; तेनाद्य वत्सनिव लोकममुं पुषाय Bh. 2. 46 ; Bg. 15. 13 ; Bk. 3. 13, 17. 32. -2 To support, maintain, bear. -3 To cause to thrive or grow, unfold, develop, bring into relief ; पुषेद्य लावण्यमयान् विशेवान् Ku. 1. 25 ; R. 3. 32 ; न विशेधीयते स्थायी तैरसौ पुष्यते परं S. D. 3. -4 To increase, augment, further, promote, enhance ; पंचानामपि भूतानामुत्कर्षे पुषुषुर्गणाः R. 4. 11 ; 9. 5. -5 To get, possess, have, enjoy ; Bh. 3. 34. -6 To show, exhibit, bear, display ; वपुरभिनवमस्यः पुष्यति स्वां न शोभां S. 1. 19 ; Ku. 7. 18, 78 ; R. 16. 58 ; 18. 32 ; न हींश्वरभ्याहृतयः कदाचिदपुष्पति लोके विपरीतमर्थं Ku. 3. 63 ; Me. 80. -7 To be increased or nourished, thrive, prosper. -8 To magnify, extol. -9 To bud, bloom, blossom ; U. 3. 16. v. l. Mâl. 9. 34. -10 To share, divide. -Caus. or 10 U. (पोषयति ते) 1 To nourish, bring up, maintain &c. -2 To increase, promote. -3 To take care of, provide for. -4 To put on, wear.

पुष्कं Nourishment, nutrition.

पुष्ट p. p. [पुष्-क्त] 1 Nourished, fed, reared, brought up. -2 Thriving, growing, strong, fat. -3 Tended, cared for. -4 Rich, magnificently provided. -5 Complete, perfect. -6 Full-sounding, loud. -7 Eminent. -ष्टः N. of Vishnu. -ष्टं 1 Nourishment. -2 Acquisition, gain (Ved.).

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