b th stage of formation (said of the embryo, when the hands and feet are formed). — IT A small branch or twig.

प्रशास्त्रिका A small branch.

प्रशास 2 P. 1 To teach, instruct, advise; Bk. 19. 19. -2 To order, command; प्रशाधि यन्नया कार्य Mârk. P. -3 To rule, govern, be lord of; यां प्रशाधि गान्तितावधिकान् N. 5. 24; R. 6. 76; 9. 1. -4 To punish, chastise. -5 To pray or ask for, seek for (Atm.); इहं कविभ्यः पूर्वभ्यो नमो- साकं प्रशासनहें U. 1. 1 (used in the sense of हास with आ q. v.).

भगासक: 1 A director, ruler. -2 A spiritual preceptor.

সমানন 1 Governing, ruling. -2 Enjoining, exacting. -3 Government.

मशास्त्र m. 1 A king, ruler, governor. -2 A director, adviser; Pt. 5. 63.

দরিত্ত p. p. Ruled over, governed. দরিত্তি:, দরিন্দ্ f. Ved. Command, order.

प्रशिथिल α. Very loose; S. 3.9.

प्रशिष्यः The pupil of a pupil, the disciple of a disciple; शिष्यप्रशि-ध्येरुपायिमानमवेहि तन्मंडनमिश्रधाम Sânkaradigvijaya.

प्रशुद्धिः f. Clearness, purity.

মহাবৈ: Becoming dry, drying up, aridity.

प्रश्लोतनं Sprinkling, owning; U. 3. 11.

प्रञ्जः [बच्छ-भावे नहा] 1 A question, query; an inquiry, interrogation (आविज्ञातप्रवचनं प्रदम इत्यभिधीयते); अनामयत्रइनपूर्वकं S. 5 'with an inquiry about (your) well-being or health'. -2 A judicial inquiry or investigation. -3 A point at issue, a subject of controversy, controverted or disputed point ; इति प्रकृत उ-पस्थित:. -4 A problem for solution or calculation ; अहं ते प्रइतं हास्यानि Mk. 5. -5 Inquiry into the future. -6 A short section of a work. -7 Basket-work. - Comp. - उपानिषद n. N. of an Upanishad consisting of six questions and six answers. - - -ति: -ती f. a riddle, an enigma. -विवास: an arbitrator, umpire.

प्रदन्यति Den. P. To inquire after, ask about (with two acc.).

সময: Laxity, leoseness, relaxation.

प्रशाद्धः f. Trust, confidence.

प्रथयः, -प्रथयणं 1 Respect, courtesy, civility, politeness, respectful or courteous behaviour, humility; सनायतै: प्रश्रवनवमृतिभिः Si. 12. 33; R. 10. 70, 83; Ü. 6. 23; समश्रवं respectfully, modestly. -2 Love, affection, regard; Pt. 2. 2.

সঙ্গবিদ্, সন্ধিন a. Civil, polite, courteous, humble, well-behaved.

সময়ে a. 1 Very loose or flaccid. -2 Spiritless, unnerved.

प्रशिष्ट p. p. 1 Twisted, entwined. -2 Reasonable, well-argued or reasoned (ब्राक्ट्रेंग). -ए: 1 A term applied to the Sandhi of the vowel of with a following vowel and of other vowels with other homogeneous ones. -2 The vowel resulting from this Sandhi. -3 The accent with which such substituted vowel is pronounced.

प्रशेष: 1 Close contact, pressing hard against. -2 Euphonic coalition of vowels.

प्रश्वासः Breath, respiration.

সন্থি: Ved. 1 A side-horse. -2 A by-stander.

अप्र a. 1 Standing or being in front; R. 15. 10. -2 Chief, principal, feremost, best; a leader; पुलस्त्यप्र: Mv. 1. 30; 6. 30; Si. 19. 30. -Comp.—पाइ m. a young bull being trained for the plough.

ঘটারী A cow for the first time with a calf.

प्रस् 1. 4. A. (भस-स्व-ते) 1 To bring forth young. -2 To spread, diffuse, expand, extend.

प्रसंख्या 1 Total number, sum. -2 Reflection.

असंख्यान: Payment, liquidation.
—न 1 Enumeration. -2 Reflection,
meditation; deep meditation, abstract contemplation हर: असंख्यानपरा बभूव Ku. 3. 40. -3 Fame, reputation.

ਸਚੰਬ: A great multitude.

to or fond of, feel affection for. -12 Mention of parents. -13 In--Pass. 1 To cling to or adhere to, treduction, insertion. -14 Gain.

-2 To follow, apply or be applicable, hold good in the case of (active also in this sense); इतरेत-राभवः प्रसङ्खेत, वैषम्यनैपृंज्ये नेश्वरस्य प्रसङ्खेत S. B. -3 To be attached to; तस्यामसौ प्रासङ्ख्त Dk.

प्रसह p. p. 1 Attached to, connected with. -2 Excessively attached or fond; Pt. 1. 193. -3 Adhering or sticking to. -4 Fixed or intent upon, devoted or addicted to, engaged in, applied to; Si. 9. 63; so युत्र, निहा &c. -5 Contiguous, near. -6 Constant, incessant, uninterrupted; Ki. 4. 18; R. 13. 40; Mål. 4. 6; M. 3. 1. -7 Got, obtained, gained. -8 Expanded, opened. - कं ind. Incessantly, continuously; Ki. 16. 55.

प्रसन्तः f. 1 Attachment, devotion, addiction, devotedness, adherence. -2 Connection, union, association. -3 Applicability, bearing, application; as in अतिमसान्त (which is =अविच्यासि q. v.) -4 Energy, perseverance; संतापे विश्वत शिवः शिवां प्रसन्ति Ki. 5. 50. -5 Conclusion, deduction. -6 A topic or subject of discourse. -7 Occurrence of a possibility. -8 Acquisition, gain.

त्रसंगः 1 Attach ment, devotion, addiction, devotedness ; स्वह्नपयोग्ये स्रतप्रसंगे Ku, 1, 19 ; तस्यात्यायतका-भवस्य सततं द्युतप्रसंगेन कि Mk. 2. 11; Si. 11. 22. -2 Union, intercourse, association, connection; निवर्ततामस्मा-हिणकाप्रसंगात Mk. 4; Pt. 1. 251. -3 Illicit intercourse. -4 Occupation, intentness, being engaged or occupied with; श्रुविकियायां विस्तम-संगै: Ku. 3. 47. -5 A subject or topic (of discourse or controversy). -6 An occasion, incident : दिन्दिज-यप्रसंगेन K. 191 : बाबाप्रसंगेन Mâl. 1. -7 Conjuncture, time, opportunity; Ms. 9. 5. -8 A contingency, event, case, occurrence of a possibility; नेश्वरो जगतः कारणमुपपद्यते कु-तः वैषम्यनेर्पण्यप्रसंगात् S. B. ; एवं चा-नवस्थाप्रसंगः ibid. ; तस्याणुतरप्रसंगात् Tarka k. ; Ku. 7. 16. -8 Connected reasoning or argument. -9 A conclusion, an inference. -10 Connected language. -11 Inseparable application or connection (=54fff q. v.). -12 Mention of parents. -13 In-