पांतर [पक्षमंतर पच] 1 A long, lonesome or solitary path, desolate road. -2 A road without shade, dreary tract of land. -3 A forest, wilderness. -4 The hollow of a tree. -Comp. -श्चन्य: a long dreary road (without trees, shade &c.).

MIQ 5 P. To get, obtain, gain, acquire; R. 17. 1, -2 To attain to, go to, reach ; यथा महद्भारं प्राप्य क्षिप्तं लोष्टं विनइयति Ms. 11. 264 : R. 1. 48 : Bk. 15. 106 : so आश्रमं, नदीं, वर्न &c. ; प्राप्यावंतीन Me. 30. -3 To stretch, extend. -4 To meet with, find, light upon, overtake; Bk. 5. 96. -5 To result or follow (as a conclusion); परिच्छिन्नस्तावज्जीव इति प्राप्तीत S. B. -6 To incur, bring upon oneself (होष, इंड &c.). -7 To suffer, endure.-8 To be changed into (in gram.). -9 To be present, be at hand (Ved.). - Caus 1 To lead or bring to, take to, con vey ; सपत्नीः प्रापयंत्याद्यं सिधवो नग-निम्नगाः Si. 2. 104; वसर्ति प्रिय कामि-नां प्रियास्त्वद्रते प्रापाधितुं का ईश्वर: Ku. 4. 11, 32; Ve. 3. 7, R. 14. 45, 60. -2 To cause to obtain, give, provide ; अभिमन्युतनयमस्न्यापितवान् K. 175 'restored to life, revived'. -3 To promote or advance, appoint to (an office). -4 To tell, communicate.

प्राप a. Arriving at, reaching, obtaining &c., as in दृष्पाप.

भाषक (पिका.f.) [भाष-जुल्] 1 Leading to, conveying. -2 Procuring, providing with. -3 Establishing, making valid. -4 Obtaining. भाषणं 1 Reaching, extending to. -2 Obtaining, acquisition, attainment. -3 Bringing to, conveying, leading to. -4 Procuring. -5 Reference.

शांपिस p. p. 1 Conveyed, conducted. -2 Led to, promoted or advanced to. -3 Caused to obtain. -4 Procured, got.

সাম p. p. 1 Got, obtained, won, acquired. -2 Reached, attained to.
-3 Met with, found. -4 Incurred, suffered, endured. -3 Arrived, come, present. -6 Completed. -7 Proper, right. -8 Following from a rule. -9 Described (as a symptom). -10 Fixed, placed. -Comp. -अनुस् a.

one who has got permission to go, allowed to depart. - अपराध a. guilty of an offence. - sraf a. successful. (-र्य:) an object gained. -अवसर a. 1. finding occasion or opportunity. -2, timely, seasonable. (-T:) a fit or suitable time. - उदब a. one who has attained rise or exaltation. -कारिन a.doing what is right. -का न a. 1. opportune, seasonable; suitable, see अप्राप्तकाल. -2, marriageable. -3. fated, destined.(-₹:) a fit time, suitable or favourable moment. (-ল) ind seasonably, opportunely, timely : Pt. 1. 63. - जीवन a. revived, restored to life. - a a guilty. -पंचरव a. resolved into the five elements, i. e. dead ; cf. पंचत्व. -प्रसव a. 1. delivered of a child, -2. near her confinement; U. 7. 2. 一頭環 a. 1. recovering, regaining one's consciousness. -2. instructed, enlightened. - भार: a beast of burden, -मनोरथ a, one who has obtained his desired object. -यौयन a. being in the bloom of youth, arrived at the age of puberty, youthful. - 57 a. 1. handsome, beautiful. -2. wise, learned. -3. charming, attractive. -4. fit, proper, worthy. - sugget a, come of age, being able and legally authorised to manage his own affairs (opp, 'minor'). 一項 a. one who owes his rise (to another) : Ku. 2. 55 : Pt. 1. 245.

मासि: f. 1 Obtaining, acquisition. gain, attainment, profit ; न्रस्य . बदाः", नख" &c. -2 Reaching or attaining to. -3 Arrival, coming to. -4 Finding, meeting with, -5 Range, reach. -6 A guess, conjecture. -7 Lot, share, portion .- 8 Fortune, luck. -9 Rise, production. -10 The power of obtaining anything (one of the eight Siddhis q. v.). -11 Union, collection (संहाति). -12 The result of actions done in a former life. -13 Fate, destiny; Pt. 2, 123. -14 Being valid, holding good, application (as of a rule). -15 The successful termination of a plot (सञ्जानम). -Comp. - syrage the hope of obtaining anything (regarded as part of the development of the plot of a play); उपा-यापायशंकाभ्यां प्राप्त्याशा प्राप्तिसंभवा S. D. 6. - समं a particular Jâti in Nyâya.

पाट्य, प्राप्तच्य pot. p. 1 To be got or obtained. -2 Attainable, procurable; destined to be got; प्राप्तस्यमधे लभने म्नुष्य: Pt. 2. 105. -3 To be reached, attainable. -4 To be met with or found. -5 Proper, fit, suitable.

प्रापाणिकः A merchant, trader ; आड्यादिव प्रापणिकादमसं Si. 4. 11.

प्राचर्यं 1 Ascendancy, superiority, predominance. -2 Power, force, might.

प्राचा (चा) लिकः A dealer in coral.

प्रावधि (धि) कः 1 Dawn, daybreak. -2 A minstrel whose duty it is to wake the king in the morning by singing appropriate songs.

प्राभंजनं The lunar mansion Svâti. प्राभंजनिः 1 An epithet of Hanumat. -2 Of Bhîma.

সামৰ Superiority, supremacy, predominance.

प्राभवत्यं Supremacy, authority, power; Ms. 8. 412.

प्राभाकरः 'A follower of Prabhâkara', a follower of that school of Mîmâmsâ philosophy which is known as प्रामाकरः

प्राभातिक a. (की f.) Relating to the morning, matutinal.

प्राभृतं, प्राभृतकं 1 A present, gift. -2 An offering to a deity or to a king (Nazerana). -3 A bribe.

সামাণিক a. (কা f.) 1 Established by proof, founded or resting on authority. -2 Founded on the authority of scriptures (আক্রিয়). -4 Authentic, credible. -4 Relating to a সমাপ q. v. -ক: 1 One who accepts proof. -2 One who is conversant with the Pramânas of the Naiyâyikas, a logician. -3 The head of a trade.

प्रामाण्यं 1 Being a proof or resting on authority. -2 Credibility, authenticity. -2 Proof, evidence, authority. -Comp. - चादिन् a. one who affirms or believes in proof.

प्रामादिक a. (की f.) Due to carelessness or error, wrong, faulty, incorrect; इति प्रामादिकः प्रयोगः or पाठः &c.

प्रामासं 1 Error, fault, blunder, mistake. -2 Madness, frenzy. -3