

**मुकुटः, मुकुटकः** A kind of bean, **मुक्त** *p. p.* [ मुच् क ] 1 Loosened, relaxed, slackened. -2 Set free, liberated, relaxed. -3 Abandoned, left, given up, set aside, taken off. -4 Thrown, cast, discharged, hurled. -5 Fallen down, dropped down from; Ku. 1. 6 -6 Drooping, un-nerved; मुक्तैरववैरशत्रेषु Dk. 7 Given, bestowed -8 Sent forth, emitted. -9 Finally saved or emancipated. -10 Ejected, spit out -11 Deprived. -12 Absolved or emancipated ( from sin or worldly existence ); see मुच् also. -**मुक्तः** One who is finally emancipated from the bonds of worldly existence, one who has renounced all worldly attachments and secured final beatitude, an absolved saint; सुभाषिणेन गीनेन युवतीनां च लीकया । मनो न भिद्यते यस्य स वै मुक्तोऽथवा पद्मः ॥ Subhāsh -**मुक्तः** The spirit released from worldly existence. -**Comp.** -**अंबरः** a Jaina mendicant of the *digambara* class.

-**आत्मन्** *a.* finally saved or emancipated. (-*m.*) 1. the soul absolved from sins or from worldly matter. -2. a person whose soul is absolved. -**आसन** *a.* rising from a seat. -**कच्छः** a Buddhist. -**कचुकः** a snake that has cast off its slough. -**कंड** *a.* raising a cry. (-*डं*) *ind* bitterly, loudly, aloud; R. 14. 68 -**कर**. -**हस्त** *a.* open-handed, liberal, beautiful. -**केश** *a.* letting the hair hang down, having the hair dishevelled. -**चक्षुस्** *m.* a lion. -**चेतस्** *a.* absolved, emancipated. -**लज्ज** *a.* shameless. -**द** *विः* see मुक्तान्तर. -**संघ** *a.* free from ( worldly ) ties or attachments, disinterested. (-*गः*) an ascetic ( of the fourth religious order, परिव्राजक ).

**मुक्तकं** 1 A missile, a missile weapon. -2 Simple prose. -3 A detached stanza, the meaning of which is complete in itself; see Kāv. 1. 13; मुक्तकं लोक एवैकधन-स्कारक्षणः सतान्.

**मुक्ता** 1 A pearl; हारोयं हरिणाक्षी-पां लुडति स्तनपंडके । मुक्तानामप्यवस्थेयं के वये स्मरककरः Amaru. 100 (where मुक्तनां means also 'of absolved saints'). ( Pearls are said to be produced from various sources, but

particularly from oyster-shells:— कर्दवीपूतप्राहाशंभमस्वर्गादिशक्युद्धवनेषुना - नि। मुक्तकलानि पयिषानि लोके तेषां तु शुक्युद्धवनेषु मूरि ॥ Malli. ) -2 A harlot, courtesan. -3 *N.* of a plant ( रास्ना ). -**Comp** -**भगारः, आगारः** the pearl-oyster. -**भ** *वालेः, -ला* *f.* -**कलापः** a pearl-necklace. -**गुगः** a pearl-necklace, string of pearls; Me. 46; R. 16. 18 -**वाल्** *a* string or zone of pearls. -**इवन्** *n.* a string of pearls. -**पुष्पः** a kind of jasmine. -**पसुः** *f.* the pearl-oyster. -**प्रालंबः** a string of pearls. -**क** *कं* 1. a pearl; Ku. 1. 6; R. 6. 28; 16. 62. -2. a kind of flower. -3 the custard-apple. -4. camphor. -**मणिः, -रत्नं** a pearl. **सरः** a necklace of pearls; U. 1. 29. -**मातु** *f.* the pearl-oyster. -**लता, -लङ्ग, -हारः** a pearl-necklace. -**गुक्तिः, -स्फोटः** the pearl-oyster.

**मुक्तः** *f.* [ मुच् क्त् ] 1 Release, liberation, deliverance. -2 Freedom, emancipation. -3 Final beatitude or emancipation, absolution of the soul from metaphysics; अविग-त्य जपत्यधीधरदप मुक्तिं पुरुषोत्तमान्तः N. 2. 1 ( where मुक्तिं has sense 1 also ). -4 Leaving, giving up, abandoning, avoiding; संवर्णमुक्तिः ख-नेषु Bh. 2. 62. -5 Throwing, hurling, letting off, discharging. -6 Unloosing, opening. -7 Discharge, paying off ( as a debt ). -**Comp.** -**क्षेत्रं** an epithet of Benaras. -**मार्गः** the way to final beatitude. -**मुक्तः** frank-incense.

**मुक्त्वा** *ind.* 1 Having left, abandoned &c. -2 Excepting, except ( with the force of a preposition ).

**मुखं** [ खन् अच् डिन् धातेः पूर्वं मृट् च cf. Up. 5. 20 ] 1 The mouth ( fig. also ); प्रजासृजा यतः खतं तस्याद्दुर्मुखं बुधाः ; ब्राह्मणोऽस्य मुखमासीत् Rv. 10. 90. 12; सन्नर्गं मुखनिव Me. 24; एवं मन मुखं भव V. 1 ' be my mouth or spokesman '. -2 The face, countenance; परिवृत्तार्धमुखी मयाद्य दृष्टा V. 1. 17; नियमक्षाममुखी भूते तवेणिः S. 7. 21; so चंद्रमुखी, मुखचंद्रः &c. -3 The snout or muzzle ( of any animal ). -4 The front, van, forepart; head, top; ( लोचने ) हरति ये हरिवाहनकिरुमुखं V. 3. 6. -5 The tip, point, barb ( of an arrow ), head; पुरारिप्रदासमुखः शिलीमुखः Ku. 5. 54; R. 3. 57,

59. -6 The edge or sharp point ( of any instrument ). -7 A teat, nipple; Ku. 1. 40; R. 3. 8. -8 The beak or bill of a bird. -9 A direction, quarter; as in अंतर्मुख. -10 Opening, entrance, mouth; नीवाराः सुकर्मकोटर-मुखप्रदास्वरूपामधः S. 1. 14; नदीमुखे-नेव समुद्रमाविशत् R. 3. 28; Ku. 1. 8. -11 An entrance to a house, a door, passage. -12 Beginning, commencement; सखीजनोद्दी-भयकोमुशीमुख R. 3. 1; दिनमुखानि रवि-हिमानप्रहोर्विमलयन् मलयं नयमस्यजत् 9. 25; 5. 76; Ghat. 2. -13 Introduction. -14 The chief, the principal or prominent; ( at the end of comp. in this sense ); बधोन्मुख्ये खलु मख-मुखान्कुर्वते कर्मनाशान् Bv. 4. 21; so इद्रमुखा देवाः &c. -15 The surface or upper side. -16 A means. -17 A source, cause, occasion. -18 Utterance; as in मुखसुख. -19 The Vedas, scripture. -20 ( In Rhet. ) The original cause or source of the action in a drama. -21 The first term in a progression ( in arith. ) -23 The side opposite to the base of a figure.

-**Comp.** -**आग्निः** 1. a forest conflagration. -2. a sort of go blin with a face of fire -3. the consecrated or sacrificial fire. -4 fire put into the mouth of a corpse at the time of lighting the funeral pile -5. a Brāhmana - **Comp.** -**अ-निलः, -उच्छ्वासः** breath. -**अखः** a crab. -**आकारः** look, mien, appearance. -**आसवः** nec tar of the lips. -**आल-वः, -खावः** spittle, saliva. -**इवः** a moon-like face, *i. e.* a round lovely face. -**उल्का** *a* for est-conflagration. -**कपलं** a lotus-like face. -**खुरः** a tooth. -**गंधकः** an onion. -**चपल** *a.* talkative, garrulous. -**चपेटिका** a slap on the face. -**चौरिः** *f.* the tongue. -**चूर्णं** scented powder to smear the face with; R. 9. 45. -**जः** a Brāhmana. -**जहं** the root of the mouth. -**दूषणः** an onion. -**दूषिता** an eruption disfiguring the face. -**दोषः** fault of the tongue; आत्मनो मुखदो-षेण बध्यते शुकसारिकाः Pt. 4. 44. -**नि-रीक्षकः** a lazy fellow, an idler. -**नि-वातिनां** an epithet of Sarasvatī. -**पटः** a veil; कर्वन् कामं क्षणमुखपटप्रीतिवैराव-तस्य Me. 62. -**पक्कः** inflammation of the mouth. -**पिंडः** a mouthful of food. -**पूर्णं** 1. filling the mouth. -2. a mouthful of water, a mouth-