

2. 75, 12. 89, 17. 78 ; (the *lokapālas* are eight ; see अष्टदेवगण). -2. a king, sovereign. -पान्तिः *f.* esteem of mankind, general respectability. -पतिः 1. an epithet of Brahman. -2. of Vishnu. -3. a king, sovereign. -पथः, -पद्धतिः *f.* the general or usual way, the universally accepted way. -पितामहः an epithet of Brahman. -प्रकाशनः the sun. -प्रवादः general rumour, current report, popular talk. -प्रसिद्ध *a.* well-known, universally known. -बंधः, -बंधः 1. the sun. -2. Siva. -बाह्य, -बाह्य *a.* 1. excluded from society, excommunicated. -2. differing from the world, eccentric, singular. (-ह्यः) an outcast. -भावन, -भाविन् *a.* promoting the welfare of the world. -मर्वाणः an established or current custom. -मातृ *f.* an epithet of Lakshmi. -मार्गः an established custom. -यात्रा 1. worldly affairs, the course of worldly life, business of the world ; एवं क्रियते लोकयात्रा Mv. 7 ; यात्रय्यं संसारस्तावत्प्रसिद्धेयं लोकयात्रा Ve. 3. -2. a popular usage or custom. -3. worldly existence, career in life, Māl. 4, 6. -4. support of life, maintenance. -रक्षः a king, sovereign. -रक्षणं pleasing the world, popularity. -रवः popular talk or report. -लेखः a public document. -लोचनं the sun. -वचनं a popular rumour or report. -वादः public rumour ; common talk, popular report ; मां लोकवादभ्रवत्वाद्वासीः R. 14. 61. -वार्ता popular report, public rumour. -विद्विष्ट *a.* disliked by men, generally or universally disliked. -विधिः 1. a mode of proceeding prevalent in the world. -2. the creator of the world. -विश्रुत *a.* far-famed, universally known, famous, renowned. -विश्रुति *f.* 1. world-wide fame. -2. unfounded rumour, mere report. -वृत्तं 1. the way of the world, a custom prevalent in the world. -2. an idle talk or gossip. -वृत्तान्तः, -व्यवहारः 1. the course or ways of the world, general custom ; S. 5. -2. course of events. -व्यवहार *a.* commonly used, universally current. -व्रतं general practice or way of the world. -श्रुतिः *f.* 1. a popular report. -2. world-wide fame. -संचति *f.* fate, destiny. -संकरः

general confusion in the world. -संमहः 1. the whole universe. -2. the welfare of the world. -3. worldly experience. -4. propitiation of mankind. -साक्षिक *a.* attested by witnesses. -साक्षिन् *m.* 1. an epithet of Brahman. -2 fire. -सिद्ध *a.* 1. current among the people, usual, customary. -2. generally received or accepted. -स्थितिः *f.* 1. existence or conduct of the universe, worldly existence, the stability or permanence of the world ; Bh. 2. 22. -2. a universal law. -हास्य *a.* world-derided, the butt of general ridicule. -हित *a.* beneficial to mankind or to the world. (-त्) general welfare. लोकरुन् Looking at, seeing, beholding &c. लोककृष्ण *a.* Filling or pervading the world ; लोककृष्णैः परिमलैः परिपूरितस्य काश्चनिरजस्य कदुतापि वितान्तरम्या Bv. 1. 71. लोकव *a.* 1 World-wide. -2 Usual, customary. -3 Right, real. -4 Heavenly. -5 Granting free space. लोगः A clod, lump of earth. लोच I. 1 A. (लोचते) To see, view, perceive, observe. -II. 10 U. or Caus. (लोचयति-ते) To cause to see. -III. 10 U. (लोचयति-ते) 1 To speak. -2 To shine. लोचं Tears. लोचकः [लोच-शुक्ल] 1 A stupid person. -2 The pupil of the eye. -3 Lamp-black, collyrium. -4 A kind of ear-ring. -5 A dark or blue garment. -6 A bow-string. -7 A particular ornament worn by women on the forehead. -8 A lump of flesh. -9 The slough of a snake. -10 A wrinkled skin. -11 The wrinkled brow. -12 A plantain tree. लोचन *a.* (नी *f.*) 1 Illuminating, brightening. -2 Visible. -नं [लोचयतेऽनेन लोच-कणे ल्यट्] 1 Seeing, sight, viewing. -2 The eye ; शेषान्वासान् गमय चतुरी लोचो मीलखित्वा Ms. 110. -Comp. -गोचरः, -पथः, -मार्गः the range of sight, sphere of vision. -हित blue vitriol. लोट् 1 P. (लोटति) To be mad or foolish. लोट् A technical term used by Pāṇini to denote the Imperative Mood or its terminations.

लोटनं Rolling, wallowing. लोटा, लोटिका, Sorrel. लोटः Rolling on the ground, wallowing. लोड् 1 P. (लोटति) To be foolish or mad. लोडनं Disturbing, agitating, shaking about. लोणारः A kind of salt. लोतः 1 Tears. -2 A mark, sign, token. -त् 1 Booty. -2 Salt. लोत्रं [लृ-ष्टन्] Stolen property, booty, लोत्रेण (or लोप्त्रेण) गुह्रीतस्य कुम्भिलकस्यास्त वा प्रतिवचनं V. 2. लोधः, लोध्रः N. of a tree with red or white flowers ; लोध्रदुर्गं सानुमतः प्रफुल्लं R. 2. 29 ; मुखेन सालक्ष्यते लोध्रपांडुना S. 3 ; Ku. 7. 9. लोपः [लृ-भावे घञ्] 1 Taking away, deprivation ; robbing, plundering. -2 Loss, destruction. -3 Abolition, cancellation, annulment, (of customs), disappearance, disuse. -4 Violation, transgression ; धर्मलोपमयात् R. 1. 76. -5 Want, failure, absence ; R. 1. 68. -6 Omission, dropping ; तद्वद्धर्मस्य लोपे स्यात् K. P. 10. -7 Elision, dropping, (in gram.) ; अदर्शनं लोपः P. I. 1. 60. -8 Being perplexed or confounded. -9 Breaking, fracture. लोपनं [लृ-ष्युट्] 1 Violation, transgression. -2 Omission, dropping. लोपा, लोपामुद्रा N. of a daughter of the king of Vidarbha and wife of the sage Agastya. [She is said to have been formed by the sage himself from the most beautiful parts of different animals so as to have a wife after his own heart, and then secretly introduced into the palace of the king of Vidarbha where she grew up as his daughter. She was afterwards married by Agastya. He was asked by her to acquire immense riches before he thought of having any connection with her. The sage accordingly first went to king Srutarvan, and from him to several other persons till he went to the rich demon Ilvala and, having conquered him, got immense wealth from him and satisfied his wife]. लोपाकः, लोपापकः A kind of jackal. लोपाशः, लोपाशकः A jackal, fox. लोपिन् *a.* 1 Injuring, harming. -2 Subject to elision,