

about or indirect nature (as of a speech); तद्वक्त्रांशुसौरभं स च सुधा-
स्यंही गिरां वक्रिणा Gīt. 3. -3 Cun-
ningness, duplicity, craftiness.

वक्रिकू 8 U. To make crooked,
bend.

वक्रिभू 1 P. 1 To become crooked.
-2 To retrograde.

वक्रिभावः 1 Curve. -2 Dishonest
or perverse disposition.

वक्रम, वक्रय See अवक्रम and
भवक्रय.

वक्रोष्ठिः f.-वक्रोष्ठिका A gentle
smile.

वक्ष 1 P. (वक्षति) 1 To grow,
increase. -2 To be powerful. -3 To
be angry. -4 To accumulate.

वक्षणं 1 The breast. -2 Refresh-
ment. -3 Fire. -f. pl. 1 The sto-
mach or abdomen. -2 The sides ;
flank. -3 The bed of a river. -4 A
river.

वक्षयः Ved. 1 Invigorating,
strengthening. -2 Growing, increas-
ing ; growth.

वक्षस् n. [वक्ष् असुन् सुट् च] 1 The
breast, bosom, chest; कपाटवक्षाः परि-
णद्धकंधरः R. 3. 34. -2 Ved.
Strength. -m. An ox, a bull. -Comp.
-जः, -रुह, -रुहः, (वक्षोजः, वक्षोरुह,
वक्षोरुहः) the female breast; Bv. 2.
17. -स्थलं (वक्ष or -वक्षः -स्थलं) the
breast or bosom.

वक्षी Ved. A flame.

वख्, वंख् (वखति, वंखति) To go,
move.

वंक् 1 P. 1 To go or move crook-
edly. -2 To go.

वंकः 1 The bend of a river. -2
Crookedness, bend, curve.

वगाहः See अवगाह.

वकरः The bend of a river.

वका The pummel of a saddle.

वंकिलः A thorn.

वंक्रिः 1 A rib (of an animal
or building (said to be f. only by
some). -2 The timber of a roof.
-3 A kind of musical instrument
(said to be n. also in these two
senses).

वंक्षणं 1 The groin. -2 The
joint of the thigh.

वंक्षुः A small arm or branch of

the Ganges.

वंग् 1 P. (वंगति) 1 To go. -2
To limp, be lame.

वंगाः (pl.) N. of Bengal pro-
per and its inhabitants ; वंगानुत्खाय
तरसा नेता नौसाधनोद्य तन् R. 4. 36 ;
रत्नाकरं समारभ्य ब्रह्मपुत्रांतगः प्रिये वंगदि-
श इति प्रोक्तः ; (see App. III.).
-गः 1 Cotton. -2 The egg-plant.
-गं 1 Lead. -2 Tin. -Comp. -अरिः
yellow orpiment. -ज 1. brass.
-2. red lead. -जीवनं silver. -कुल्व-
जं bell-metal (कांस्य).

वंघ् 1 A. (वंघते) 1 To go. -2 To
go swiftly. -3 To begin. -4 To cen-
sure, blame.

वच् 2 P. (A. also in non-con-
jugational tenses; in conjugational
tenses it is said to be defective in
the third person plural by some
authorities, or in the whole plural
by others; वक्ति, उवाच, अवाचत्, वक्ष्यति,
वक्तुं, उक्त) 1 To say, speak; वैराग्यादिव
वक्षि K. P. 10; (oft. with two. acc.);
बामूचतुस्ते प्रियममर्थमिध्या R. 14. 6 ;
sometimes with accusative of words
meaning ' speech ' ; उवाच धात्र्या प्र-
थमोक्तिं वचः R. 3. 25, 2. 59 ; क एव
वक्ष्यते वाक्यं Rām. -2 To relate, de-
scribe ; रघुनामन्वयं वक्ष्ये R. 1. 9. -3
To tell, communicate, announce,
declare ; उच्यतां महद्वचनास्तारथिः S. 2 ;
Me. 98. -4 To name, call; तदेकसप्तति-
गुणं मन्वंतरमिहोच्यते Ms. 1. 79. -5
To signify, denote (as sense). -6
To recite, repeat. -7 To censure ;
reproach. -Caus. (वाचयति-ते) 1 To
cause to speak. -2 To go over, read,
peruse. -3 To say, tell, declare. -4
To promise. -Desid. (विवक्षति) To
wish to speak, intend to say
(something) ; विवक्षता वीषमपि च्यु
तात्मना स्वयैकमीक्षं प्रति साधु भाषितं Ku.
5. 81.

वक्मन् n. Ved. 1 A path, road. -2
A hymn of praise.

वक्वन् m. A speaker, chanter,
singer of hymns of praise.

वक्वु a. Talkative. -मुः 1 A speak-
er. -2 A sound. -3 A cry (of an
animal &c.).

वक्वुः Ved. A sound, noise.

वच्चः 1 A parrot. -2 The sun.
-च् 1 A kind of talking bird. -2
A kind of aromatic root. -च्

Speaking, talk. -Comp. -अर्चः a
sun-worshipper.

वच्चुः a. Talkative, eloquent.
-m. A Brāhmaṇa.

वच्चवा A kind of talking-bird.

वचनं [वच्-स्यट्] 1 The act of
speaking, uttering, saying. -2
Speech, an utterance, words
(spoken), sentence ; ननु वक्तृविशेष-
निःसृहा गुणगुह्या वचने विपश्चितः Ki. 2.
5 ; प्रीतः प्रीतिप्रमुखवचनं स्वागतं स्वाज-
हार Me. 4. -3 Repeating, recitation.
-4 A text, dictum, rule, precept, a
passage of a sacred book ; शास्त्रवचनं,
श्रुतिवचनं, स्मृतिवचनं &c. -5 An
order, a command, direction ; मह-
चनान् ' in my name,' ' by my order.'
-6 Advice, counsel, instruction.
-7 Declaration, affirmation. -8 Pro-
nunciation (of a letter) (in gram.).
-9 The signification or meaning of
a word ; अत्र पञ्चोपरसङ्घः मेघवचनः.
-10 Number (in gram.) ; (there
are three numbers, singular, dual
and plural). -11 Dry ginger. -Comp.

-उपक्रमः introduction, exordium.

-कर a. obedient, doing what is
ordered. (-रः) the author or enun-
ciator of a rule or precept. -का-

रिन् a. obeying orders, obedient.

-क्रमः discourse. -घाहिन् a. obedi-
ent, compliant, submissive. -पटु
a. eloquent. -मात्रं mere words, un-

supported assertion. -विरोधः in-
consistency of precepts, contradic-
tion or incongruity of texts. -शतं

a hundred speeches, i. e. repeated
declaration, reiterated assertion.

-सहायः a companion in conversa-
tion. -स्थित a. (वचनोस्थित also)
obedient, compliant.

वचनीय a. [वच्-अनीयर्] 1 To be
said, spoken, or related. -2 Censur-
able, blameable. -यं Blame, censure,
reproach ; न कामद्वित्विर्वचनीयमिहिते
Ku. 5. 82 ; वचनीयमिदं व्यवस्थितं रम-
ण स्वामनुयामि यद्यपि 4. 21 ; भवति वी-
जयितुर्वचनीयता Pt. 1. 75 ; Ki. 9.
39, 65 ; Mk. 4. 1.

वच्चरः 1 A cock. -2 A rogue, low
or wicked person (शठ).

वच्चलुः A wicked or malevolent per-
son, an enemy.

वच्चस् n. 1 A speech, word, sen-
tence ; उवाच धात्र्या प्रथमोक्तिं वचः
R. 3. 25, 47 ; इत्यव्यभिचारि तद्वचः
Ku. 5. 36 ; वचस्तत्र प्रथोक्तस्य यथोक्त