वहळ a. See बहल. -ल: A raft, boat.

वाहिनं, वाहेन्नकं, वहिनी A raft, float, boat, vessel; प्रत्यूषस्यदृद्यत किमापि वाहेनं Dk.; प्रलयपयोधिकले घृ-सवानासि वेदं विहितवहिनचरिनमखेदम् Gft. 1.

वाहेस् See बहिस.

वाहेंद्रक a. Outer, external.

वहेडुकः The Bibhîtaka tree.

वहि: [ वहनने ] 1 Fire; अनुषे पति-तो वाह्यः स्वयमेवीपशाम्यात Subhash. -2 The digestive faculty, gastric fluid. -3 Digestion, appetite. -4 A vehicle, -5 The marking-nut plant. -6 Lead-wort .- 7 A sacrificer, priest . -8 A god in general. -9 An epithet of the Maruts, -10 Of Soma. -11 A horse.-Comp. - πτ a. l. igniting. -2 stimulating digestion, stomachie. - aris a kind of agallochum. -गंध: 1. incense. -2. resin. -गर्न: 1. a bamboo. -2. the Sami tree : cf. अप्रिगर्भ. - दिवक: safflower. -नामन m. 1. the marking nut plant. -2, lead-wort, -भोग्यं clarified butter. - [मच: air, wind. - रेतस m. 1. an epithet of Siva. -2, gold. -ਲੀਵ, -ले!हकं copper. —वर्ण the red waterlily. - वहाभ: resin. - वीजं 1. gold. -2. the common lime. - 和京 1. saffron. -2. safflower. -सखः the wind. 一屯司本: the Chitraka tree.

वहां 1 A carriage. -2 A vehicle or conveyance in general.

वाह्निक, -बह्नीक, see बाह्निक, बह्नीक.

वा ind. 1 As an alternative conjunction it means 'or'; but its position is different in Sanskrit, being used either with each word or assertion or only with the last, but it is never used at the beginning of a clause; cf. \( \). -2 It has also the following senses :-- (a) and, as well as, also ; वायुर्वा इहनो वा G. M.; अस्ति ते माता स्मरसि वा तातं U. 4. (b) like, as ; जातां मन्ये तुःहिनमथितां पश्चि-नी वान्यहरपां Me. 83 ; मणी वोष्टस्य लं-वेते Sk.; हृष्टो गर्जात चातिवर्णितवलो दुर्योधनो वा शिखी Mk. 5. 6; स्नानीय-वस्त्रक्षित्रवया पत्रीर्णे वोष्युक्यते M. 5. 12; Si. 3. 63, 4. 35, 7. 64; Ki. 3. 13. (c) optionally: (in this sense mostly in grammatical

rules, as of Pânini) : तोषो जी वा चित्तविसारी P. VI. 4. 99 91. (d) Possibility : (in this sense ar is usually added to the interrogative pronoun and its derivatives like इव or नाम ), and may be translated by 'possibly', 'I should like to know'; कस्य वान्यस्य वचासे मया स्थात्रद्धं K.: परिवर्तिनि संसारे मृतः को वा न जायते Pt. 1. 27. (e) Sometimes used merely as an expletive. (f) Indeed, truly. (g) Only. -3 When repeated at has the sense of 'eitheror,' ' whether-or' : सा वा शंभोस्तदीया वा मृर्तिर्जनमयी मम Ku. 2. 60; सत्र प-रिश्रमानुरोधाद्वः उत्तानकथावस्त्रगौरवाद्वा नवनाटकदर्शनकुतृहलाद्वा भविद्वरवधानं वी-यमानं प्रार्थये V. 1. (अथवा or, or rather, or else ; see under अथ ;न बा not, neither, nor : यादि वा or if : यद्वा or, or else; कि वा whether &c. ).

वा I. 2 P. (वाति, वात or वान ) 1 To blow ; वाता वाता विश्व विश्वि न वा सप्तधा सप्तभिन्नाः Ve. 3. 6 : दिश: प्रसेव-र्महती बबु: सुखा: R. 3. 14 ; Me. 42 ; Bk. 7. 1, 8, 61. -2 To go, move. -3 To strike, hurt, injure. - Caus. (बापयति-ते )1 To cause to blow. -2 (बाजयित-ते ) To shake. - With आ to blow ; बद्धां बद्धां भित्तिशंकाममुख्य-ष्ट्रावानावान्मातारिश्वा ।निहांते Ki. 5. 36 ; Bk. 14. 97. - प्र, - वि to blow; वाय-विवाति हृदयानि हरझराणां Rs. 6, 23. -II. 4. P. ( बायति ) 1 To be dried up, to dry. -2 To be extinguished. -III. 10 U. (बापयति-ते ) 1 To go, move, -2 To be happy -3 To worship, reverence.

वांश a. (शी f.) [ वंश -अण् ] Made of bamboo. — शी Bamboo-manna.

वांशिक: [वंश-ठक् ] 1 A bamboocutter. -2 A flute-player, a piper.

**याकं** A flight of cranes.—कः[वच् घञ् ] Speech, uttering; as in ननो-वाकं प्रशास्त्रहे U. 1. 1.

वाकुल See बाकुल.

चाक्यं [वज्-ज्यत् चस्य कः] I Speech, words, a sentence, saying, what is spoken; हाणु मे वाक्यं 'here my words', 'hear me'; वाक्यं न संतिष्ठते 'does not obey'; Si. 2. 24. -2 A sentence, period (complete utterance of a thought); वाक्यं स्था-च्योग्यताकांक्षासात्तियुक्तः पदोच्यः S.D.6; पदसमूहो वाक्यं Tarka K.; औरवार्थी च भवेदाकवे सनासे तिद्धते तथा K. P. 10.

-5 An argument or syllogism (in logic ). -4 A precept, rule, an aphorism. -5 (In astr.) The solar process for all astronomical computations. - Comp. - अर्थ: the meaning of a sentence. ेद्रपमा a variety of Upama according to Dandin ; see Káv. 2.43. - भाजाप: conversation, discourse. —खंडनं refutation of an assertion or argument. - पदं a word in a sentence. -पदीयं N. of a work attributed to Bhartrihari. -पद्धतिः f, the manner of composing sentences, diction, style. - प्रवाप: 1. a treatise, connected composition. -2. the flow of sentences. - प्रयोग: employment of speech, use of language. - भेद: a different assertion, a divergent statement : वाक्यभेदान्बहनगमत Mu. 2. — रचना, -|विन्यास: arrangement of words in a sentence, syntax. —विद्यारद a. eloquent, skilled in speech. - श्रेष: 1. the remainder of a speech, an unfinished or incomplete sentence : सरोषावकाश इव ते वाक्यशेq: V. 3. -2. an elliptical sentence.

A learned Brahmana, scholar. -3 A brave man, hero. -4 A touch-stone, whet-stone. -5 An impediment, ob stacle. -6 Certainty, determination -7 Submarine fire. -8 A wolf.

वागा A bridle.

वागार a. Breaking one's promises, perfidious, faithless.

वागाशानिः A Buddha.

वागुरा [वा-हिंसने उरच् गन् च ] A trap, net, snare, toils, meshes; को वा दुर्जनवागुरासु पतितः क्षेमण यातः पुनान Pt. 1. 146. -Comp. -वृत्तिः f. livelihood obtained by catching wild animals. (-तिः) a fowler, huntsman; Ms. 10. 32.

वागुरिक: A fowler, hunter, deercatcher; R. 9. 53.

चारिमन् a. [बाच् अस्त्यर्थे रिमानिः च स्य कः तस्य लेषः cf. P. V. 2. 124 ] 1 Eloquent, oratorical. -2 Talkative. -3 Verbose, wordy. -m. 1. An orator, an eloquent man; अनिलीडि-तकाशस्य वाग्जालं वाग्निनो वृथा Si. 2. 27, 109; Ki. 14. 6; Pt. 3. 86. -2 N. of Brihaspati. -3 N. of Vishnu.

वान्य a. [ बाचं यच्छति, यम् उ ] 1 Speaking little, speaking cautiously. -2 Speaking truly. - न्य: Modesty, humility.