नोटि:, -बीटिका, -बीटी f. 1 The betel-plant. -2 A preparation of betel (Mar. विडा=तांब्ल q. v.). -3 A tie, fastening, knot (of a wearing garment). -4 The knot of a bodice; Amaru. 23.

वीड a. Ved. Strong, firm.

वीणा 1 The (Indian) lute; मु-कीभूतायां वीणायां K.; Me. 86. -2 Lightning. -Comp. -आस्य: an epithet of Nàrada. -दंड: the neck of a lute; Bv. 1. 80. -बाइ:, -बाइ-क: a lutanist.

वीणिन m. A lute-player.

चीत p. p. [वि॰इ-क] 1 Gone, disappeared. -2 Gone away, departed. -3 Let go, loosed, set free. -4 Excepted, exempt. -5 Approved. liked. -6 Unfit for war. -7 Tame, quiet. -8 Freed from, devoid of (mostly in comp.); वति। चैत, वीत-स्प्रह, वीतर्भा, वीतशंक &c. -9 Desired, wished for. -10 Put on or worn -a: An elephant or horse unfit or untrained for war. —तं Pricking (an elephant) with the goad and striking with the legs; वीतवीतभया नागाः Ku. 6, 39 v. l. (see Malli, thereon); निर्धृतवीतमीप बालकमुद्धलंतं Si. 5. 47. -Comp. - चंभ a. humble, lowly -भय a. fearless, intrepid. (-य:) an epithet of Vishnu. -मल a. pure. - राग a. 1. free from desire; Ku. 6. 39 v. l. -2, free from passion, calm, tranquil, -3. colourless, (-η:) 1. a sage who has subdued his passions. -2. a deified Jaina saint, - - - -क: (अशोक:) the Asoka tree. -सूच the sacred thread.

वितंसः 1 A cage, a cage or net for confining beasts or birds. -2 An aviary. -3 A place for preserving game.

वीतना (m. dual) The sides of the larynx or throat.

चौति: [बी-किन्] A horse. — ति: f.
1 Going, motion. —2 Producing, production. —3 Enjoyment. —4 Eating. —5 Light, lustre. —6 Cleaning, purifying. —Comp. —होन: 1. fire. —2. the sun.

चीधि: -थी f. [विथ-इन् व डीव्] 1 A road, way; Ki. 7. 17; Pt. 1. 211. -2 A row, line. -3 A market, stall, shop in a market; Si. 9. 32. -4 A terrace in front of a house. -5 A variety of drama; it is thus defined in S. D.:—बीध्यामेकी भवेदंकः कश्चिदेकोऽन कल्पते । आकाशभाषिते हकेश्विनां प्रस्तुकिमाश्चितः । मूचपे हिं(रिज्ञांगरं किंश्विदन्यान् रसानपि । मुखनिवेहणे संधी अर्थप्रकृतयोऽखिलाः 520.

वीयका 1 A road &c. -2 A picture-gallery; or a large scroll of paper (on which pictures are drawn) (according to some); a wall (according to others); आयंस्य चरित्रमस्यां वीथिकायामालिखितं U. 1.

বাস a. Pure, clean. — i 1 The sky. -2 Wind, air. -3 Fire.

चीनाहः The top or cover of a well.

वीपा Lightning.

वीदमा 1 Pervasion. -2 Repetition of words to imply continuous or successive action; as in the example दृशं दृशं विचात: वीटमायां द्विति: -3 Repetition in general.

वीभ् 1 A. (बीभते) To boast, brag.

बीर a. 1 Heroic, brave.-2 Mighty, powerful. -3 Excellent, eminent. - T: 1 A hero, warrior, champion: कोप्येष संप्रति नवः पहवावनारो वीरो न बस्य भगवान् भुगुनंइनो अपि U. 5. 34. -2 The sentiment of heroism (in rhetoric); it is distinguished under four heads; दानवीर, धर्भवीर, दर्या-बीर, and यद्भवीर, for explanation see these words s. v.). -3 An actor. -4 Fire. -5 The sacrificial fire. -6 A son, -7 A husband, -8 The tree Arjana. -9 A Jaina. -10 The Karavîra tree. -11 N. of Vishnu. - †1 A reed. -2 Pepper. -3 Rice-gruel. -4 The root of Usira q. v. -Comp. -- 37-म्ल: a kind of sorrel. — आशंसनं 1. keeping watch. -2. the post of danger in battle. -3. a forlorn hope. -आसनं a kind of posture practised in meditation: for definition see q-येक (3). -2. kneeling on one knee. -3. a field of battle. -4. the station of a sentinel. - ईश्वर: 1. epithets of Siva. -2, a great hero. -3-उस: a Brâhmana who omits to offer oblations to the sacrificial fire. -- - aft-7: an insignificant or contemptible warrior. - जयंतिका 1, a war-dance. -2. war, battle. -₹: 1. the Bilva tree. -2. the Arjuna tree. - भन्दन् m.

an epithet of the god of love. - पह: a sort of military dress. -पानं (जं) an exciting or refreshing drink taken by soldiers either before or after a battle, -बाह: N. of Vishnu. -भद: 1. N. of a powerful hero created by Siva from his matted hair : see zer. -2. a distinguished hero. -3. a horse fit for the Asvamedha sacrifice. -4. a kind of fragrant grass. -- माद्रेका a ring worn on the middle toe. -रजम n. red lead. -tg: 1. the sentiment of heroism. -2. a warlike feeling. -₹• N. of Bhîmasena. — 行東西本: a Brâhmana who performs sacrifices by means of money got from the lowest castes. -ger: 1, the Arjuna tree. -2, the marking-nut plant. -स: f. the mother of a hero; (so चीरप्रसदा, -प्रम: -प्रसविनी). -2. the mother of a male child. — सनः N. of the father of Nala. — सेन्यं garlic. — स्कंधः a buffalo. - gear the killing of a man ; Ms. 11. 41. - हन m. a Brâhmana who has neglected his domestic fire. -2. N. of Vishnu.

चीरक: 1 A hero. -2 The Karavî-ra plant.

वीरतर: 1 A great hero. -2 An arrow. -रं A kind of fragrant grass. वीरंघर: 1 A peacock. -2 Fighting with beasts. -3 A leather-jacket.

वीरवत् a. Full of heroes. —ती A woman whose husband and sons are living.

wife. -3 A mother, matron. -4 A kind of perfume (called Murâ). -5 Spirituous liquor. -6 An aloe. -7 The plantain tree.

वीरायते Den. A. To act like a hero, show heroism.

Andropogon Muricatus, (the root of which is used as a refrigerant).

चीरणी 1 A side-look. -2 A deep place.

वीरिण See ईरिण.

विश्व-धा f. 1 A spreading creeper; लता प्रतानिनी नीहत Ak.; आहोदिन-दमसनी ममापचिरतैर्विद्यंभिनी नीहधां S. 5. 9; Ku. 5. 34; R. 8. 36. -2 A branch, shoot. -3 A plant which grows after being cut. -4 A creeper, a shrub in general; Ki. 4. 19.