

संस्कारविनाति इत्येतौ तृणि चक्रं पुनराज-  
शब्दभाक् R. 3. 35 ; Ku. 7. 10. -4  
Making ready, preparation. -5  
Cooking dressing (as of food &c.).  
-6 Embellishment, decoration, orna-  
ment ; स्वभावसुंदरं वस्तु न संस्कारमपे-  
क्षते Dri. S. 49 ; S. 7. 23 ; Ma. 2.  
10. -7 Consecration, sanctification,  
hallowing. -8 Impression, form,  
mould, operation, influence ; यन्त्रे भा-  
जने लभः संस्कारो नान्यथा भवेत् H. Pr.  
8 ; Bh. 3. 84. -9 Idea, notion, con-  
ception. -10 Any faculty or capacity.  
-11 Effect of work, merit of action ;  
फलानुपेयाः प्रारंभाः संस्काराः प्राक्तना  
इव R. 1. 20. -12 The self-reproduc-  
tive quality, faculty of impression ;  
one of the 24 qualities or gunas  
recognised by the Vaiseshikas ; it  
is of three kinds:—मात्रा, वेग, and  
स्थितिस्थापकता q. q. v. v. -13 The  
faculty of recollection, impression on  
the memory ; संस्कारमात्रजन्यं ज्ञानं स्मृ-  
तिः T. S. -14 A purificatory, rite a  
sacred rite or ceremony ; संस्कारार्थं गरी-  
रस्य Ms. 2. 66 ; R. 10. 78 ; ( Manu  
mentions 12 such Samskâras ; see  
Ms. 2. 26 ; some writers increase  
the number to sixteen ). -15 Purifi-  
cation, purity. -16 A rite or cere-  
mony in general. -17 Investiture  
with the sacred thread. -18 Obse-  
quial ceremonies. -19 A polishing  
stone ; S. 6. 5 ( where संस्कार may  
mean 'polishing' also ). -Comp.  
-पूत a. 1. purified by sacred  
rites. -2 purified by refinement  
or education. -रहित, वर्जित, -हीन  
a. ( a person of one of the three  
higher castes ) over whom the puri-  
ficatory ceremonies, particularly  
the thread-ceremony, have not been  
performed and who therefore be-  
comes a Viâtya or outcast ; cf. ब्राह्म.

संस्कारक a. Consecrating, purify-  
ing, refining &c.

संस्कृत p. p. 1 Made perfect, re-  
fined, polished, cultivated. -2 Arti-  
ficially made, highly wrought, care-  
fully or accurately formed, elaborated.  
-3 Made ready, dressed,  
prepared ; cooked. -4 Consecrated,  
hallowed. -5 Initiated into worldly  
life, married. -6 Cleansed, purified.  
-7 Adorned, decorated. -8 Excel-  
lent, best. -तः 1 A word formed

regularly according to the rules of  
grammar, a regular derivative. -2  
A man of any one of the first three  
castes over whom all the purifica-  
tory rites have been performed. -3  
A learned man. -तं 1 Refined or  
highly polished speech, the Sanskrit  
language ; संस्कृतं नाम देहि वाग्यन्त्रारब्धा-  
ता महर्षिभिः K&v. 1. 33 -2 A sacred  
usage. -3 An offering, oblation (most-  
ly Vedic). -Comp. -उक्तिः f. 1. a  
polished word or language. -2. a  
Sanskrit word or expression.

संस्क्रिया 1 A purificatory rite. -2  
Consecration. -3 Obsequies, a  
funeral ceremony.

संस्तम्भ 5. 9. P. ( caus. also ) 1  
To stop, restrain, control ; प्रयत्नसं-  
स्तम्भितविक्रियाणां कर्पचिह्नीना मनसां  
चभूवुः Ku. 3. 34. -2 To paralyze,  
benumb ; Ku. 3. 73. -3 To take  
heart or courage, cheer up, compose,  
collect ( oneself ) ; देवि संस्तम्भयन्मानं  
U. 4. -4 To make firm or immovable ;  
Bg. 3. 43. -5 To support, prop up.  
-6 To confirm, establish, corroborate.

संस्तव p. p. Supported, confirm-  
ed &c. ; see संस्तम्.

संस्तवः 1 Support, prop. -2 Con-  
firming, strengthening, fixing. -3  
Stop, stay. -4 Stupefaction, para-  
lysis.

संस्तु 2 P. 1 To praise. -2 To  
extol, celebrate. -3 To praise in  
chorus. -4 To be acquainted with,  
be familiar or intimate with ( chiefly  
in p. p. in this sense ) ; अनेकजः  
संस्तुतमप्यनला नवं नवं प्रीतिरहो करोते  
Si. 3. 31 ; Ki. 3. 2 ; see संस्तुत.

संस्तवः 1 Praise, eulogium ; Pt.  
4. 89. -2 Acquaintance, intimacy,  
familiarity ; गुणाः प्रियस्त्वेद्विक्रिया न  
संस्तवः Ki. 4. 25 ; नैर्गुणैः संस्तुति  
संस्तवस्थिरं तिर्यहितं प्रेन चनागवाश्रयः 4.  
22 ; Si. 7. 31. -3 Agreeing together,  
harmony.

संस्तवान् a. 1 Praising properly.  
-2 Eloquent. -नः 1 A singer ( उद्गातृ ).  
-2 Joy, delight.

संस्तावः 1 Praise, celebration. -2  
Hymning in chorus. -3 The place  
which Brâhmanas repeating hymns  
and prayers occupy at a sacrifice.

संस्तुत p. p. 1 Praised, eulogized.  
-2 Praised together. -3 Agreeing  
together, harmonious. -4 Intimate,

familiar ; Mâl. 7. 4. -5 Intended,  
aimed at ; Mâl. 10.

संस्तुतिः f. Praise, eulogy.

संस्तु-स्तु 5. 9 U. 1 To spread,  
strew ; संस्तु-स्तु-स्तुः S. 4. 7. -2  
To overspread.

संस्तवः 1 A bed, couch, layer ;  
a bed of leaves &c. ; नवाङ्गसंस्तरेवि  
ने R. 8. 57 ; नवाङ्गसंस्तरे यथा  
रक्ष्यिष्याते तनुं विभावतौ Ku. 4. 34.  
-2 A sacrifice.

संस्तारः Spreading out, extension.

संस्तयायः 1 A collection, heap, an  
assemblage. -2 Vicinity -3 Spread-  
ing, diffusion, expansion -4 A  
house, residence, habitation ; संस्तया-  
पनेव गच्छावः Mâl. 1. 9. -5 Fami-  
liarity, familiar talk ; Mv. 1.

संस्था 1 A. 1 To dwell or live  
in, stand close together ; तं स्थावृ-  
जते सुहृ परिभवासात्र संतिष्ठते Mu. 3.  
5. -2 To stand on. -3 To be, exist,  
live. -4 To abide by, obey, act up  
to ; स्थावृत्तुष्टयं चाप्यनतो वाक्येन  
संतिष्ठते Mk. 1. 36. -5 To be completed ;  
सद्यः संतिष्ठते यत्तत्प्राप्तौ वसिते स्थितिः  
Ms. 5. 98 ( = तत्प्राप्तौ युज्यते Kâl. ).  
-6 To come to an end, be interrupt-  
ed ; Bk. 8. 11. -7 To stand still,  
come to a stand, ( Paras. ) ; क्षणं न  
संतिष्ठति जगन्मोक्षः क्षणं द्यावापृथिवीं परित्य-  
ज्यमानः Hariv. -7 To die, perish. -8  
To agree, conform to. -9 To stand  
firmly. -Caus. 1 To establish, set-  
tle. -2 To place. -3 To compose,  
collect ( oneself ). -4 To subject,  
keep under control. Ms. 9. 2. -5  
To stop, restrain. -6 To kill.

संस्थ a. 1 Staying, abiding, last-  
ing. -2 Dwelling, being, existing,  
situated ( at the end of comp. ) ;  
स्थिता क्रिया कस्यचिद्व्यवस्थया M. 1.  
16 ; Ku. 6. 60 ; नित्यगतिज्ञातृत्वेन सं-  
स्थं R. 6. 29 ; Mâl. 5. 16. -3 Tame,  
domesticated. -4 Fixed, stationary.  
-5 Ended, perished, dead. -6 Come  
to an end, completed. -7 Manifest-  
ed ( व्यक्त ). -स्थः 1 A dweller, an  
inhabitant. -2 A neighbour, coun-  
tryman. -3 A spy.

संस्था 1 An assemblage, assembly.  
-2 Situation, state or condition of  
being -4 Form, nature ; R. 11.  
38. -4 Occupation, business, settled  
mode of life ; पृथक् संस्थाश्च निर्भवे Ms.  
1. 21. -5 Correct or proper conduct,