

the place of the seven streams of the Ganges. —चत्वारिंशत् *f.* forty-seven. —जिह्वः, ज्वालः *f.* fire. —तंतुः a sacrifice; *Si.* 14. 6. —त्रिंशत् *f.* thirty-seven. —दशन् *a.* seventeen. —शीघ्रितः *N.* of fire. —द्वीपा an epithet of the earth; पुष्य सप्तद्वीपां जयति वसुधामप्रतिरथः *S.* 7. 33. —धातु *m. pl.* the seven constituent elements of the body; *i. e.* chyle, blood, flesh, fat, bone, marrow, and semen; (रसास्त्रयांसमिदोऽस्थि-मज्जाः शुक्रसंयुताः). —नवतिः *f.* ninety-seven. —नाडीचक्रं a kind of astrological diagram used as a means of foretelling rain. —पद्मि the seven steps at a marriage (the bride and bridegroom walk together seven steps, after which the marriage becomes irrevocable). —वर्णः (so सप्तच्छदः, सप्तपत्रः) *N.* of a tree. —(र्वि) the sensitive plant. —प्रकृतिः *f. pl.* the seven constituent parts of a kingdom; स्वाम्यमादयसु इह कोश-राष्ट्रदुर्गबलानि च *Ak.*; see प्रकृति also. —भद्रः the Sirisha tree. —भूमिक, —भौम *a.* seven stories high (as a palace). —रक्तः one who has got the seven parts of the body red; (पाणिपादले रक्ते नेत्रांतरनखानि च । तालुकाधराजिह्वाश्च प्रशस्ता सप्तरक्ता ॥). —रात्रि a period of seven nights. —विंशतिः *f.* twenty-seven. —विध *a.* seven-fold, of seven sorts. —शत 1. 700. —2. 107. —(ती) an aggregate or collection of 700 verses or stanzas. —शालाकः a kind of astronomical diagram used for indicating auspicious days for marriages. —सप्तिः an epithet of the sun; सर्वैरुहैः समग्रै-स्त्वमिव नृपगुणैर्दीप्यते सप्तसप्तिः *M.* 2. 13; *S.* 6. 29.

सप्तक *a.* (का or की *f.*) 1 Containing seven. —2 Seven. —3 Seventh. —क A collection of seven things (verses &c.).

सप्ततिः *f.* Seventy. —सप्तम *a.* 70th. सप्तधा *ind.* 1 Seven-fold. —2 In seven parts.

सप्तम *a.* (मी *f.*) The seventh. —मी *f.* The seventh or locative case (in gram.). —2 The seventh day of a lunar fortnight.

सप्तला A kind of jasmine (double jasmine).

सप्तिः 1 A yoke. —2 A horse; जवो हि सप्ते परमं विभूषणं Subhāsh; see

सप्तला also. —3 A yoke-fellow.

सप्रणय *a.* Affectionate, friendly.

सप्रत्यय *a.* 1 Placing confidence in. —2 Certain, sure.

सप्रश्रयं *ind.* Respectfully, with great courtesy.

सप्रसव *a.* Derived from a common source; *R.* 1. 22.

सफरः -री A small glittering fish, cf. शकर.

सफल *a.* 1 Fruitful, bearing or yielding fruit, productive (*fig.* also).

—2 Accomplished, fulfilled, successful.

संबंधु *a.* 1 Closely connected —2 Having a friend, befriended. —3 Of the same family. —धुः A relation, kinsman.

सबलिः Evening twilight.

सबाध *a.* 1 Hurtful. —2 Oppressive.

सब्रह्मचर्यं Fellow-studentship (being disciples of the same teacher).

सब्रह्मचारिन् *m.* 1 A fellow-student, one going through the same studies and observing the same austerities. —2 A fellow-sufferer, sympathiser; दुःखसब्रह्मचारिणी तरुलिका क गता *K.*; हे व्यसनसब्रह्मचारिन् यदि न गुह्यं ततः श्रोतुमिच्छामि *Mu.* 6. —3 (Hence) An equal, of the same kind; *Vb.* 1. 39.

सभर्तृका A woman whose husband is living.

सभा 1 [सह भाति अभीष्टनिश्चयार्थमेकत्र यत्र गृहे *TV.*] 1 An assembly, a council, conclave; पंडितसभां कारितवान् *Pt.* 1; न सा सभा यत्र न संति वृद्धाः *H.* 1. —2 A company, society, meeting, large number. —3 Council-chamber or hall. —4 A court of justice. —5 A public audience (modern *levee*). —6 A gambling-house. —7 Any room or place much frequented. —Comp. —अचारः 1. the customs of society. —2. court-manners. —आस्तारः 1. an assistant at an assembly. —2. a member of a society. —उचितः a learned Brāhmaṇa, an educated person. —पतिः, —नायकः 1. the president of a society, chairman. —2. the keeper of a gaming-house. —पूजा worship or reverence paid to the audience. —सह *m.* 1. an assistant at an assembly or meeting. —2. a member of an

assembly or meeting. —3. an assessor, a juror.

सभाज् 10 *U.* (सभाजयति-ने) 1 To salute, pay respects, greet, render homage to, congratulate; स्नेहस्त-भाजयितुमेव *U.* 1. 7; *Si.* 13. 14; *S.* 5. —2 To honour, worship, respect. —3 To please, gratify. —4 To beautify, adorn, grace; *U.* 4. 19. —5 To show.

सभाजनं [सभाज्-भावे ल्युट्] 1 (a) Paying respects to, salutation, honouring, worshiping; *Si.* 13. 14. (b) Welcoming, congratulation; *R.* 13. 43, 14. 18. —2 Civility, courtesy, politeness. —3 Service.

सभावनः *N.* of Siva.

सभि (भी) कः [सभा यूयं प्रयोजन-मन्त्र ईक्] The keeper of a gaming-house; अयमस्माकं पुरिसभिको मायुर इव एवागच्छति *Mk.* 3; *Y.* 2. 199.

सभ्य *a.* [सभायां साधु यत्] 1 Belonging to an assembly. —2 Fit for society. —3 Refined, polished, civilized. —4 Well-bred, polite, civil, courteous; *B.* 1. 55, *Ku.* 7. 29. —5 Confidential, trusty, faithful. —भ्यः 1 An assessor. —2 An assistant at an assembly. —3 A person of honourable parentage. —4 The keeper of a gaming-house. —5 The servant of the keeper of a gaming-house. —6 *N.* of one of the five sacred fires.

सभ्यता, -त्वं Politeness, good manners or breeding.

सम् I. 1 *P.* (समति) 1 To be confused or agitated. —2 Not to be confused or agitated. —II. 10 *U.* (समयति-ने) To be agitated.

सम् *ind.* 1 As a prefix to verbs and verbal derivatives it means (a) with, together with, together; as in संगम्, संभाषण, संघा, संयुज् &c. (b) Sometimes it intensifies the meaning of the simple root, and may be translated by 'very, quite, greatly, thoroughly, very much'; संतुष, संतोष, संन्यस, संन्यास, संताप &c. (c) It also expresses completeness, perfection, or beauty. —2 As prefixed to nouns to form comp. it means 'like, same, similar,' as in समर्थ. —3 Sometimes it means 'near', 'before'; as in समक्ष. —4 In the Vedas it is sometimes used as a