

members. -2 Complete in every part. -3 Together with the six *angas* or auxiliary members.

सांगतिक *a.* (की *f.*) Relating to union or society, associating.

—कः 1 A visitor, guest, new-comer. -2 One who comes to transact business.

सांगमः Union, meeting; cf. संगम.

सांग्रामिक *a.* (की *f.*) Relating to war, warlike, martial; U. 5. 22.

—कः A general, commander.

सांग्रातिक *a.* (की *f.*) Greatly destructive, very deadly or fatal

साचि *ind.* Obliquely, crookedly, awry, in a side-long manner; साचि लीचनयुगं नमयन्ती Ki. 9. 44, 10. 57. —Comp. —वाटिका the white-flowered hog-weed. —विलोकितं a side long look, leer. (साचीकृ 'to turn or bend aside, make crooked; निनाय साचीकृतचारुवक्त्रः R. 6. 14; Ku. 3. 68; साचीकरोत्यननं M. 4. 14).

साचिव्यं 1 The office of a minister, ministership. -2 Ministry, administration. -3 Friendship.

साजात्यं 1 Sameness of caste, class, or kind. -2 Community of genus, homogeneousness.

साजिनः A lizard.

साद् 10 U. (साटयति-ते) To show, manifest.

साटोप *a.* 1 Elated or puffed up with pride, haughty. -2 Majestic, stately. -3 Swollen, filled or charged with, (as with water); Pt. 1. —पं *ind.* Proudly, arrogantly, in a stately manner, struttingly; as in साटोपं परिक्रामति.

सात् *ind.* A Taddhita affix added to a word to show that something is completely changed into the thing expressed by that word, or that it is left at the complete disposal or control of that thing; भस्मसात् भू 'to be completely reduced to ashes'; अग्निसात्कृत्वा M. 5; भस्मसात्कृतवतः पितृद्विषः पात्रसाच्च वसुधां ससागरं R. 11. 86; विभज्य मे रुर्न यक्ष्यसात्कृतः N. 1. 16; so ब्राह्मण-सात्, राजसात् &c.; Si. 14. 36.

सात *p. p.* 1 Given. -2 Destroyed. —तं Pleasure, delight.

सातत्यं Continuity, permanence.

सातवाहनः N. of king Sālīvāhana.

सातिः *f.* 1 Giving, a gift, donation. -2 Gaining, obtaining. -3 Help. -4 Destruction. -5 End, conclusion. -6 Sharp or acute pain. -7 Cessation. -8 Wealth.

सातीनः, सातीनकः, सावील हः Pease.

सात्त्विक *a.* (की *f.*) [सत्त्वगुणेन तत्कार्येण मनसा वा निर्वृत्तः टञ्] 1 Real, essential. -2 True, genuine, natural. -3 Honest, sincere, good. -4 Virtuous, amiable. -5 Vigorous. -6 Endowed with the quality *Sattva* (goodness). -7 Belonging to or derived from the *Sattva* quality; ये चैव सात्त्विका भाषाः Bg. 7. 12, 14. 16. -8 Caused by internal feeling or sentiment (as of love), internal; तद्भूत्सात्त्विकविकारमनास्त्वधैर्याचर्यकं विजयि मात्स्यनात्रिरासीत् Māl. 1. 26. —कः 1 An external indication of (internal) feeling or emotion, one of the kinds of *Bhāvas* in poetry; (these are eight:—हृत्तः स्वेदोऽथ रोमांचः स्वरमंगोऽथ वेपथुः । वैश्वदेवः पलव इत्यष्टौ सात्त्विकाः मृदाः || see S. D. 164 also. -2 A Brāhmaṇa. -3 N. of Brahman. —की N. of Durgā.

सात्यकिः N. of a Yā-tava warrior, who acted as charioteer to Kṛishṇa, and took part with the Pāṇḍavas in the great war.

सात्यवतः, सात्यवतेयः A metronymic of the sage Vyāsa.

सात्वत् *m.* 1 A follower, worshipper (of Kṛishṇa &c.). -2 A man of the Yādava tribe.

सात्वतः 1 N. of Viṣṇu. -2 Of Balarāma. -3 The son of an outcast Vaisya. —तः (*m. pl.*) N. of a people; Si. 16. 14.

सात्वती 1 N. of one of the four dramatic styles; see S. D. 416. -2 N. of the mother of Si-supāla; Si. 2. 11.

साद् [सद्-घञ्] 1 Sinking, settling down. -2 Exhaustion, weariness; उत्तोरुसाद्मतिवपथुनत् Si. 9. 77. -3 Leanness, thinness, emaciation; शरीरसाद्मत्तममभूषणा R. 3. 2. -4 Perishing, decay, loss, destruction, cessation; गतिविभ्रमसाद्गीरवा R. 8. 58; Nalod. 3. 24. -5 Pain, torment. -6 Clearness, purity. -7

Going, motion.

सादनं 1 Wearying, fatiguing. -2 Destroying. -3 Exhaustion. -4 A house, dwelling. —नी Exhaustion, decay, fatigue.

सादिः [सद्-ङ्] 1 A charioteer. -2 A warrior. -3 A dispirited person. -4 Air, wind.

सादिप *p. p.* 1 Made to sit down. -2 Depressed, dispirited. -3 Worn, exhausted. -4 Destroyed, exterminated. -5 Wasted, decayed.

सादिन् *a.* [सद्-णिङ्] 1 Sitting down. -2 Exhausting, destroying &c. —*m.* 1 A horseman. -2 One riding on an elephant or seated in a car. -3 A charioteer.

सादृश्यं 1 Likeness, resemblance, similarity; सन्ति पुनर्नामधेयसादृश्यानि S 7; तवाक्षिसादृशमिव प्रयुजन्ते Ku. 5. 35, 7. 16; R. 1. 40; 15. 67. -2 A likeness, a portrait, an image; मत्सादृश्यं विरहवन्तु वा भावगन्धं लिखेती Me. 85.

सायंत *a.* Entire, whole, complete.

सायस्क *a.* (स्की *f.*) Quick, instantaneous.

साध् I. 5 P. (सध्नेति) 1 To complete, finish, accomplish. -2 To conquer. —II. 4 P. (साधयति) To be completed or accomplished. —*Caus.* 1 To accomplish, effect, bring about, perform, अग्नि साधय साधयेष्टितं N. 2. 62; यावद्यन्त साधयितुं तवर्च्य R. 5. 25, Ku. 2. 33. -2 To complete, finish, conclude. -3 To gain, secure, obtain; R. 17. 38, Ms. 6. 75. -4 To prove, substantiate. -5 To subdue, overpower, conquer (as a foe &c.), win over; न हि सास्त्रा न दानेन न भेदेन च पांडवाः शक्याः साधयितुं Mb. -6 To kill, destroy; सुग्रीवांत हनसिदुः साधयिष्याम इत्यरि Bk. 7. 31. -7 To learn, understand. -8 To cure, heal. -9 To go, depart, go one's way; साधयाम्यहनविघ्नमस्तु ते R. 11. 91; S. 1. 7; प्रायेण पश्यतः साधयिष्येते S. D. -10 To recover (as a debt). -11 To make perfect.

साधक *a.* [साध्-ङ्, सिध्-णिच्] 1 Accomplishing, fulfilling, effecting, completing. -2 Efficient, effective; Ku. 3. 12. -3 Skilful, adept. -4 Effecting by ma-