

party, general characteristic ; निस्व-
मेकमेकसमवेतं सामान्यं Tarka K. -3
Totality, entireness. -4 Kind, sort.
-5 Identity. -6 Equanimity, equ-
ability. -7 Public affairs. -8 A
general proposition; उक्तिरधीतरत्वात्
स्यात्सामान्यविशेषयोः Chandr. 5.120. -9
(In Rhet.) A figure of speech
thus defined by Mamata:—प्रस्तुतस्य
यदप्येन गुणसाम्यविवक्षया । एकत्वमेव बध्यते
योगात्सामान्यमिति स्मृतम् K. P. 10.
—न्या A harlot, prostitute. -Comp.
—ज्ञानं knowledge or perception of
generic properties. —पक्षः the mean.
—पदार्थः the category called सामान्य
or generality. —प्रतिपक्षपूर्वकं ind.
with equal respect; S. 4. 16. —लक्षणं
a generic definition ; इति द्रव्यसामा-
न्यलक्षणानि Tarka K. —वनिता a
common woman, prostitute. —शास्त्रं
a general rule.

सामान्यतः ind. Commonly, gener-
ally, usually. -Comp. —दृष्ट (in
logic) a kind of inference (neither
deduced from the relation of cause
to effect nor from that of effect
to cause).

सामासिक a. (की. f.) 1 Compre-
hensive, comprehending the whole,
collective. -2 Condensed, concise,
brief. -3 Relating to a compound
word. -4 Compounded, composite.
—कं The whole class of compounds;
द्वयः सामासिकस्य च Bg. 10. 33.

सामि ind. 1 Half; i. e. unfinish-
ed ; अभिवीक्ष्य सामिकृतमंडनं वतीः क-
रुद्धनीविगलंशुकाः स्त्रियः Si. 13.
81, R. 19.16. -2 Blamable, vile, con-
temptible. [Cf. L. semi ; Gr. hemi].

सामिधेनी [सम्+इध् करणे ल्युट् नि०]
1 A kind of prayer recited while
the sacrificial fire is being kindled
or fed with fuel. -2 Fuel.

सामीची Praise, eulogium.

सामीप्यं Vicinity, nearness, pro-
ximity. —प्यः A neighbour.

सामुद्र a. (की. f.) [समुद्रे भवः अण्]
Sea-born, marine, as in सामुद्रे लवणं.
—द्रः A mariner, voyager. —द्रं 1
Sea-salt. -2 The cuttle-fish bone.
-3 A mark or spot on the body.

सामुद्रकं Sea-salt.

सामुद्रिक a. (की. f.) [समुद्रेण प्रोक्तं
वेत्यधीते वा ठञ्] 1 Sea-born,
oceanic. -2 Relating to marks on

the body (which are supposed to
indicate good or bad fortune).
—कः 1 One who is acquainted with
palmistry, who knows how to in-
terpret the various marks on the
body. -2 A fortune-teller. —कं
The science of palmistry.

सांपराय a. (की. f.) 1 Relating to
war, warlike. -2 Relating to the
other world, future. —यः, —ये 1
Conflict, contention. -2 Future
life, the future. -3 The means of
attaining the future world. -4 In-
quiry into the future. -5 Inquiry,
investigation. -3 Uncertainty.

सापरायिक a. (की. f.) 1 Warlike.
-2 Military, strategic. -3 Calami-
tous. -4 Relating to the other
world. —कं War, battle, conflict ;
Si. 18. 8. —कः A war-chariot.
-Comp. —कल्पः a strategic array (of
troops).

सांप्रत a. 1 Fit, proper, suitable;
Ve. 3. 3. -2 Relevant. —तं ind.
1 Now, at this time; इतं स्थानं क्रा-
धस्य सांप्रतं देव्याः Ve. 1. -2 Imme-
diately. -3 Fitly, properly, season-
ably.

सांप्रातिक a. (की. f.) 1 Belong-
ing to the present time. -2 Fit,
proper, right ; U. 3.

सांप्रदायिक a. (की. f.) Relat-
ing to the traditional doctrine, hand-
ed down by successive tradition,
traditional.

सांबः N. of Siva.

सांबाधिक a. (की. f.) Arising
from relationship. —कं Relation-
ship, alliance.

सांबरं Salt produced in Sam-
bara.

सांबरी A sorceress.

सांभवी 1 The red Lodhra tree.
-2 Possibility.

सांमुख्यं 1 Presence. -2 Favour,
countenance, propitiousness.

साम्यं 1 Equality, sameness, even-
ness ; Ku. 5. 31. -2 Likeness, re-
semblance, similarity, स्पष्टं प्रापत्साम्य-
मुर्वीधरस्य Si. 18. 38 ; H. 1. 45 ; Ki.
17. 51. -3 Equability. -4 Con-
cord, harmony. -5 Indifference,
impartiality, sameness of view ; येषां
साम्ये मनः स्थिते Bg. 5. 19

साम्राज्यं 1 Universal or com-

plete sovereignty, imperial sway ;
साक्षाज्यशक्तिनो भावाः कुशस्य च त्वस्य
च U. 6. 23 ; R. 4. 5. -2 Empire,
dominion.

सायः [सो-घञ्] 1 End, close, termi-
nation. -2 Close of day, evening. -3
An arrow. (साये ' in the evening,
at the close of the day.) -Comp.
—अयम् m. (forming सायहः) evening,
evening time ; Bv. 2. 157.

सायतन a. (नी. f.) Belonging
to the evening, evening ; सायतने व-
नकर्त्तव्ये संप्रवृत्ते S. 3. 27 ; अद्विना-
रमचालिनी शिल्पीत्रे सह सायंतरीरपाट-
लाभे Si. 6 72.

सायम् ind. In the evening ; प्रवत्त
प्रातरन्वेतु सायं प्रत्युद्वेजं देवि R. 1. 90.
-Comp. —कालः evening. —धृतिः f.
the evening oblation. —मंडनं l.
sunset. -2. the sun. —संध्या l. the
evening twilight. -2. the evening
prayer. -3. the goddess to be wor-
shipped in the evening. देवता N. of
Sarasvatī.

सायकः [सो-घञ्] An arrow ;
तत्ताधुकृतसंधानं प्रतिसंहर सायकं S. 1.
11. -2 A sword. -Comp. —पुंखः
the feathered part of an arrow ;
सक्तांगुलिः सायकपुंख एव R. 2. 31.

सायणः N. of a very learned
Brāhmaṇa supposed to have flourish-
ed about 1370 A. D.

सायनं The longitude of a planet
reckoned from the vernal equinoctial
point.

सायिन m. A horseman.

सायुज्यं 1 Intimate union, iden-
tification, absorption, especially into
a deity (one of the four states of
Mukti). -2 Similarity, likeness.

सार a. [सु-घञ्, सार-अच् वा] 1
Essential. -2 Best, highest, most
excellent ; Mu. 1. 13. -3 Real, true,
genuine. -4 Strong, vigorous. -5
Sound, thoroughly proved. -6
Highest or best (at the end of comp.) ;
विदर्गसारः Ku. 5. 38. —रः, —रं (but
usually m. only except in the first
4 senses) 1 Essence, essential part,
quintessence ; स्नेहस्य तत्कलमसौ प्रण-
यस्य स Māl. 1. 9 ; U. 6. 22.
असारे खलु संसारे सारमेतच्चतुष्टयम् । काश्चां
वासः सतां संगो गंगांभः शंभुसेवर्नः || Dharm.
14. -2 Substance, pith. -3 Marrow.
-4 Real truth, main point. -5 The
sap or essence of trees ; as in खदिरसारः