

ficant. -2 Useful, serviceable, advantageous.

**सार्धवत्** *a.* 1 Having meaning, significant. -2 Having a large company.

**सार्धिकः** A merchant, trader.

**सार्द्र** *a.* Wet, moist, humid, damp.

**सार्ध** *a.* Increased by half, plus one-half, having a half over; as in सार्धशतं &c.

**सार्धम्** *ind.* Together with, with, in company with (with instr.); वनं मया सार्धमपि प्रवृत्तः R. 14. 63, Ms. 4. 43; Bk. 6. 26; Me. 89.

**सार्धः (पर्वः)** N. of the constellation *Aslesha*.

**सार्धपि** *a.* (धी *f.*), सार्धपि (की *f.*) Dressed or cooked with clarified butter.

**सार्ध** *a.* (वी *f.*) 1 General, universal. -2 Fit or suitable for all. -वः A Buddhist or Jaina saint.

**सार्धकामिक** *a.* (की *f.*) Satisfying every desire, granting all wishes; Ki. 18. 25.

**सार्धकालिक** *a.* (की *f.*) Eternal, everlasting.

**सार्धजनिक** *a.* (की *f.*), सार्धजनिक *a.* (नी *f.*) Public, universal, general.

**सार्धज्ञ** Omniscience.

**सार्धत्रिक** *a.* (की *f.*) Belonging to every place, general, applicable to all places or circumstances; as in सार्धत्रिको नियमः.

**सार्धधातुक** *a.* (की *f.*) Applicable to the whole of a radical term, or to the complete form of the verbal base after the conjugational characteristics have been affixed, *i. e.* to the four conjugational or special tenses. -क N. of the verbal terminations of the four conjugational tenses (strictly, the personal terminations of all tenses and moods except the Perfect and Benedictive and the affixes distinguished by a mute ञ्).

**सार्धभौतिक** *a.* (की *f.*) 1 Belonging or relating to all elements or beings. -2 Comprising all animate beings.

**सार्धभौम** *a.* (नी *f.*) Relating to,

consisting of, the whole earth, universal. -मः 1 An emperor, a universal monarch; नाज्ञानं सहते नृवर नृपतयस्त्वाद्वाः सार्धभौमाः Mu. 3. 22. -2 N. of the elephant presiding over the north, the quarter of Kubera.

**सार्धलौकिक** *a.* (की *f.*) Known to all people, prevailing throughout the whole world, public, universal; अनुरागवदास्तु वस्तवोः सार्धलौकिकः Māl. 1. 13.

**सार्धवर्गिक** *a.* (की *f.*) 1 Of every kind or sort. -2 Belonging to every tribe or class.

**सार्धविभक्तिक** *a.* (की *f.*) Applicable or belonging to all the cases of a noun.

**सार्धवेदसः** One who gives away all his wealth at a sacrifice or sacred rite.

**सार्धवेद्यः** A Brāhmaṇa conversant with all the Vedas.

**सार्धप** *a.* (पी *f.*) Made of mustard. -व Mustard-oil.

**सार्ध** *a.* Possessing the same station, condition, or rank, having the same power.

**सार्धता** 1 Equality in rank, condition, or power. -2 Equality with the Supreme Being in power and all the divine attributes, the last of the four states or grades of *Mukti*; ब्रह्मणे ब्रह्मसार्धतां (प्राप्नोति) Ms. 4. 232.

**सार्ध** The fourth grade of *Mukti*, see above.

**सालः** 1 N. of a tree or its resin. -2 A tree in general, as in कल्पसाल, रसालसाल. -3 A rampart, a fence or wall round a building. -4 A wall in general. -5 A kind of fish. (For compounds see under साल).

**सालनः** 1 The resin of the *Sāla* tree. -2 Resin in general.

**साला** 1 A wall, rampart. -2 A house, an apartment; see साल. -Comp. -करी 1. a house-worker. -2, a male captive (particularly one taken in battle). -वृकः see सालवृक.

**सालारं** A peg projecting from a wall, bracket.

**सालूरः** A frog; see सालूर.

**सालेय** A kind of fennel; see सालेय.

**सालोक्यं** 1 Being in the same world or sphere with another. -2 Residence in the same heaven with any deity.

**सालवः** 1 N. of a country, or its inhabitants (pl. in this sense). -2 N. of a demon slain by Vishnu. -Comp. -हन् *m.* an epithet of Vishnu.

**सालविकः** The bird called सारिक q. v.

**सावः** A libation.

**सावक** *a.* (विज्ञा *f.*) Productive, generative, causing birth, obstetric. -कः The young of an animal; (for सावक q. v.).

**सावकाश** *a.* Having leisure, at leisure, unengaged. -श *ind.* Leisurely, at one's convenience.

**सावग्रह** *a.* Having the mark called *avagraha* q. v.

**सावज्ञ** *a.* Despising, disdainful feeling contempt; M. 5. 8.

**सावद्यं** (*i. e.* ऐश्वर्यं) One of the three kinds of power attainable by an ascetic, (the other two being निरवयव and मूक्ष्म).

**सावधान** *a.* 1 Attentive, bestowing attention, careful, heedful. -2 Cautious. -3 Diligent. -नं *ind.* Carefully, attentively, cautiously.

**सावधि** *a.* Having a bound or limit, limited, finite, defined, circumscribed; सावधितोयराशिस्ते यशोराशेस्तु नावधिः Subhāsh.

**सावन** *a.* (नी *f.*) [सवनं यागानं स्नानं सोमनिष्पीडनं वा तस्येदमन्] Relating to, or comprising, the three *savanas*. -नः 1 An institutor of a sacrifice, or one who employs priests at a sacrifice. -2 The conclusion of a sacrifice, or the ceremony by which it is concluded. -3 N. of Varuna. -4 A month of thirty solar days. -5 A natural day from sunrise to sunset. -6 A particular kind of year.

**सावयव** *a.* Composed of parts; सावयवस्त्वे चानित्यप्रसंगः, न ह्यविद्याकल्पितेन रूपभेदेन सावयवं वस्तु संपद्यते S. B.

**सावरः** 1 Fault, offence. -2 Sin, wickedness, crime. -3 The Lodhra tree.

**सावरण** *a.* 1 Clandestine, concealed, secret. -2 Covered, closed